

FOLLOWING THE SON OF MAN IN REGENERATION IN THE
EVENING TIME

July 12, 1970 Am Durham, Connecticut

Robert Lee Lambert

Let's bow our heads in a word of prayer. How many would like to be remembered in prayer this morning?

Brother Lambert prays opening prayer:

Gracious heavenly father we're very thankful to be able to assemble ourselves together here this morning in freedom Lord. We're so thankful that we have no head other than Christ Jesus ruling over us today. Lord our hearts goes out to this lost and dying and sin sick world father. Lord, were so thankful that you give us a hope, that you might be able to take us off of the earth before thy wrath Falls upon it. God, we pray that you'd help us to be sincere and honest hearted this morning as we look at the great truth of thy word and thy great revelation of this hour. Bless everyone here this morning that's lifted their hand father and meet the need of every heart here. God bless all the assemblies around the world that are listening to this Great prophet's message of this evening time. Bless us as we sit together this morning Lord and give the revelation to every heart here. We pray now Lord that you'd bless us through the remainder part of this service. Remember those that are sick and afflicted and those that are burdened and trialed throughout the earth Lord, bless them this morning father. And remember me this morning and help me and put these things together and make a message out of it father, in Jesus name, amen.

You may be seated. I think we have a little baby to dedicate this morning. If brother Bill (Demoss) and sister Judy will bring that little fella up here. Maybe a sister will come and play that song, "Bring Them In, bring the little ones to Jesus" What page is that on, that song that we sing, bring the little ones to Jesus? I'm kinda absent minded, they've been wanting to dedicate this little baby for a few weeks and seem like we never got around to it. Bill said, "Your kinda forgetful, aren't you brother Bob?" I said, "Yeah, I sure am." So well, let's sing that little song for dedicating. What page is that sister? Page 125, let's open that up and just sing a chorus of it. Let's just sing the chorus.

Congregation sings: "Bring Them In"

Well, it's certainly wonderful, I just wish everybody could be a Christian and dedicate their little children to the Lord Jesus. I think it's wonderful to go into a home and see them have family devotion and all the children gathered around the Bible. I think it's a lot better to gather around the Bible then the television set, don't you? I'm afraid that's why so many is gonna miss the coming of the Lord Jesus in the rapture. I think if everybody gathered around the Bible and gather around the prayers instead of an ole television set, we'd have a lot better church and a lot better time in the Lord. Don't you think so?

My it makes me nervous; I don't have no baby to hold that little. Say, that's beautiful ain't it? It makes me kinda get a covetness spirit on me. (*Congregation laughs*) Yes sir! That's sure beautiful! Well, little Rebecca...lets bow our heads and dedicate this precious little one.

Lord Jesus I have in my unworthy hands here, a precious little bundle of joy that came to this precious family that we love here, Bill and Judy. Lord, I pray a blessing upon this little child through the name of the Lord Jesus Christ. And may she Lord, if there be a tomorrow may she always be under the protection of thy blood and of thy mercy and of thy grace. I thank the father for the fruitful womb of this dear sister Judy. And dear God that we pray that, how many children that's ordained to come into this family, may they come Lord and may they and their mother and father be in the great millennium to come as a family of saved children of God. Now Lord, bless this child in Jesus Christ name I pray, amen. God bless you! Well, that's sure wonderful.

Well, I'm certainly happy to be here this morning. I'm just a little bit nervous this morning. You know when I see the word of God how great it is and see that we have to stand and handle the word of life and knowing what it means, It just...I think it ought to make us all a little nervous and scared. Because we know that there's not gonna be very many that understands the plan of God for this hour.

Now man has always had it figured out what God was gonna do. He's already got it figured out in his mind what God is gonna do and then God moves by his spirit and its always contrary to the way that man has figured it out. Now how many believe that's true? Well, if that's true in days gone by it'll be true today, won't it?

So, then I believe that the real true Christian... "It's not every one that saith, Lord, Lord shall enter into this great thing; but it is he that doeth the will of God and keeps the word of God."

Matthew 7:21-22 Reference quote:

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

John 14:23-24-Reference quote:

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

And I believe that a Christian today is a person that loves the word of God and prayer and is hungering for God. And when you see people that's not hungering for God and the word of God and prayer and looking for Christ to do something, then I believe it's an evidence that there's something wrong somewhere. Don't you believe so? (Amen)

We're very happy to have each one and I see this brother here from down in New York city, I kinda...brother Louie isn't it? We're very happy to have you with us this morning brother. I see Brother Brothers and Sister Brothers with us. I thought they left the country; I hadn't seen them in so long. We're very happy to have you with us and Brother Jake and his little bride, we're happy to have them. And a Brother Graybill and Sister Graybill, we're very thankful to have each and every one of you here with us this morning. We have mother Aitken with us, I just

thought see her quiet often, I think maybe she's already moved down here I don't know. But we're very thankful to have you this morning, we ain't got nothing to join the gospel is free here. All we're looking for is more of God, that's all. And we're very thankful to be here this morning with each one of you.

And without further a due now, I'm sure you haven't come here to see me. But you've come here because that your hungering for God. And I have something here and the word slipped up on me and I didn't...I got some notes here and then I got out in the car and I found something else, so I'm just gonna trust the Lord. That's the way I have to...I come and I preach by faith, because I don't have no education and you know how that is. And I was always a type of person that...I almost run away from home because one time they was gonna force me to say a little a few lines before a play in school. And that was the most horrible`est experience of my childhood was when I had to get up before people and say something and I almost left home and run away over it. And that was a horrible`est experience that I had. And to just think a man so scared of the public as I was and so backward and bashful and then I stood in the presence of God and he said, "He called me to be his minister." Well, you know how'd that make ya feel. So, I just preach by faith. I get something from the Lord, a thought of revelation that comes to me and I just jot that down and a few little scriptures and I come and I trust the Lord to put all that together. I just say what I feel led to say. And if it comes from God and this is revelation then it's gonna do just exactly what God said it do. And I'm confident that it come from God because it fits into the bible...I think it does, from Genesis to Revelation. And I think if your honest hearted you'll find it in every message that brother Branham ever spoke of.

And I think there's a great danger of a... "Well, if it come from another personality, I'd receive it." Well, can anything good come out of Nazareth, that's what I want to know? I don't want to know no man after the flesh! I want to know of Brother Branham even after the spirit, Jesus Christ after the spirit see.

John 1:46-Reference quote:

*46 And Nathanael said unto him, **Can there any good thing come out of Nazareth?** Philip saith unto him, **Come and see.***

2 Corinthians 5:16-Reference quote:

*16 **Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.***

I don't want to know nothing but Jesus Christ and him crucified, see. As for any goodness in man, I don't know any good thing in man at all. And as far as I'm concerned, I was a total failure before I ever started. But I tell you what, the revelation is perfect! The revelation is perfect!

1 Corinthians 2:2-Reference quote:

*2 **For I determined not to know any thing among you, save Jesus Christ, and him crucified.***

Romans 7:18-Reference quote:

*18 **For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.***

Endnote:

*52-0718 - For Him Will I Accept
William Marrion Branham*

I am not nothing but just a man, like you are; a sinner saved by grace. But it—what it is that I'm trying to tell you what is truth; that Jesus Christ purchased your healing every one of you at Calvary, and He's right now already got your healing ready for you. It's ready to hand to you when you'll reach up and get it. Oh how simple, how wonderful!

Endnote:

*57-0326 - Jehovah-Jireh
William Marrion Branham*

That's the very nature of man to begin with. 23 A man is a failure; he's totally lost at his birth. There is no good in man. If there's anything good about a man, it's what—the part of God that's in him. For a man in himself is totally no good. And there's any goodness about him all—at all, it's God that's did it for him. So we cannot say that we did this to deserve this. We prayed all night to get this. It isn't whether you do this or that; it's God. It's not him that willeth or him that runneth; it's God that showeth mercy: lays in the hands of God. 24 And Abraham received the covenant, not on condition, "If you will..." but, "I have already done it."

So, let's look into the word of God this morning. And a...I'd like for you to sure pray for me. Now children there's a lot of things that I need to say to you. I started to come over to the prayer meeting last night and speak to the men. And a lot of things that's so a... hard that I would say...not hard against anybody, but I mean against the devil. Something is taking place and I told this church some months ago, maybe as much as a year ago and a certain things gonna happen and its come to pass. And then it makes me alarmed to know, that I've... it won't be ere many days till Jesus Christ is gonna move in a great deliverance and power.

Endnote:

*63-1127 - The World Is Again Falling Apart
William Marrion Branham*

56 Notice! John, being a prophet, knowed that He was the Sacrifice. And the sacrifice must be washed before presented for sacrifice. And that's the reason He had to be baptized. 57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT. 58 They rejected God's anointed Word then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program,

you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.

Endnote:

*61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Marrion Branham*

*53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. Soon as the prophet got through with his Message, the Lord followed the prophet's Message, for deliverance!** 54 **Oh, we are living in a grand time! IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.*

Endnote:

*51-0502 - The Angel Of The Lord
William Marrion Branham*

OH, MY. DELIVERANCE ON THE ROAD. YES, SIR. JUST AS SOON AS HE GETS AN ORDER, DELIVERANCE IS THERE. *He's setting the picture together now for a great drama.*

So, I'm just more determined coming back home from the meeting...I'm more determined now to stand and preach this revelation, but I've got to seek God with all my heart for Jesus Christ to come and make it live, see. And so therefore I...brother Ruddell wanted me to minister, I don't want to minister nowhere in the country outside of my own assembly. I don't want to go nowhere; I want to stay right here and look for Jesus Christ to come. And I believe he's gonna reveal himself in a great and mighty way.

And I believe with all my heart, that if you're not elected from the foundation of the world you'll never see it, you'll never be able to understand it and it'll pass right through...like Brother Branham said, "Something's coming forth from the Lord, I know it as Thus Saith The Lord you'd better pinch your conscience. You better wake up and get desperate, for something's coming forth from the Lord and it's gonna pass right among you and your gonna miss it."

Endnote:

*63-0901E - Desperations
William Marrion Branham*

*100 You can't be desperate till God speaks to you. **Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! THERE IS COMING FORTH SOMETHING FROM THE LORD! I KNOW IT AS THUS SAITH THE***

LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.

Endnote:

57-1006 - *Questions And Answers On Hebrews #3*
William Marrion Branham

46 So is it today. Man go to church, and join big churches, and try to be the most popular person in the city. If they want to join a church, they get the biggest in the city, the best and well-thought-of in the city. **How far they miss the calling! How far they miss It! 647 THE ONLY WAY YOU'LL EVER KNOW JESUS CHRIST IS BY SPIRITUAL REVELATION**, not by theology and how much you study the Bible. Whether you be Christian Science, Methodist, Jehovah Witness, or whatever you are; no matter what you are, **YOU'LL NEVER KNOW IT BY THE WORD, IT'S THE SPIRIT OF GOD THAT REVEALS HIM TO YOU. IT'S A SPIRITUAL REVELATION!**

And if you'll listen to a tape that he preached down in Jeffersonville, "Straight is the way" he said, "He doubt ten would even be saved out of this generation." Now listen to what Brother Bob is saying! There's millions that now think they're saved that's not even saved at all, and they believe it, they believe it, sure they believe it! And you'd never convince them that they wasn't saved. Now the only way that you can have confidence and that your saved is that you see yourself in the word of God by a revelation Faith.

Endnote:

59-0403 - *Living, Dying, Buried, Rising, Coming*
William Marrion Branham

14 I was speaking here a few days ago upon this Scripture, "Strait is the gate, and narrow is the way, and but few there'll be that will find it." And a young man who was riding with me in a car, said, "**How many would you say would be saved in this generation?**" I said, "**Eight or ten.**"

Endnote:

59-0301M - *Strait Is The Gate*
William Marrion Branham

52 **Our Lord was giving this stern warning to the people of His generation**, the people that were very religious. And He said, "Strait is the gate, and narrow is the way, that leadeth to Life, and few there will be that will find It." Now, it wasn't because they wasn't religious. They were very religious. And because that they had trusted in the church and in certain creeds and denominations, and had believed (to an extent) in God, they thought everything was all right. **But He was telling them that there would be few that would enter in. 53 And I'm wondering this morning if I could not liken that generation to this generation.** See, it was at the closing of the Jewish dispensation, and He was referring back to different ones and different endings of different dispensations, and was telling them that the very thing that had been done in former

dispensations was being done before them. And they failed to recognize it. And let's see some of the things that He was speaking about. 54 They, for instance, could not believe that God was in that Man. That was the biggest obstacle that they had to climb over, was how Him being Man yet made Himself God. They could not see how God could dwell in human flesh. And in all ages, in all times, God has always dwelt in man. Man is God's agent. In every generation, God speaks to His people through human lips. He always chooses someone or something that He can use.

Endnote:

59-0301M - Strait Is The Gate

William Marrion Branham

*166 I wonder this morning, while we're waiting here just a minute. And I feel like you do. I—I can sense your feeling, each one of you trying to think, “O God, search me out!” That's the way I feel, too. I realize that these Messages like that, friend, is not popular amongst the people. You condemn them and you con-...you—you just make them low. Somebody's got to do that. I wish it had been maybe somebody else. But if it falls my lot to do it, if I have to be the scrub woman, let me scrub. If I'm...David said, “I'd rather be a doormat at the House of God, than to dwell in tents with sin.” That's right. Whatever God wants you to do, do it. Don't be ashamed. If there's... 167 And, remember, I know that's a great thing. Say, “**Brother Branham, you say only eight souls would be saved?**” 168 I don't know how many will be saved, I couldn't tell you. **BUT I SAY ONE THING: THEY'LL BE SO FEW, IN A DAY LIKE THIS.** Just think, in that day where He was at, how many was saved. Think of the day of Noah, and the day of Lot—Lot, and all them, He said, “So shall it be in the coming of the Son of man, 'cause, strait is the gate, and narrow is the way.” You see, you go in by yourself, with Him, and that's all. See? “**And but few there will be that find it.**” How many believes that's the Gospel Truth? Jesus Christ said so, “**Few there will be that find it.**” Just a very few. Be one of those few. I know that's hard, it's strenuous. And it strains on me to say it, feeling a human love for you, but the love of God constrains me to tell you.*

Now the deception of the devil is moving in great power right now and is gonna be intensified all through heaven, its gonna get greater and greater and greater. Now how many remembered that some time ago, I told you that before the real ministry started with vindication and great power, that there'd be men rise on the scene with great, great power and signs and wonders preaching this message. How many remember, let's see your hands you remember I told you that? That's much as two years ago I believe. If you'll search back on the tapes, you'll find it. But I said, “The real called of God...the real men of God will lay right there, knowing that's gonna happen and they'll never move until they get a direct word from the Lord. How many remember I told you that? (Amen) All right, now you just wait and see if God don't move...if God doesn't move something up to challenge the things that's on the field now, claiming to be the word of God. Now just writer down and see if it doesn't happen.

Now if you'll open your Bibles to... a... Luke 21 and 25 I believe the Lord Jesus has something here for us this morning. Luke 21 and 25.

Luke 21:25-Reading

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
27 And then shall they see the Son of man coming in a cloud with power and great glory.
28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Now watch those last two verses, is what I believe the Lord would want me to say something about.

“And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass look up lift up your heads; for your redemption draweth nigh.” Now hold that!

And turn your bibles over to 19th chapter of Matthew. The 19th chapter of Matthew and the 27th verse.

Matthew 19:27,28-Reading

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?
28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Now another scripture just comes to me just now over in the book of Titus. We'll read these three scriptures. The book of Titus right behind second Timothy. Titus 3 and 4... Titus 3:4 You write these scriptures down and you look at them and meditate upon them. Let's start reading verse three here.

Titus 3:4-Reading Ad Lib;

3 For we ourselves also were sometimes foolish, disobedient, deceived,” Watch that now! Disobedient foolish disobedient, deceived. “serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.
4 But after that the kindness and love of God our Saviour toward man appeared,
5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing” By the washing! “of regeneration, and renewing of the Holy Ghost;”

Now, let's bow our heads. Dear Father God, bless this thy word for its eternal and we know that we cannot understand it, unless you open it up to our hearts by a divine revelation. Father bless the minister, bless the word of God quicken it and make it alive to every heart. And Lord have mercy upon every soul under the sound of our voice this morning in Jesus name, amen.

Now, a... I'd like to just talk to you this morning not try to preach, but just take my time. If I run a little long then maybe we'll just worship the Lord tonight and read a scripture and won't hold you long tonight. But I'd just like to a... I want you to see the plan of God for this hour. And I believe if I just keep going over and over it, that you're a child of God I know that you'll see it.

Now I'd like for a subject this morning this "Following The Son of Man in Regeneration in this Evening Time." Following the Son Of man In Regeneration in This Evening Time.

Now notice here, I looked up this word in the original Greek just quickly this morning on the word Regeneration. In the Greek in this scripture 19:28 Matthew 19:28, I looked it up this word Regeneration of the Son of Man and it meant Mess Restoration. That's a nugget in itself. Regeneration of the Son of Man means Messiahic Re-restoration.

Now notice, Regeneration and Born Again is almost one and the same word. And it has many meanings. But following this meaning here of regeneration of the Son of man...following the regeneration of the Son of Man, means Messiahic Restoration.

Now notice over here in Luke we read, when you see all these things coming to pass upon the earth that we see, Jesus spoke of here in Luke 21:25. It said, don't hang your head down and get all sad and worried and perplexed and despaired and despondent and depressed, oppressed and suppressed in other words. But lift up your heads ...lift up your head and look up! Look up! Lift up your head, for your Redemption draweth nigh.

Luke 21:28-Reference quote:

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Now the word redeemed, redemption and redeemed and regeneration means all the same thing. How many understand that? The word redemption means to buy back. And it means to buy back to its original condition. Buy back in the same state that it was in the beginning.

Now notice, that the early church did not completely understand the plan of redemption. And redemption has been spoke of since the days of Genesis when God started dealing with Adam and Eve. And he gave a type of that redemption back there when he wrapped... when Adam had his own way, provided way of covering. You know religion- Christianity is a covering. You must be covered for your sins. And Adam wanted his own way of salvation and that was, they made fig leaves made them a covering out of fig leaves. And was trying to make their own way and it would not and it would not hold up.

Endnote:

*53-0611 - Show Us The Father And It'll Satisfy Us
William Marrion Branham*

*188 And He went around. Then He made him a helpmate. And the first thing you know, sin came into the world. And I can look at all of that, that morning, when God stood there before Adam and Eve. And when they sinned... **Of course they tried to make themself a religion and dodge around, but it wouldn't do no good.** 189 God said, "Where are you, Adam?" And Adam answered. **And he's covered up with fig leaves, but his fig-leaf religion didn't do any good.** That's right. 190 So then when the...First thing you know, God went out and got some skins. In order to get skins, **He had to kill something. And He had to kill something to make a religion.** And, brother, your old, cold, formal creeds ain't going to do you any good. **God killed Something on Calvary, His Own Son, to cover up sin.***

Now notice, oh here's something real good! Here's something real good! You noticed that Adam made his own way and Eve made their own way. But when they thought everything was

alright then, be alright they had a little covering on them and they wouldn't appear naked before God. But in the Evening Time...In the Evening Time the Voice of God came down walking in the garden. And said the Voice of God said, "Adam where art thou?" And he said ... when he heard the Voice of God, he right away become condemned **OVER THE WAY THAT HE MADE!** And he said, "Where are you Adam?" He said, "I'm over here!" He said, "I'm hid!" He said, "What are you hiding for?" He was hiding from the Voice! He was hiding from the Voice which is the word! And he said a, "Why are you hiding?" He said, "I'm naked!"

Now, notice that everything was alright until he heard the Voice of God! And when he heard the Voice of God, what he had on his covering...the covering he had on **WAS NOT ENOUGH!**

And the coving that the people are trying to cover their selves in...with a manmade interpretation of the real baptism of the Holy Ghost the Seal of God the wedding garment, when the Voice of God speaks today your **GONNA FIND OUT THEIR GONNA RUN AND HIDE BECAUSE THEIR COVERING IS NOT GONNA BE ENOUGH TO COVER THEIR NAKEDNESS!** And they're gonna hide. And people can go on and think it's alright, but you wait to the Voice of the Bridegroom speaks! People is gonna run and hide from the revealed word of God. Because their gonna know that their **NAKED!** True? (Amen)

Endnote:

55-0123A - The Approach To God

William Marrion Branham

*62 Look, before they could see miracles, they had to come the provided approach. Before they could see the Red Sea open, they had to be a partaker of the glory... Notice. Before they could become a partaker of the glory, **THEY HAD TO COME THE PROVIDED APPROACH TO GOD TO BE A—A PARTAKER OF THE VINE—DIVINE APPROACH, OR THE DIVINE ARTICLES.** And before you can ever become a partaker of this blessed heavenly calling, you have to come through the provided approach, not self-sustaining, not intellectually, but death to yourself, and a reborn again in Christ Jesus through the offering of the Blood. Then... 63 You say, "My, why didn't I know these things a long time ago?" You were trying to come through your church. You was trying to come through your organization. You was trying to come through the auxiliary, or something another. **You was trying to come through your own good works, through your merits. You'll never see it. And you can't approach it until you die out to those things, and come God's provided way of approach, which is Jesus Christ, being filled with the Holy Spirit, God's provided way for sinners to come.** You'll never be able to nurse from the Old Testament goodness and the New Testaments goodness. You will never be able to nurse joy, and peace, and satisfaction, and healing from your body. You'll stand off and criticize, say, "Oh, it might been a long time ago, but I believe the approach is all dried up now." Listen, if Christ is the approach to God, then God is El Shaddai. Amen. So come the provided way. Don't try to bypass; come the provided way. 64 Beautiful parable, if we had time to go into it, of the wedding supper. How that **THE BRIDEGROOM GIVE OUT THE ROBES**, and invited everybody. And robes made everybody look the same. They stood at a door. And as they come by giving their passes in the Orient and India, and so forth, very beautifully still carried on. They give out the robes. And everybody was invited, received a robe. I like that. So then... 65 When they come to the door, there was a man at the gate that took their invitation. They had on a robe when they come in. Come in another one, and another one come in. And then when they got in*

*there, and the dinner was set, he found one that was there but didn't have on the garment. What happened? It showed he come in a window, bypassed the door and come in another way. He didn't come the provided approach, because the gate man would have turned him back. The robe makes them all look alike. Whether you are rich or poor, bond or free, when the robe goes on you, you look like the others. You can't show off fancy clothes and everything when you got the robe on. 66 So then, it showed that he come in by a window, or come the back door, or bypassed the door. Jesus said, "Friend, what are you doing here?" And he was speechless. See, **GOD'S GOT AN APPROACH, AND WE MUST COME THAT APPROACH. AND EVERY MAN THAT COMES THAT APPROACH, DIES TO SELF, COMES TO CHRIST, REGENERATED, BORN AGAIN, FILLED WITH THE HOLY SPIRIT, THE ROBE OF GOD'S RIGHTEOUSNESS GIVEN UPON YOU, and you live for Christ from then on. You're coming God's provided approach.***

Now notice here, that the covering that we got to be covered with today is God's salvation. We've got to be covered with God's salvation. And there is a plan of salvation! I don't care what any denomination said about it or what any church said about it, but it's what God has laid down in the plan of God in the word of God for today, that's God's plan of salvation. And we can say we're saved and we can think we're saved, but are we really saved? That's the thing about it! Because we find out, one in the bed will be taken, one in the field will be taken, one will be grinding at the mill will be taken.

Matthew 24:37-42-Reference quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

So, we can see that the deception of this End-Time is people think their saved when they're not saved. So, brother and sister that it behooves us to work out our salvation with fear and trembling. Is that right? (Amen)

Philippians 2:12-Reference quote:

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

Endnote:

59-0301M - Strait Is The Gate

William Marrion Branham

98 There's no sincerity amongst Christians anymore. They want to say, "I'm a Methodist, I'm a Baptist, I'm a Pentecostal," that doesn't mean [Brother Branham snaps his finger—Ed.] that to

God. 99 "I spoke with tongues, I performed miracles." We lay all the emphasis upon that, when that's one of the most blinding things that they could do. Sure. **The rain falls on the just the same as the unjust. The rain waters the crop the same as it waters the weeds, Roy. The same rain, the same Holy Spirit fall upon people. That still don't mean... Their nature's got to be different, from the inside out.** Not an outward manifestation or demonstration, but the inside Spirit of the living God that makes that person a new creature, that humbles his heart or her heart before God. 100 You say, "Preacher, you mean to tell me you doubt a dozen out of this millions and four billion people in the world?" I doubt whether there'll be a dozen that'll make the Rapture. Think of it! I'm telling you what Jesus said here in the Gospel. Think of it! 101 What's it got to? Because the immorality got amongst the people, illegitimate children started being born, that blots them out. See, we could stand here for hours, placing those things, and you can see that we're living in a corruptible, damnable, rotten-to-the-core generation of people. **No wonder they can't see no signs, no wonder they won't hear the Gospel, they're hardened, yet just as religious and pious.** 102 Didn't Jesus say that, "The Spirit speaks expressingly, in the last days they'd be heady, high-minded, lovers of pleasure more than of God, trucebreakers, incontinent, fierce, and despisers of those that are good, **having a form of godliness**"? **See? Oh, you can shout, sure. You can speak with tongues, sure. Faith will cast out devils, sure. But that ain't what we're talking about.** 103 Then you would say to me, "Brother Branham, what is the mark of a Christian? Who will be saved? Will you, Brother Branham?" I'm trusting that to God. I don't know. I'm believing that I am. **I'm comparing my life, daily, with the Word. If it don't live up to this Word, then there's something wrong, I got to go back and get right.** 104 **"Well," say, "Brother Branham, when people speak with tongues, don't that mean they're saved?" No, sir! No, indeed! I've heard witches and wizards speak with tongues, all kinds of nonsense. I've seen people speak with tongues and live with another man's wife. I've seen people speak with tongues, and jump up-and-down and shout like the house was on fire, and go out and pull crooked deals, and steal, tell lies, and everything.** How can you expect it? No, sir. 105 Belong to church, deacons in the church, pious as they could be. Why, you think they'd buy gasoline on Sunday? No. But on Monday do something that's dirty and rotten and low-down. **God dwells in the heart, not in outward, it's something comes from the heart.** 106 **"Strait is the gate, and narrow is the way, and but few there will be that will find it."** As it was in Noah's days, eight out of those millions; as it was in the days of Sodom, three out of millions; **so shall it be in the coming of the Son of man.**

Endnote:

65-1207 - Leadership
William Marrion Branham

62 The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur... **Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. YOU CAN HAVE THE BAPTISM OF THE HOLY GHOST EVERY HOUR IN YOUR LIFE, AND STILL BE LOST AND GO TO HELL.** The Bible says so. Uh-huh, that's exactly right.

Now notice here, following the Son of Man in Regeneration the Messianic restoration. Now notice, that the regeneration here is tied up in the revelation of the Son of Man. Notice here it said, "Lift up your hands... your heads, "look up" said, "your redemption draweth nigh when you see all these things coming to pass." And the Son of Man shall come in a cloud with great power and great glory.

Luke 21:27,28-Reference quote:

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Now we know that the Lord Jesus over...when Brother Branham speaked on the rapture, he typed out the Son of Man Jesus Christ descending in three stages. The Shout and the Voice and the Trumpet, right? (Amen) Those three stages.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven with A SHOUT, WITH THE VOICE of the archangel, and WITH THE TRUMP OF GOD: and the dead in Christ shall rise first:

Endnote:

65-1204 - *The Rapture*

William Marrion Branham

*129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears. Quickly now, so we can close. See? The first thing happens...Notice: a shout, a voice, a trumpet. Let's read It now and see if that's right. See? **For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, HAS TO HAPPEN BEFORE JESUS APPEARS. Now, a shout...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride. 131 Now, God has a way of doing things. And He never changes His policy. He never changes His po-...He's the unchanging God. In Amos 3:7, He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.***

Now notice, that God had only revealed himself...we'll cover that to make it clear. He only reveals himself in three names, Son of God, Son of David and Son of Man. Right? (Amen) Now notice that the Son of God, God himself revealed himself in the Son of God during the Seven Church Ages. NOW YOU'VE GOT TO SEE THIS, or you'll never understand the plan of redemption!

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? **It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out. 72 He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, **she recognized because she was a predestinated Seed.** Then she... WHERE, THE REST OF THEM DIDN'T RECOGNIZE IT. THEY HAD NOTHING TO RECOGNIZE WITH. THEY WERE IN SIN, TO BEGIN WITH. 73 FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.**

Now notice, that God revealed himself as Son of God through Seven Church Ages. And that's why they were Trinity. Because son of God right away is two Son of God right away that gives you a Trinitarian conception of God, when you say, "Son of God." Because when you say son of Bob Lambert right away you look at Mark Aron or Timothy. Come on, is that right? And that's why they we're trinitarian in the Seven Church Ages. Now, that doesn't mean that their all lost! Because you can only have as much as God, as he gives you revelation of the word.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

164 And now I'm going to ask each one of you, as you're here and thinking of this, real sincerely. We don't have a church for you to join. We have a pool down there to be baptized in, "As many as believed was baptized," if you've never been baptized yet by Christian baptism. That don't mean sprinkling, pouring; that means by immersing. Not in a title of Father, Son, Holy Ghost, but in the Name of "Jesus Christ," like the entire church was baptized, **until the Catholic church in 303 introduced three gods and three forms of baptism, in a trinity titles.** If you haven't had that yet, tomorrow morning at ten o'clock there is robes and things waiting for you down there.

Endnote:

55-0501E - *The Faith That Was Once Delivered To The Saints*
William Marrion Branham

And may I say this, my brother, sister, with all love in my heart, that THE REAL TRUE GOSPEL OF THE LORD JESUS CHRIST IS GIVEN BY SPIRITUAL REVELATION, ONLY WAY YOU COULD KNOW IT. 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And Abel rolled him up a rock and made him a church or worship place. But when Abel come, he, by faith... Faith isn't something that's imaginary thing. I want you to get it. **FAITH IS A DIRECT REVELATION.** See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. **You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it to you.** See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? **Oh, if you can only see this, you'll see the greatest thing you've seen in years.** Look, not because I'm standing here saying it, but if you can understand how it is that faith is not something mentally perceived, but it is a revelation, a revelation of God, by faith, not intellectual, but by his heart. 25 **Now, how would Abel ever know to bring a LAMB?** And he was taught by the same father and mother, and Cain was. The only way, the Bible said it was by faith that he offered a more excellent sacrifice than Cain, showing that he was just. In other words, **HE WAS JUSTIFIED IN THE SIGHT OF GOD, AND GOD GAVE HIM A REVELATION WHAT THE PLAN OF SALVATION WAS. THAT WAS THROUGH THE SHEDDING OF BLOOD,** not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..."

Endnote:

65-0221E - *Who Is This Melchisedec?*
William Marrion Branham

A Baptist minister, a few weeks ago, come up, and to my house, and said, "I'd like to straighten you out on the Godhead sometime when you got time." Called me up, rather. 35 I said, "I got time right now, 'cause I want to be straight, and we lay aside everything else, to do it." And he come up, he said, "Brother Branham, you teach that there is just one God." I said, "Yes, sir." He said, "Well," he said, "I believe there is one God, but one God in three Persons." I said, "Sirs, repeat that again." He said, "One God, in three Persons." 36 I said, "Where did you go to school at?" See? And he told me a—a Bible college. I said, "I could believe that. You cannot be a person without being a personality. And if you're a personality, you are one personality to yourself. You're a separate, individual being." And he said, "Well, the theologians can't even explain that." I said, "It's by revelation." And he said, "I can't accept revelation." 37 I said, "Then there's no way for God to ever get to you, because, 'It's hid from the eyes of the wise and prudent, and revealed to babes,' revealed, revelation, 'revealed to babes such as will accept it, learn.'" And I said, "There'd be no way for God to get to you; you close yourself off from Him." The whole Bible is the revelation of God. The whole Church is built upon the revelation of God. There is no other way to know God, only by revelation. "To whom the Son will reveal Him." REVELATION; EVERYTHING IS REVELATION. So, to acce-...Not to accept the

revelation, then you're just a cold theologian, and there is no hope for you.

Now, that's why that I don't believe with my minister brothers that Martin Luther had the Baptism of the Holy Ghost. And all the ministers are really knocking me on that see. They've never heard me preach, but all they hear is, "Brother Bob is going around the country telling that nobody had got the Holy Ghost." That's a lie! That's a lie! No. Sir! When you say Holy Ghost that's one thing! But when you say Baptism of the Holy Ghost that's another altogether! And when you say Born Again that's one thing and Baptism of the Holy Ghost is another. And no man can take the scriptures or the message of Brother Branham and prove to me that Brother Branham, believed that the Baptism of the Holy Ghost was the New Birth. You just misunderstood what he was talking about see.

Endnote:

62-0909M - Countdown

William Marrion Branham

*36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one. There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit." See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? **AND THE NEW BIRTH, AS PEOPLE TALKS THAT THE BAPTISM OF THE HOLY GHOST IS THE NEW BIRTH. NOW, THAT'S WRONG. THE BAPTISM OF THE HOLY GHOST IS DIFFERENT FROM THE NEW BIRTH. The new Birth is when you're born again. But THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE.** That's exact. See? The Holy Ghost is...baptized into the Holy Ghost. 38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. 39 **HOLY GHOST IS POWER FOR SERVICE. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a...** "You shall receive the new Birth after this"? What? No. "You shall receive power," Acts 1:8, "after this the Holy Ghost is come upon you." See? And they had already believed to Eternal Life, and so forth, but **THEY HAD TO HAVE THE HOLY GHOST FOR POWER. "YOU SHALL BE WITNESSES UNTO ME AFTER THE HOLY GHOST IS COME UPON***

YOU,” BECAUSE THE HOLY GHOST IS A WITNESS OF THE RESURRECTION, showing that you have become an adult **IN CHRIST**. 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.

Notice here, that God revealed himself through the seven church ages AS THE SON OF GOD! That’s why the Baptized in titles, Father son and holy ghost and that’s why they were Trinity. Because he only revealed himself in that name. of “Son of God!” How many understand that?

Endnote:

58-0109 - *The Called-Out*

William Marrion Branham

37 GRANT NOW, LORD, THAT HE WILL COME AND COMFORT AND REVEAL HIMSELF AS THE SON OF GOD FROM HEAVEN, THE SAME YESTERDAY, TODAY, AND FOREVER, IN THE CLOSING OF THIS GENTILE AGE. *As Thou hast been to us in the last few years, permitting these things to be done for Your glory, may it be done again tonight for the Gospel’s sake, that the Words of our Lord might be made manifest, which said, “The things that I do, shall you also; even more of it, for I go to My Father. A little while and the world will see Me no more; yet ye shall see Me. I will be with you, even in you, to the end of the world.” Thank You, Lord. We thank Thee in the Name of Thy loving Son, the Lord Jesus. Amen*

Endnote:

64-0312 - *When Their Eyes Were Opened, They Knew Him*

William Marrion Branham

158 He promised, remember, Malachi 4, there would come forth a Message that would “restore the—the Faith of the fathers again, bring the children back to the fathers.” **Oh, Pentecostal professors, may God open your blinded eyes in this day, away from your indifferences of denominations, and your creeds and things that you’re so selfish and fighting over, AND LOOK TO THE SON OF GOD WHEN HE’S HERE.** *Two thousand years, He’s still alive and among us tonight, vindicating His promise.*

But now notice...notice that after the seven Church ages come to a climax in the evening time, God then reveals himself on the outside of the churches he’s put, revealing himself AS THE SON OF MAN!

Endnote:

64-0419 - The Trial

William Marrion Branham

*78 It's the Son of God impersonated in His Church, as Son of man. It has to fulfill Malachi 4 and the rest of the Scriptures. I call to the court's attention, look at that real good, "Son of man"! Like God the Father, God the Son, God the Holy Ghost; it's the same God, three different attributes of the same God. Now, this is Son of David...**SON OF MAN REVEALED THEN AS A PROPHET**. Son of David, the King. **AND NOW THE SON OF GOD TO THE CHURCH AGE**, as, God isn't man, God is a Spirit, and the Spirit's Son is the **HOLY GHOST, WHICH IS REVEALING THE CHURCH AGE. BUT PROMISED HERE, "IN THE LAST DAYS, THAT THE SON OF MAN WOULD BE REVEALED"**!*

Now notice here Peter said, "What are we gonna receive Jesus? We've forsaken all! We've forsaken all and followed thee." Now let's read that again here, Matthew 19th chapter just get your attention on it. Matthew the 19th chapter. Now remember the scripture we just read and it's Matthew 19:27 I want to read now. Remember the scripture we just read in Luke 21 and in Titus 1:3 I believe it was. "Then answered Peter and said unto him, Behold, we have forsaken all" Verse 27 "and followed thee; what shall we have therefore?"

Matthew 19:27-30-Reading:

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Now what did they do? They forsook all! Now the first thing I want you to look at, not what you think about it but look at the scriptures what it says about it. The first thing we want to look at here is as Peter said, "We have forsaken all!" Now whatcha gonna give us, he said? And Jesus said unto them, "Verily I say unto you that ye that which have followed me." Now what is he revealing himself as here? The name of the Son of Man! He's revealing himself as the Son of Man. Watch it now! "That ye that have followed me in the regeneration when the Son of Man shall sit upon a throne in his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken" Now here, that includes us don't it? "And every one that hath" WHAT? YOU READ IT! Forsaken what? (Houses) What's next? *(Congregation reads out loud the rest of scripture, (houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.)*

Matthew 19:28-29-Reading:

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Now notice here, that before that everyone that's following that's here in the End-Time that see the ministry of the Son of man. Now, don't let this scare you, because you can't run from it, your gonna have to look at it just what it is see!

Now notice here that God revealed himself through the church ages as Son of God! And he promised after the church ages was over, he would reveal himself once again as Luke 17:30. Said "As it was in the days of Noah as it was in the days of Lot so shall it also be in the SECOND COMING OF THE SON OF MAN!"

Luke 17:24-30-Reference quote:

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

Matthew 24:37-Reference quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

Matthew 24:27-Reference quote:

27 For as the lightning cometh out of THE EAST, and shineth even unto the west; so shall also the coming of the Son of man be.

Showing you that the Son of Man is gonna come again in the evening time! Why? He is bringing God's original plan of Salvation and Redemption and New Birth to the people. Now if you want to go ahead and believe you, we're already born again, you was already regenerated before the Son of Man come, that's up to you! I can't take you and persuade you to see this see. I'm just preaching it; you believe what you want to believe.

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH,** said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'" And Jesus come the same way. **GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never*

hear it. It's the elected that's called.

Endnote:

50-0815 - Who Is God?

William Marrion Branham

*18 What's He doing? Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with Leo the Lion. First coming of Christ, **THE SECOND COMING**. Came by the Virgin, **COME AGAIN AS THE LION OF THE TRIBE OF JUDA**. There He puts the first Bible.*

Endnote:

61-0723E - God Being Misunderstood

William Marrion Branham

*260 I love Him. Let's sing my good, old baptismal song, the one we was singing the first time that the Angel of the Lord there ever appeared before man, in his presence. I had seen It before, myself, but first time He ever come down. **AND WHEN HE COME DOWN, HE—HE SAID, "AS JOHN WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL FORERUN THE SECOND COMING OF CHRIST."** Hundreds and hundreds and hundreds of people standing on the banks down there when It come down on June, 1933, at the river. And we were standing on the banks, singing.*

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME.** See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

Notice here that God promised to reveal himself as the Son of Man the second time. Now how many say amen, that's right? (Amen) Now we know that Brother Branham spoke much on the Son of Man as his ministry being the Son of Man.

Now notice here it says here that all that forsake houses brethren and sisters and mothers and wives and children and lands for the Son of Man's sake see, shall receive A HUNDREDFOLD.

Matthew 19:29-Reference quote:

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Now we know this is talking about THE BRIDE! Because the Bride is the only one that brings forth thirtyfold, sixtyfold and a hundredfold. Come on! And the Bride is the only one that receives Eternal life!

Matthew 13:3-8-Reference quote:

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Now notice here that before eternal life is given out, then there is a great test that come upon the people! To see whether or not they're hungry enough for God to leave houses, lands and lots. Now you say, "What are you applying that to Brother Bob?" You figure it out! I'm only saying that something has to be here today to cause people to leave houses lands and lots and mothers and brethren and wives for eternal life sake! Notice, that there is a Great Test that come upon this End-Time people before they receive Eternal Life. Why is that? If you loved your house or if you loved your mother or you loved your brethren or you loved your wife more than you love the word of God and eternal life, you would NOT BE FIT to go into the kingdom of heaven. So therefore, God tests everything that gonna come to him he tests it, with houses, with lands, with lots, with wives, with brethren. Now I know the devil don't like this kind of preaching, but Brother Bob is telling you THE TRUTH! You can't...Gods gonna test you to see whether or not your willing to give up that house! And if you love that house more than more than you love to be where Gods words coming forth, then there's something wrong somewhere. If you love your job, if you love your wife, if you love your brethren or WHATEVER IT IS, GODS GONNA TEST YOU on it.

How in the world can people think they're gonna inherit eternal life and love God, just about that much? (*Brother Lambert putting his fingers together as to show a small amount of love people have for God.*) Love the things of the world, sitting watching a dirty ole nasty television. Waller around in the things of the world AND THINK THEY GOT ETERNAL LIFE; THEY'RE LOST! See! No sir! No, here's the ultimate test to see whether or not people are gonna be worthy of eternal life. How many agree with that? (Amen) TAKE UP YOUR CROSS AND FOLLOW ME!

Luke 9:22-24-Reference quote:

22 Saying, **The Son of man must suffer many things, and be rejected** of the elders and chief priests and scribes, **and be slain**, and be raised the third day.

23 And he said to them all, **If any man will come after me, let him deny himself, and take up his cross daily, and follow me.**

24 **For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.**

Matthew 19:29-Reference quote:

29 **And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.**

Endnote:

64-0322 - Possessing The Gate Of The Enemy After Trial
William Marrion Branham

58 The promise of Abraham was that his "Seed," now his royal Seed, also, as I told you a while ago. And this seal that He give Abraham, was a seal of promise. And the royal Seed, according to Ephesians 4:30, is "**sealed by the Holy Ghost,**" **AFTER THEY HAVE STOOD THE TEST.** Try to think of it. 59 **Many think they got the Holy Ghost. Many claim to have the Holy Ghost. Many can show many evidences and signs of it. But, still, if it can't stay with this Word, it's not the Holy Ghost. See? 60 YOU BELIEVE EVERY WORD, THEN YOU ARE SEALED AFTER THE TEST.** When we believe every promise in the Word, then we are sealed by the Spirit, to confirm the promise. That's what, it's what Abraham, the way he did it. Then, and then only, have we the right to possess the gate of our enemy. You cannot do it until first you become that Seed. Remember, in the Bible...

Endnote:

57-0623 - Believe From The Heart
William Marrion Branham

66 All the Word of God was time-tested. **And He is the great Captain that's going before us, with His Own bloody coat waving, that, through the redeeming love of the Blood of Jesus Christ has bought a Church, by THE HOLY SPIRIT THAT TESTED EVERY BOLT AND EVERY PERSON THAT'S EVER ANCHORED IN THIS GREAT CHURCH OF THE LIVING GOD. IT'S A TIME-TESTED MATERIAL THAT DOES IT.** 67 And as He marches on, the great regime coming behind Him, as a born-again Church of the living God, She don't move, because we have received a Kingdom that cannot be moved. **It's dug plumb to the solid Rock, of Christ Jesus, being the Chief Cornerstone.** And as He goes before us, with His Own bloody coat, making the way, **it's the sign of redemption.**

One man said, "I'll follow you Lord!" He said, "Will you? The Foxes have holes and the birds of the air have nests but the Son of Man HATH NOWHERE to lay his head." And brother and sister, before it's over your gonna give up your houses, your lands and your lots and your

mothers and your fathers and your brother if they don't believe like this your gonna have to give them up and walk away from them! How many knows I'm telling you the truth? (Amen) We might as well come to that decision right here this morning, you can't go any further. Down in your heart, you gotta love him with all your heart, all your soul and all your mind!

Luke 9:57-62-Reference quote:

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Matthew 22:37-Reference quote:

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

No sir! People think, "Well, we heard the prophet, we got the tapes we're all ready to go." All that done was put you in the mix multitude. Your just in a mix multitude and a mix multitude was a lusting and a craving for the things that's down in Egypt AND EVERY ONE OF THEIR CARCASSES DIED IN THE WILDERNESS.

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and— and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. We're going on to an old-fashion, Holy Ghost revival; or you'll be wish-washy, packing around, and pecking like a robin on an apple, until the day you die. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."

But out of the Mix multitude brother he called to men that said, “WE’RE MORE THAN ABLE to get this thing!! LET’S FORSAKE EVERYTHING and go up and take the land immediately. There’s your Bride!

Endnote:

57-0908E - Hebrews, Chapter Six #2

William Marrion Branham

*431 Remember, they’re all breathing the same muddy waters out there. They’re all breathing out of the same creek. That’s right. “We all made...drink of the same spiritual Rock. All did eat manna in the wilderness.” Caleb and Joshua eat the same manna that—that the rest of them eat. And they all fell in the wilderness. **BUT THERE WAS TWO ELECTED TO GO OVER, AND THEY WENT OVER. THAT’S RIGHT.** 432 “We all been made to drink of the same Fountain.” But not all that drink is saved. We all made to shout together. We’re all made to rejoice together. But the Elected is saved. Did you notice? It said, “The two spirits, in the last days, would be so close till it would deceive the very Elected if possible,” ***if possible.*** See? **That’s the real Spirit of God, elected to Eternal Life.***

Endnote:

63-0707M - The Indictment

William Marrion Branham

*240 But there was two out of the twelve, Joshua and Caleb, said they looked at the Word. “God said it’s ours, and we are more than able to take it.” Is that right? [Congregation says, “Amen.”—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. “There is the land!” They had never been there. They didn’t know it was there. But they come down to see it was there. “There it was!” And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, “We can’t do it. See? We just can’t do it.” 242 Here is the same group, in the time of Jesus Christ. “Rabbi, we know Thou art a teacher come from God.” See? Borderline! “We know Thou art a teacher come from God. No man could do the things that You do. We recognize that God has to be there.” **Why didn’t they accept it? Why didn’t they take it? Borderline! Borderline!** 243 **Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can’t take It. They’d have to give up their fellowship card. What is it? “They’ve had a knowledge of the Truth.” They looked and seen that it’s absolutely the Truth. They can’t deny It. The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors’ statements of the sick, they have to say that it’s Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can’t say but what it’s God. **But they can’t accept It.** 244 **That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. Where they at? The price is too great. They can’t do it. What is it? The Bible said, when they do that, what do they do? **THEY SEPARATE THEMSELVES BETWEEN MERCY AND JUDGMENT.** “For it is impossible for those that were once enlightened,” has been brought to look at It, “and had a knowledge of the Truth, and*****

have tasted of the good Word of God, if they return away from It, where they'd have to renew themselves again, say, 'Well, now, I will, yes, ...' 245 You Presbyterians, you Methodists, and Baptists, and Lutherans, and this Full Gospel Business Men's stuff, saying they're "coming in," turned away the Message. Your church will. **There'll be individuals in there, sure. But, not the church; you have to come out of the church, to get It. See? That's right. Individuals is all right.** 246 But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? You'll never do it. Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it. **But individuals will come out and do it, that's right, and that's the sign of His Coming.** But them churches who has seen the Truth, and rejected It in their councils, "it's impossible." 247 **Then, they're guilty of the crucifixion of Jesus Christ. And I indict them by the Word of God, that God has...** "How do you indict them, Brother Branham?" I indict them, that God has clearly identified Himself in His Word, in the last days, and made Hissself to know that He is still the same yesterday, today, and forever, and they've coldly turned It down. And you're guilty of the crucifixion of Jesus Christ, by blaspheming the Holy Ghost. That's right. 248 We take you on to Hebrews 10, again, where it tells us again in the Scriptures, not only being "impossible," **BUT YOU CAN NEVER. IT SEPARATES YOU FROM GOD, ETERNALLY. YOU CAN NEVER COME IN THE PRESENCE OF GOD AGAIN, WHEN YOU TURN DOWN THE HOLY GHOST AND MAKE FUN OF IT.** 249 Now, see, "have tasted of the Word." See, borderline believers! "Oh, you say them guys wasn't believers?" 250 They was believers, or professed believers, but when it come to the Word... They were Israel. They come out under the blood. They come out under the signs of Moses. They had seen those signs working. God said, "I'll take you over yonder." 251 And **WHEN IT COME RIGHT DOWN TO THE PRINCIPLE OF THE PROMISED WORD THAT WAS TO COME, WHAT'D THEY SAY? "OH, WE CAN'T DO IT."** See? 252 And here they come back, with grapes and everything, to prove the land was right. God's Word is right. God said, "I give it to you." 253 But the circumstances, "My," said, "we look like grasshoppers, up aside of them. We can't do it, no matter what." 254 A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that." 255 I said, "I'll be preaching to four posts, 'cause God's able of them posts to rise children unto Abraham." Yes, sir. It's the Truth. I said, "If you've got something that you can disprove It, let's have it." Just love to crow, but when it comes to a place to show it, that's different. Yes, that's what makes the difference. All right. 256 Yeah, with their creeds they crucify Him afresh. Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. "Impossible for those who were once enlightened, made partakers of the Holy Ghost..." We haven't got time to go too far, 'cause I got another Scripture I want you to read just in a moment. Notice this, "They crucify to themselves the Son of God afresh." What'd they do? What? **By having a taste, and knowing that It's the Truth, and then turn around and denying It. What'd it do? "It's impossible..."**

And Brother Branham said in the Church Age Book page 170, "Let us stand as Joshua and Caleb as we see our promise land coming in sight." And it was the things of Egypt that they were lusting for that called them back out of the real original plan of God.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah-Saviour," and he represents the end-time leader that will come to the church even as Paul came as the original leader. Caleb represents those that stayed true with Joshua. Remember, God had started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. Notice how God did not move Israel, or let her go into the promised land until it was His own appointed time. Now the people might have put pressure on Joshua, the leader, and said, "The land is ours, let's go and take it. Joshua, you are all through, you must have lost your commission, you don't have the power you used to have. You used to hear from God and know the will of God, and act quickly. Something is wrong with you." But Joshua was a God-sent prophet and he knew the promises of God, so he waited for them. He waited for a clear-cut decision from God and when the time came to move, God placed the full leadership in Joshua's hands because he had stayed with the Word. God could trust Joshua but not the others. So it will repeat in this end day. The same problem, the same pressures.

Endnote:

*59-0628M - A Deceived Church, By The World
William Marrion Branham*

76 "Samson, the Philistines is on thee." ***Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee. 77 When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal. 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." 81 GOD***

SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. GREAT SIGNS OF HIS RESURRECTION ACCOMPANY THEM. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL. *May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.*

Now notice here, showing you that there is gonna be some men that's gonna leave their wives for eternal life sake. Come on, let's hear a amen? (Amen) There is some people that's gonna leave their mother, they love their mother. Jesus said, "Who is my mother, who is my brother, but he that keepeth the word of God! And if your mother don't believe like you do honey, it's better to get away from her because she's gonna be dragging you down in her unbelief! HUH! (Amen) And if your wife is keeping you away from seeking the Kingdom of heaven the Token of God then it would be better off brother, as Brother Branham said, "I'll pack my little bag and I'll leave."

Matthew 12:44-50-Reference quote:

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Matthew 6:33-Reference quote:

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Endnote:

*57-0407E - Then Jesus Came
William Marrion Branham*

72 And just remember, because Jesus come, every devil in hell will try to keep you away from Him. That's right. You might hear the Message, but the devil will sit right on your shoulder, and say, "Don't you listen. Don't you listen. Don't you listen." But don't you believe him. 73 He said, "Whosoever will, can come and drink from the waters of Life, freely." Don't listen to him, for he is the devil.

Somebody is gonna make these scriptures live in the End-Time. Now we can see right here by these scriptures...I know they're hard! I know they scare you; I know they make you worry, but it's the truth see. It's the truth!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

266 *That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. He's going to sow His Seed. **Somebody is going to get It, because they're predestinated to be a Church at the end of the road.***

Endnote:

63-0114 - *A Trumpet Gives An Uncertain Sound*
William Marrion Branham

187 *He commended His Spirit to all men. He commended His blessings. He ascended on High, and give gifts to men. **Somebody is going to get it.** Somebody will turn it away. It's not my business how it comes. It's just so it gets there. God said it would be so, and it's so. Peter said, on the Day of Pentecost, "Repent, every one of you, and be baptized, the Name of Jesus Christ for the remission of your sins, and you shall receive the gift, the Holy Ghost." **How is It going to come? I don't know. "The—the promise is unto your children, to them that's far off, even as many as the Lord our God shall call."** Now, you couldn't explain that away. The trumpet has done sounded, and I believe it. I obeyed it, and got it. Amen. Now try to argue me out of it once. Amen. Oh, I'm not perfect. No.*

Endnote:

63-0901M - *Token*
William Marrion Branham

89 *And the Church in this day, that's received the Token, of the baptism of the Holy Spirit, that the Blood has been shed and that the Holy Ghost is upon the Church; **without us, then, they cannot raise. But they're depending on us, for God promised He would have It, and somebody is going to be there. I DON'T KNOW WHO IT'S GOING TO BE, BUT SOMEBODY IS GOING TO RECEIVE IT.*** The only one thing I'm responsible, is to preach It. It's God's business to look out for that predestinated seed. There is going to be there, though. Because, they're going to be there, each one of them, one with the other; the water age, the Blood age, and now the Token age of the Holy Ghost. 90 *And, remember, Israel come through many things, but it was evening time when the token was required; not in the morning, not in the preparation, the fourteen days of the keeping up of the lamb. Israel knowed something was coming.*

Endnote:

63-1229M - *There Is A Man Here That Can Turn On The Light*
William Marrion Branham

205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.**

Now notice here that Jesus Christ has promised to come the second time and reveal himself as the Son of Man. Now notice here that the plan...Listen now! The plan of redemption, the plan of salvation that's been hid from the foundation of the world comes into View when the Son of Man returns back on the earth in the evening time.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "The Key." And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to **TAKE THAT SAME KEY, TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.**

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

184 Oh, brother, sister, are you catching It? [Congregation says, "Amen."—Ed.] Look! Don't you see? IT'S BEEN VEILED THROUGH THESE AGES, according to what God said, and It will be opened in the last days, those SEVEN SEALS WOULD BE BROKE, AND THE FULL THING WOULD COME INTO VIEW of the people, what's took place all along. The hour of the seventh angel's Message, all the mysteries of God should be made known in that ELIJAH, THIS LAST HOUR; HOW THAT CHRIST IS PUT OUT OF HIS CHURCH, THE SON OF GOD; HOW HE IS REVEALED AS SON OF MAN AGAIN; HOW THAT THE CHURCH IS TO BE PUT IN ORDER, AND EVERYTHING FOR THE LAST DAY, no creed, no denomination, just absolutely the Word living in the individual. "I'll take one, and leave one. I'll take this, and leave that one." See? There's just...There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone.

That is why that the seals were loosed in the evening time was to loose the revelation of the plan of salvation and redemption that's been hid from the foundation of the world. How many agree with that? (Amen) You read your seal book.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the **Seven Seals**, then, at that time of the sounding of the Seventh Seal, or the loosening... **COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

*The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book. **AND THE BOOK WILL NOT, THE SEALS WILL NOT BE RELEASED UNTIL THE MESSAGE OF THE SEVENTH ANGEL.** See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK. SEE? THE LAMB HAS GOT TO TAKE THE BOOK.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, but the Lamb." And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **BUT WITH THE DIVINE PROMISE THAT THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. And is not made known UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 **THIS BOOK IS NOT REVEALED UNTIL THE CHURCH AGES AND DENOMINATIONAL AGES HAS RUN OUT, "and there is time no more." See it? IT'S ONLY REVEALED AFTER CHURCH AGES AND DENOMINATIONAL AGES HAS RUN***

OUT. 56 *That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 But then He promises, that, "When that time has finished out, there will be the **SOUNDING OF THE SEVENTH ANGEL'S VOICE, AND THEN THE BOOK WILL BE REVEALED, SEE, AT THAT TIME.**"*

Now notice here that the Son of Man is to play the part... Now I'm not talking about Brother Branham! I'm talking about the Son of Man which is Jesus Christ. When I say, "Son of Man" don't think of Brother Branham, but think of God the Son of Man, God Jehovah revealing himself in his flesh! Then you'll be thinking right!

Endnote:

64-0206B - Paradox

William Marrion Branham

115 *He said, "He was a bright and shining light, for a while." Why? **HE WAS THE WORD MADE LIGHT. HE WAS THE WORD MANIFESTED.** 116 **Then when He come on the scene, he said, "I must decrease; He must increase."** **TWO OF THEM COULDN'T STAY AT THE SAME TIME. JOHN HAD TO GO; JESUS REMAINED.** See? *It's always that way.**

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light

William Marrion Branham

*And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it'll produce just exactly what the Word said, because He is the Light and the Life. 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said **THAT IT IS THE REVELATION OF JESUS CHRIST. IT'S GOD REVEALING HIMSELF THROUGH CHRIST, AND CHRIST IS THE WORD.** And it takes the Light of God to shine upon that Word, to vindicate It, to prove that God still speaks Life, Eternal Life. He speaks natural light, brings the life. **LIFE ONLY COMES BY THE LIGHT, THE WORD MADE MANIFEST, OR MADE FLESH.** When all the promises become, in the Bible, become manifest, is **WHEN JESUS CHRIST, THE WORD, WAS MADE FLESH AMONG US. GOD ALWAYS WORKS THROUGH MAN.** *Man is God's subject.**

Now notice that the plan of redemption and salvation comes into view at the second coming of the Son of man! Why? Because God has promised a RESTORATION! A RESTORATION! RESTORATION IS SALVATION! RESTORATION IS REDEMPTION. And he promised a restoration when the Son of Man comes the Second Time at the end of the Seven Church Age.

Now notice, you've got to see this! That the Seven Church Ages were given as substitute. Come on! Think of the Church Ages as a substitute, to only abide the time until the great day

finally arrives of the second coming of the Son of Man. And he gave these Seven Church Ages allotment of time, until the time came for the Son of Man to be revealed. And all of the Seven Church Ages was a substitute, see. They did not have the original, all of these never had the original except the first Age! And the first Age was the original seed but it had to go into the ground and die, see. And that was given as a substitute for you to live under UNTIL THE PROMISE ONE CAME WITH THE PROMISE SEED! See!

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

271 You believe we're living in the last days when the Son of man was to be manifested? That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. **IT'S ALL TO BE GATHERED UP IN THE SON OF MAN, HIS FULLNESS OF TIME HAS COME TO THE FULLNESS OF HIS WORD, TO MANIFEST THE FULLNESS OF HIS BODY. THAT'S THE WORD, THEN, THAT'S THE SPOKEN WORD MADE MANIFEST BY THE WORD, REVEAL THE WORD.**

Endnote:

57-0125 - *Hear Ye Him*
William Marrion Branham

19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of Moses and Elijah AND THEN CHRIST ONLY.**

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat-...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again. Now you say, then... 177 You want another Scripture, take over here, Revelation 10. And said, "In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished." See? The restoration back to the Word! The Bible said that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers." But do you think they receive It? No, sir. "Last days, He would restore the original Word again," as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, **SHE REJECTED IT. SHE WAS SO DEAD, IN HER**

TRADITIONS AND DOGMAS, THAT SHE MISSED IT. SO IS THIS ONE, EXACTLY. All right. 180 They miss Him, the living Word manifested in the flesh, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? Now, but, they reject It. 181 **SHE HELD TO TRADITIONS AND SUBSTITUTE, INSTEAD OF THE—THE... SHE HELD TO THE SUBSTITUTE BLOOD, INSTEAD OF THE REAL BLOOD. JESUS, THE WORD, SAID, WHEN IT WAS MANIFESTED TO HER, "BECAUSE SHE HELD TO THESE TRADITIONS..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective." 182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 **The—the Bride hasn't had a revival yet. See? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT.** Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, "We need a prophet to return! We need a prophet to return!" And I guess, when he does return, they'll know nothing about it. Just... That's right. It's always been that way, you see. "We need it," everything you talk about, "we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it."**

Now notice that you cannot have Gods plan of salvation complete salvation and complete redemption WITHOUT THE SEED THE WORD! And the word was lost through the Dark Ages, but has promised a restoration and this restoration is what I'm talking about this morning the plan of salvation and redemption! To those the elected Bride of the End-Time. Now how many understand that? (Amen)

Endnote:

61-0521 - Show Us The Father
William Marrion Branham

"I'm Presbyterian." That don't have one thing to do with it. Except that little seed's come in here, then you can belong to anything you want to, you're a **BORNED AGAIN** Christian then.

But without that, you're lost. GOD IS A SEED; HIS WORD IS A SEED.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the **YEARS UNTIL IN THIS LAST DAY THERE IS AGAIN ANOTHER PEOPLE IN THE LAND, WHO UNDER THEIR MESSENGER WILL BE THE FINAL VOICE TO THE FINAL AGE.** Yes sir. The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her. Yes it is, for it says in the last chapter of Revelation verse 17, **"THE SPIRIT AND THE BRIDE SAY, COME." ONCE MORE THE WORLD WILL HEAR DIRECT FROM GOD** as at Pentecost; but of course that Word Bride will be repudiated as in the first age.*

Now notice that the Son of Man is to play the part Kinsman Redeemer and a kinsman redeemer is the nearest kin. So, God has got to come down real near to his kin foke in the evening time. And how near can he come than God Tabernacled himself in human flesh? Why? So that he might redeem! There has got to be a redemption in the evening time. A buying back a redeeming back to the original that we we're lost from. Do you believe that? (Amen)

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*116 Now, oh, my! **Now, the forfeited title deed is now in the hands of the original Owner, Almighty God.** The title deed to the earth, and to Eternal Life, when Adam forfeited it; then Satan's dirty hands could not take it, so it went back to its original Owner, God Himself. We're going to find it, just in a minute. There He sits on the Throne, with it in His hand, the title deed. [Brother Branham claps his hands together two times—Ed.] Oh, that makes me feel religious. **The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for wisdom, instead of faith, it went back to the hands of the Owner, Almighty God. What a great thing!** 117 All right, waiting. What's it doing? In the hands of God, waiting for redemption claims. **HE MADE A WAY OF REDEMPTION, HE MADE A WAY BACK, AND SOMEDAY THE REDEEMER IS TO TAKE IT BACK.** You see where we're getting to now? We'll watch this Fellow sitting upon the Throne. All right, waiting for redemption claims, its redemption. 118 What is this Book of Redemption, this title deed, abstract title deed? "You say, 'abstract'?" What does an abstract mean? Means it's searched **all the way back to its beginning.** Like that little—*

like that little drop of ink this morning, when it struck that bleach, it went all the way back. And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. **You become a son of God.** Abstract title deed is held in the hands of the Almighty. Oh, my! 119 **Its redemption means all legal possession to all that was lost by Adam and Eve.** Oh, my! [Brother Branham claps his hands together once.] **WHAT OUGHT THAT TO DO TO A BORN-AGAIN CHRISTIAN! ITS LEGAL POSSESSION TO THAT ABSTRACT DEED, TITLE DEED OF ETERNAL LIFE, MEANS THAT YOU POSSESS EVERYTHING THAT ADAM AND EVE LOST. WHEW! WHAT OF IT, BROTHER? THE POSSESSION OF THAT DEED!** 120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God, was on this side of the chasm, so he could not redeem it. He just couldn't do it, 'cause he—he needed redemption, himself, so he could not do it. **121 BUT THE LAW REQUIRED A KINSMAN REDEEMER. THE LAW OF GOD REQUIRED A KINSMAN REDEEMER.** You want to mark that down, “Kinsman Redeemer,” find it in Leviticus 25. 122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See? 123 But God's law received a substitute. Now, what if God had not offered to take a substitute? But love constrained Him to do it. That, man was without a way back, and there's no way for him to get back. He was gone. **BUT THE GRACE OF GOD MET THIS KINSMAN REDEEMER IN THE PERSON OF JESUS CHRIST. LAW REQUIRED IT. GRACE MET ITS REQUIREMENTS.** Oh, amazing grace, how sweet the sound! God's law required an innocent substitute. 124 And who was innocent? Every man had been born sexual, after sex, every one. And the only one that wasn't, had forfeit the rights to Eternal Life and to be king on the earth. 125 Oh, when I think of that Scripture, “For Thou has redeemed us back to God, and we may reign and be kings and priests upon the earth.” Oh, my! What? The Kinsman Redeemer! Oh, what a story we would have here! 126 **Notice, law required a Kinsman Redeemer to redeem a lost substance. Grace met this requirement in the Person of Jesus Christ. A KINSMAN MUST BE BORN OF THE HUMAN RACE.** 127 Now, how could we be, when every man that's born has to...And anybody that couldn't see it was a sex act there, well, he is totally blind, see, 'cause every man that was born was born of a woman. 128 **AND GOD REQUIRED A KINSMAN REDEEMER, AND HE MUST BE A HUMAN.** Oh, my! What are you going to do now? Law required a Kinsman Redeemer. 129 Now, He couldn't take an Angel. He had to have a man, 'cause we're not kin to the Angel. We're kin to one another. The Angel never fell. He is a different kind of a being, got a different body. He never sinned or nothing. He's a different. But the law required a Kinsman Redeemer. 130 And every man on earth was born of a sex. Now, don't you see, there is where it come from. That's where sin started. So you see where it's at now? There he comes, your seed of the serpent, in. See? 131 Now, notice, required a Kinsman Redeemer. And the Redeemer, Kinsman Redeemer, must be born of the human race. Here, that leaves us on a limb. But let me sound the Trumpet to you. **THE VIRGIN BIRTH PRODUCED THE—THE PRODUCT. AMEN. THE VIRGIN BIRTH PRODUCED OUR KINSMAN REDEEMER.** None other but the Almighty God become Emmanuel, one of us. Emmanuel! The “Kinsman Redeemer” was met. You see how God makes a requirement, and there is nothing we can do. **BUT THEN GRACE STEPS IN AND OVERSHADOWS THAT LAW, AND PRODUCES THE PRODUCT. AMEN!**

Endnote:

58-1228 - Why Little Bethlehem?

William Marrion Branham

73 Ruth was a Gentile. She had no inheritance with the Jew, just like we Gentiles had no inheritance. So, Naomi was actually the one to inherit. So, she had lost all of her first estate. All of her goods had been sold at public auction. Therefore, she was, been excommunicated, and had gone away. **74 NOW WHEN SHE COME BACK, THERE WAS ONLY ONE PERSON WHO COULD EVER REDEEM HER LOST IN-HERITAGE, THAT WAS A KINSMAN RIGHT NEXT TO HER.** And Boaz knew this, so he had to work some way to get this Gentile girl for a wife. And what did he had to do? He had to buy all of the estate of Naomi, in order to get in this estate, which Ruth was part of the estate of Naomi. And the only man that could buy it would have to be a person that was kinfolks, near kinsman. That was the law of redemption. 75 And the only way that Christ could ever buy the estate of the backslidden Israel, was to become a Kinsman. Only way God could redeem the human race, God Himself had to be made flesh. And Jesus was God made kinfolks to the human race. He was Emmanuel. He become kinfolks. He took upon Him not the form of Angels, but the form of a servant who washed the feet, and lived. And the foxes had holes, and the birds of the air had nests, but He didn't even have a place to lay His head. He eat, He drank, He—He cried, He laughed, just like other men. And He was God, not a prophet. He was God, because He had to be kinfolks in order to redeem the lost human race. So, Boaz, in this great type, at Bethlehem; look where this Kinsman was born, to the human race, had to be. 76 And then when this great Boaz redeemed, well, **HE HAD TO MAKE A PUBLIC SHOWING THAT HE HAD REDEEMED ALL OF HER LOST ESTATE.** So he went to the gate of Bethlehem, that little city again, and he called the elders of the city, and he let them know that that day he had bought everything that had...Naomi had lost. Everything that she lost, he bought it back. And he kicked off his shoe and threw it up before the people, as an ensign. "And if there's anyone has any reason to say something, say it now. For this is a memorial, that I've redeemed everything that she lost." 77 Oh, blessed be the Name of the Lord! And when our Kinsman came, Jesus of Nazareth, born in Bethlehem. He stood on top of the Golgotha, and lifted Him up between the Heavens and earth, as a memorial that He had redeemed everything that the human race had lost in the fall. How can men despise Divine healing and the powers of the resurrection of the Lord Jesus, when a public ensign was made at Calvary, that, **"I'VE REDEEMED THE WHOLE HUMAN RACE, AND EVERYTHING THAT THEY EVER LOST"?** REDEEMED OUR SOUL, REDEEMED OUR BODY, REDEEMED EVERYTHING THAT WE LOST IN THE FALL. OUR KINSMAN REDEEMER CAME AND WAS MADE FLESH, AND DWELT AMONG US, AND OFFERED UP THE ENSIGN, AND SAID, **"IT'S FINISHED."** What's finished? Everything is finished. We're just walking right into our inheritance. As the days go on, we're walking closer and closer.

Notice that it is the Messianic Restoration! As the Messiah the Son of Man came to the Jews so does the Messiah the Son of Man come to the Gentiles. And as the Jews...when the Messiah-Messianic Restoration came to the Jews they wanted to continue on in their Substitute Law! See, they wanted to continue on in their Substitute Law! AND THERE WAS THE REAL PLAN OF REDEMPTION STANDING RIGHT BEFORE THEM. But they wanted to go on with a

substitute of the natural blood of bull and goats. And there was the very plan of salvation standing right before them.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, “**I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.**” **When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. **INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **They can talk about what used to be, but they can't produce it.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, “Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God.” **THEN*****

WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT? If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. BUT THEY HAVEN'T GOT IT. THEY HAVE HYBRIDIZED THEMSELVES** like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion** of Babel is in their midst and they call it the Spirit of God. **Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. **THEY CALL THEMSELVES PENTECOSTAL AND FULL GOSPEL. LET THEM PROVE IT.** At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. **Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that?** The whole multitude of believers acted like one family. **Pentecostals are as badly divided as any group in history.** No man durst join himself to the early church but only God added. They have as many goats among them as any. **They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost.** They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. IT IS THE EVIDENCE OF DEATH.** Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of

God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.**

Endnote:

63-0320 - *The Third Seal*

William Marrion Branham

146 Don't put any private interpretation to It. He wants a pure, unadulterated, not even a flirt. I wouldn't want my wife flirting with some other man. And when you go to listening to any kind of reasons, beyond That, you're listening, you're flirting with Satan. Amen! Don't it make you feel religious? [Congregation says, "Amen." —Ed.] **God wants you to stay unadulterated. Stay right there with that Word. Stay right with It.** All right. 147 **God promised to her, as He did to Eve in the garden of Eden, to this last Eve here.** Which, the pentecostal church, the beginning of the church, the church itself, is the mother of all of the living people, because, as long as they go in there. But, you see, when they take up her sins, they die with her. 148 Here comes a little fellow along. He say, "I—I want to serve God." 149 They say, "Well, here is what you do. Go down there and repent." "All right, I'll do it. Glory to God!" Go down there, repent. 150 "Now come join us." There, there you are. Uh-huh. See? That got it. Huh! That's right, died right with it. See? See? That's just... That's what this Book is teaching, see, not what I'm saying. Because, It says Here, so. All right. 151 **NOW, GOD HAS PROMISED HER, AS HE DID EVE. HE TOLD EVE THERE WOULD COME A TIME THAT THE—THE WORD WOULD COME BACK TO HER AGAIN. NOW YOU REMEMBER THAT? WHAT SHE LOST FROM, IT WOULD BE RESTORED. CAUSE, THERE'S ONLY ONE THING CAN RESTORE, AND THAT'S THE WORD.** Exactly. 152 I said, shoot a gun; if you don't hit the target, find where it went off at. You got to come back there and start again. See? 153 And if you go back, you go to Nicaea. That's where you start again, see. Go back, away from them organizations, away from all that church. And we been seeing these Seals just perfectly. 154 I always wondered, all my life, why I was so against organizational systems. Not the people, no. The people are just like me or you, or anybody else. But that system, that denominational system, now I see it right here. I never knowed it till now. And that's right. **155 God promised the spiritual Eve, the same as He did the natural Eve, that again the Word would be restored to her. In the last days He would restore to the Church, to the original Word again.** 156 Now watch real close. I—I want you to be sure now. **God promised Eve, the time would come when the Word would be restored by her Seed. This Word, Itself, would become Seed. AND WHEN THEY GIVE HER A SUBSTITUTE, SHE HELD THAT SUBSTITUTE. AND WHEN THE WORD COME TO HER, WHAT'D SHE DO? "I DON'T WANT IT." IT WAS TOO HUMBLE. DIDN'T LOOK RIGHT, TO HER. WASN'T POLISHED ENOUGH. "A STABLE? OH, MY! MY! A GUY LIKE THAT, NOT A DAY IN SCHOOL? WELL, I COULDN'T ACCEPT THAT. THAT'S NO MESSIAH. A guy let guys kick him around like that, and then call it 'Messiah'?** Let them put a rag around his face, then hit him on the head? And he called hisself a Prophet, a real Prophet, raised up?" 157 Actually, they didn't know prophets. Jesus said so. He said, "If you would have known the prophets, you'd knowed Me." That's right. 158 Now notice. But when the Word came to her, the way, just exactly the way God said It would come; she had It figured out some other way. I'm talking about the bride, the Jewish bride, the Hebrew bride. That was Eve, to begin with. Then when It come out here, she didn't want It. **SHE WANTED TO STAY WITH HER SUBSTITUTES.** 159 Now, God promised spiritual Eve, at Pentecost, told it even before it

happened, four hundred years before the church ever fell, that they would fall away, and they would do what they've done. But, He promised, in the last days He would send the Word again. 160 Jesus spoke the same thing when He was on earth; He would send It again. And what is...What will It find? It'll find the same thing that It found when It come first. Right. They've got...**They, they want their substitutes. They want their denomination. They want their creeds. They want to live just the way they want to. And they want, "Well, I'm So-and-so. I belong to So-and-so."** Don't make any difference what God is doing, how much He manifests Himself; He could raise the dead; He could tell the secrets of the hearts; He could do everything that the Bible said He would do. That don't make a bit of difference. "If it ain't connected with my organization, it is nothing to It." See? **161 Same thing that Hebrew bride did, that's right, see, they listened to their substitute. And God promised them the real. And when the real come, they didn't want It. It was too humble. 162 Now it's the same thing today, when—when It rises on the scene. Now, God said, in Malachi 4, that He would send the Message in the last days, that would restore. Joel said, "I will restore all the years."** Everything that Rome eat up, and everything the Methodists eat up, and everything the Baptists eat up, off of that original pentecostal branch, God said, **"I will restore in the last day." That's right.** 163 And He can send us such a person that will be...**The only thing that God ever sent His Word to was a prophet,** not to reformers; to prophets. It wasn't the hour for it. Now it's the...getting to be the hour, and that's the reason we're watching for it to come. **It'll be so humble and gentle!** And so...Oh, my! 164 You think them aristocratic Methodists, Baptists, and Presbyterian, Pentecostals, will ever receive it? "Oh," you say, "Pentecostals?" 165 The Pentecostals is the Laodiceans. "Rich, and have need of nothing." 166 It said, "You don't know that you are poor." Might be building millions-of-dollars buildings, but you're still poor, spiritual poor. "Oh," you say, "I see It all." "You're blind!" "Well," you say, "bless God, I'm covered." "Naked!" "Well, I sure of our boys. We got seminaries. We..." 167 "And don't know it." Now that's just vice versa. Now, if the **Bible said that the Laodicean Church would be in that condition...** 168 And there's no person on earth could deny that this isn't the last age, because, the Laodicean Church Age, or, the seventh church age. And, here we are, the second two thousand years is finishing it. **There is no more church ages.** That's the reason you Latter Rain brethren couldn't start another organization. **There's going to be no more. That's right. It's at the end. Amen. Can't be no more church ages. It's all over.**

Now notice here, what was the plan of salvation that was standing before them? How was the plan of salvation? God is omnipotent, right? He never changes! He never changes his ways! And salvation was revealed through the virgin birth.

Now notice here, now remember our thought. Let's look over in a...I had a...Can I just quote the scriptures? You know it. The apostle Peter over in first Peter I think about 2 and 13 somewhere in there. It said, "And ye have not been begotten through the... You haven't been begotten through the word of corruption, but through the unadulterated word of truth. YOU HAVE BEEN BORN OF THE UNADULTERATED WORD OF TRUTH!"

1 Peter 1:23-Reference quote:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Corinthians 4:15-Reference quote:

*15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: **for in Christ Jesus I have begotten you through the gospel.***

James 1:18-Reference quote:

*8 **Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.***

Endnote:

*54-0516 - Questions And Answers (Law Having A Shadow)
William Marrion Branham*

*When it's begotten of the... **We are begotten of the Father, through the Word by the washing of the water of the Word and made new creatures in Christ Jesus. So, it's all one work of grace.***

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*204 What was He? Made Himself a Man. **“God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us.”** God's spoken Word, through a virgin, brought forth a—a body. And in that body come the—the Water, the Spirit. **“And washed by the Water of the Word.”** And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means **“the anointed One,”** a Man that was anointed. **“And God dwelling in Him.”** What was it? **The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. “And we beheld Him, the only begotten of the Father, full of grace.”** See? **205 There we was, see. He was God's Word made manifest. And, now, He died in order to pay the debt of your hybreeding. My! My! There it is. What is it? That you could die to yourself, until you're no more yourself, and be filled with His Word, believing His Word. And then the Holy Spirit, was in Him, comes down to water that Word, to make It grow. See? And then what is it? God manifesting, continuing the work of His first Son, His only begotten, see, that died for our hybreeding life; that He might reconcile us back, to be sons and daughters of God, that through the Church might flow the same Life, by the Word, continuing the work being manifested as it was in Christ. Christ was God's Word made manifest. And He died, gave His Life, that He might send the Spirit; take His body up, and send the Spirit back, to water, pay the redeeming price, if we'll believe it. That's it right there: if you believe it. “He that believeth on Me, the works that I do...”** Then come the Holy Spirit upon the same Word of God. **206 “Now,” you say, “where—where do you throw it upon the Bible then?”** **207 The Bible has got to be in you. The Word is a Seed.** As long It's laying here, it won't do nothing. But when It comes in here, when It comes in the heart, then It begins to manifest, by the Holy Spirit, the works of God. Then visions come, power comes, humility comes. All your know-it-all is gone. You become nothing. Christ becomes alive. You die; He lives. **There it is. Cause, He died, I live. When I die, He—He lives again. And when I die, He promised me Life. And I died out to myself, so in order I can have His Life. And how do I do it? BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT***

THE BIBLE SAID.

Now notice before we can have the blood of God, we had to have a virgin that could bring forth the blood, a virgin birth. How many agree with that? (Amen) And Mary was the type and a shadow of how God brought his salvation. And it was God revealed in a body. Come on now! Notice the Son of man was Jesus. How many say amen? (Amen) And Jesus was Gods salvation. Come on now! And God was revealing his plan of salvation through Jesus. He told Mary...the angel told Mary said, "He shall save his people from their sins." Is that right? (Amen)

Matthew 1:21-Referece quote:

*And she shall bring forth a son, and thou shalt call his name JESUS: **for he shall save his people from their sins.***

Now notice that the Blood was in the Virgin Birth. The blood was in Mary and it came forth Tabernacled... God's human flesh...I mean, Gods great word where the Blood was covered and hid by flesh! It wasn't human flesh but it was flesh made like a human. It was a virgin birth see. Now notice here it was hid, God's blood plan of salvation was hid in Jesus. And it was the veil of the flesh that hid the plan of salvation.

So, the Son of man comes in the second time at the End of the world at the End-Time AND THE PLAN OF SALVATION IS HIS IN A HUMAN BEING! MY LORD, I HOPE YOU SEE THAT! See, he hides it so that he can stumble the people of the plan of salvation to keep them from entering into eternal life. In other words, those that love houses and those that love lands, those that love their mother more and those that love their brother more, those that'll love television more. See! Those that can't pay their tithes, they can't give to God. I'm mean whatever it is, they can't keep from cutting their hair. They can't keep from...In other words, they can't pay the price to the word of God. So, God hides the plan of salvation and he hides it...he hides it in the Son of Man! How many see what I'm talking about? (Amen) OH, IT A GREAT REVELATION Children don't miss that! GOD REVEALING HIS PLAN OF SALVATION BEHIND HUMAN FLESH!

Endnote:

*64-0629 - The Mighty God Unveiled Before Us
William Marrion Branham*

*66 And notice the very words that Jesus expressed to them, afterwards. He said, "Except a corn of wheat falls into the ground, dies, it abides alone." **In other words, they would never be able to see Him in the change, in the mask that He was in then, because He was veiled in human flesh.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; veiled God, in human's flesh, hidden from unbelievers, but being revealed to believers. 67 In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace.**" Now, in the beginning was the Word. A Word is a thought expressed.*

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

370 How many sees Him standing, the Mighty Conqueror, the Word made flesh, unveiled before us; the Alpha, the Omega; He that Was, Which Is, and Shall Come; the Root and the Offspring of David; was the Son of man, Son of God, Son of man, and will be Son of David? You believe It with all your heart? [Congregation says, "Amen."—Ed.] **Unveiling Himself in each age, brought to the believer, veiling Himself in human flesh from the unbeliever. He is hid behind a veil. May God break every veil, and we see Him as He is!**

Notice the plan of salvation is hid in the New Birth, in the Virgin Birth, see! The word was hid in Mary and the Blood was in the word. And without the shedding of Blood there is no remission of your sins! Now notice, that the blood is in the word, see!

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. **It has to do with the Word and the bride.** Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. **WHATEVER SEED STARTED THE CHURCH WILL COME FORTH AND BE LIKE THE ORIGINAL SEED BECAUSE IT IS THE SAME SEED. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, **was put to the test whether she would believe the Word of God**

and live, or doubt the Word and die. She doubted. She left the Word. She died. From A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN. IT WAS AN ANGEL THAT HAD BROUGHT HER THE MESSAGE. BUT THE ANGEL'S MESSAGE WAS THE WORD OF GOD. Isaiah 9:6. He fulfilled at that time all that was written of Him because **she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.** Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.**

Endnote:

55-0221 - Christ

William Marrion Branham

Then, through that **THEY'RE WASHED BY THE WATERS OF THE WORD.** Hearing the Word they receive intellectual faith: intellectual faith. Now, that's just about as far as half the church gets, or more, intellectual faith. Say, "Oh, yeah, I believe that." **But wait. There's more to it yet before redemption is completed. Have to go through something else.** 40 Remember, you're in the courts now. But the next thing is to enter into the fellowship with the believers on the common ground of fellowship. And before they could enter through after the waters of separation had separated them from their sin, then they had to go through the public testimony of seven stripes **of blood, showing that death went before them to pay the way.** And, **EVERY BELIEVER, AFTER HEARING THE WORD, HAS TO COME TO THE RECOGNITION OF THE LORD JESUS CHRIST, DEATH GOING BEFORE THEM TO BRING THEM INTO THE FELLOWSHIP.** Then inside, coming through the sprinkled blood at the door. Remember, it was seven stripes. The seven stripes spoke of the seven ages, seven church ages, that also... Seven is God's perfect number. **NO OTHER WAY OF REDEMPTION ONLY THROUGH THE BLOOD** through the seven years, six thousand years even to the Millennium. **NOTHING BUT THE BLOOD WILL BE RECOGNIZED ANY TIME. A public testimony to**

*the Blood comes Life. And they had to enter through every age through the Blood. And after entering the Blood, they come into fellowship. What a beautiful thing here. 41 The only ground... Here it is, get it. Oh, I—I feel religious; I really do. Look, the only grounds that any believer can meet God on, is in the Blood: only ground, no other ground, only... In the Old Testament there was not another place anywhere that God would receive... They had to come to the tabernacle, and **THE TABERNACLE REPRESENTED CHRIST. FOR IN THE TEMPLE THE LAMB WAS SLAYED, AND THE BLOOD WAS SHED. ONLY ON THE BASIS OF SHED BLOOD WILL GOD MEET THE BELIEVER.** Amen. All your dry, cut theology will never please God till you come into the Blood of Jesus Christ. Amen. Pretty strong, but it'll do you good. **ONLY IN THE BLOOD IS THE FELLOWSHIP.** 42 Now, in the Blood of the Lord Jesus... God came down out of glory, brought Himself into the womb of a woman. And there, **GOD, THE CREATOR, WRAPPED AROUND HIMSELF AND CREATED A BLOOD CELL, THE VIRGIN NOT KNOWING ANY MAN. IF YOU DON'T BELIEVE THAT, YOU'RE STILL IN SIN. SHE HAD NOTHING TO DO WITH A MAN. GOD, HIMSELF... CHRIST was not a Jew. His Blood wasn't a Jew, neither was it a Gentile. It was God's Blood. THE BLOOD CELL COME FROM THE MALE, AND THE MALE WAS GOD. The Bible said WE'RE SAVED THROUGH THE BLOOD OF GOD, no sex into it at all. There it is.***

Now notice, that we have a direct turn of the corner. And Brother Branham said, "Any brick layer can go down the line, run a straight line but it takes a mason to turn the corner." Now notice we got a complete turn of the corner here. What is the turn of the corner? YOU GOT TO COMPLETELY TURN AROUND! EVERYTHING THAT YOU THOUGHT YOU HAD, EVERYTHING THAT YOU BELIEVED YOU HAD, YOU'VE GOT TO COMPLETELY TURN AROUND TO THEM. AND PEOPLE TODAY ARE NOT WILLING TO TURN AROUND AT THE PREACHING OF GODS WORD, the New Birth! Trying to hang onto a old Birth back there, it won't work up here!

Endnote:

65-1204 - The Rapture

William Marrion Branham

*And then we turn right back in the Scriptures. It may seem foreign to us. But we turn right back in the Scriptures, without even knowing where to look, and the Holy Spirit brings out and just puts the whole Word together, makes the picture there to show us just the hour that we're living in. **WE'RE CHANGING DISPENSATIONS. 18 WE'RE—WE'RE AT A CORNER.** It's easy when somebody turns a corner, of **a brick mason, turns a corner.** Starts, everybody laying the bricks right down the same row, like a certain denomination starts, and starts rolling down the row, it's all right. But, when you get to them turns, where you have to turn back the other way! Now, God isn't building a wall. **HE'S BUILDING A HOUSE, SEE, AND THERE'S MANY CUTS AND TURNS THAT HE'S PREDICTED HERE IN THE BIBLE. AND THE TURNS, ANYBODY COULD TRY TO MAKE A TURN, BUT IT MUST BE ACCORDING TO THE BLUEPRINT.** If it isn't, it's got to be torn down again.*

Endnote:

64-0617 - *The Identified Christ Of All Ages*
William Marrion Branham

*When, we're a living epistles, or, in other words, we are epistles that's living, that's been written and now living out the Word of God, as He promised in the hour; manifested Word, epistles written, that's been living out. That's what the apostles was. 81 That's what John the Baptist was. "He was the voice of one crying in the wilderness." He tried to tell them that. He was also Malachi 3, "Behold, I send My messenger before my face, prepare the way before the people." **HE WAS THAT LIVING WORD.** 82 And the true born-again church in this hour is the living Word of God. It's the Word of this age, made manifest. Search the Scriptures and see what's supposed to be in this age. **THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER. 83 NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH. THEY SHOULD HAVE KNOW IT. WE KNOW WHAT MESSIAH WAS SUPPOSED TO BE. HE WAS SUPPOSED TO BE A PROPHET. THAT'S WHAT THE BIBLE SAID HE WAS. THAT'S WHAT HE SAID HE WAS. "I THE SON OF MAN, WHO DO YOU SAY I THE SON OF MAN AM?" ALWAYS IDENTIFY HIMSELF AS THE PROPHET AGE, IDENTIFY HIMSELF AS GOD'S PROPHET. THAT'S WHAT HE WAS. 84 BUT HE WAS MORE THAN A PROPHET. HE WAS THE GOD-PROPHET.** What David was, what Moses was, what Elijah was, what all of it was, "in Him dwelt the fullness of the Godhead bodily." He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Himself up a tabernacle to manifest Hisself in. All the rest of them failed, they had flaws; but there is no flaw in Him. Even God Himself said, "This is My beloved Son in whom I am pleased to dwell in." That's right, no flaw in Him. "Hear ye Him!" He was manifested God. 85 They said, "You make Yourself God, or equal with God." He was. He was His Own Son. Amen. He had...He was the manifestation of God. God was in Christ, reconciling the world to Himself. **86 AND IN THIS LAST DAY, HE SPEAKS TO THE PEOPLE THROUGH HIS SON, CHRIST JESUS, MAKING HIMSELF KNOWN. THEN WHAT IS CHRIST? THE WORD.** The Word of what, the word of Moses? Yes, **but today He is the Word manifested for this day.***

I hear them preach one time and I heard them say, "Well, there ain't nobody gonna tell me I ain't born again!" Well, I'd like to tell you as good as I can, "You better be born again! Your Born Wrong! Make an about face, you got to turn a corner! COME ON! Everything that you had was wrong! You said, "I quit smoking, I quit this!" That's fine, but don't go around and establish your own righteousness it won't work, it won't work. You gotta make an about face, you got to turn a corner! IT'S A NEW DAY, IT'S ANOTHER AGE ALL TOGETHER! GODS NOT REVEALING HIMSELF AS THE SON OF GOD HE'S REVEALING HIMSELF AS THE SON OF MAN! SON OF MAN! YE MUST BE BORN AGAIN!

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? **IT'S THE SAME GOD ALL THE TIME, JUST CHANGING HIS FORM, EN MORPHE. HE JUST CHANGE IT. It's a great drama to Him. He is acting it out. 72 **He came as Son of man, the Prophet.** Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "**We know the Messiah is coming, WHICH IS CALLED THE CHRIST, that's what He'll do.**" See, **she recognized because she was a predestinated Seed. Then she... WHERE, THE REST OF THEM DIDN'T RECOGNIZE IT. THEY HAD NOTHING TO RECOGNIZE WITH. THEY WERE IN SIN, TO BEGIN WITH.** 73 **FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.****

"YE MUST BE BORN AGAIN" YOU WAS BORN OF SOME CORRUPTIBLE SEED FROM SOME PREACHER THAT WAS HATCHED OUT OF SOME INCUBATOR DENOMINATIONAL MINISTERIAL COLLEGE! THEY MIXED THE TRUE WORD OF GOD AND CAUSED A HYBRID SEED AND THAT'S WHY PEOPLE CANNOT PRODUCE WHAT THEY PRODUCED ON THE DAY OF PENTECOST BECAUSE THEY'RE NOT BORN AGAIN! (Brother Lambert stops a brother from distracting him and say's,) Don't bother that thing Bill. It'll take a PEOPLE WITH A NEW BIRTH! THAT'LL GO BACK AND GET THE POWER THAT FELL ON THE DAY OF PENTECOST. THAT'S WHAT'S THE MATTER WITH THE PEOPLE TODAY! THAT'S WHY WE DON'T HAVE THE POWER THAT THE EARLY CHURCH HAD! IT'S BECAUSE PEOPLE ARE NOT BORN AGAIN TODAY! THEY'RE TRYING TO HOLD ONTO SOME EXPERIENCE THEY HAD TEN YEARS AGO TWENTY YEARS AGO, DOWN IN SOME INDEPENDENT OR SOME DENOMINATIONAL WHORE HOUSE! YOU'VE GOTTA BE BORN AGAIN OF THE UNADULTERATED WORD OF GOD!!

Endnote:

63-0606 - Show Us The Father

William Marrion Branham

179 Many times, people say Jesus was a Jew. Some of them said He's half Gentile, half Jew. He was neither one. He was God. That's Who He was. 180 Now remember, when a baby is born, **any life comes from the male sex. The germ of life comes from the hemoglobin, the blood. And**

the blood is... The life is in the blood. The Bible said so. Now the...like the—the—the... 181 It's springtime. And now all the birds are making nests, and they get a nest full of eggs. Now, an old mother bird can go out here and make her nest so pretty, and decorate it all up with all kinds of feathers. And she can lay a nest full of eggs, and set on them eggs so loyal. Until, she—she could turn them, every day, exactly right. And she can hover over them, and—and keep them warm, until such a way she won't...She'll starve herself to death. She'll get so poor she can't get off the nest, to go get her something to eat. She can be so loyal to them eggs, to her babies that's coming on! But if that female bird hasn't been in contact with the male bird, they'll never hatch. She's got to be in the male. 182 It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. BUT IF THEY HAVEN'T BEEN IN CONTACT WITH THE NEW BIRTH, WITH THE MALE, CHRIST, YOU'VE GOT A NEST FULL OF ROTTEN EGGS. They'll lay there and rot, every one of them. 183 What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. YOU'VE GOT TO COME IN CONTACT WITH JESUS CHRIST, LIFE. HE IS THE ONE. The hen can lay an egg, but it will not hatch unless she's been with the male bird. 184 AND GOD ALMIGHTY, GOD THE FATHER, OVERSHADOWED THE VIRGIN MARY, AND CREATED IN HER WOMB A BLOOD CELL WHICH BROUGHT FORTH THE SON OF GOD WITHOUT A SEXUAL DESIRE. AND THAT BLOOD WAS SHED AT CALVARY. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." Therefore, the Blood of God saves us. The Blood of God brings Jesus Christ in our midst. The Blood of God brings the Holy Ghost. Not the blood of a Jew or a Gentile; BUT GOD'S OWN CREATIVE BLOOD. JESUS, THE MAN, WAS HIS SON THAT HE CREATED HIMSELF, AND GOD TABERNACLED IN THAT TABERNACLE. And God... 185 Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law. 186 And God's law has penalty. "In the day you eat thereof, that day you die." And when man eat thereof, there's not... 187 God could not send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. God had to come, Himself. And the only way He could do it, would be come in His Own flesh, which was His Own creative body that He made, Himself, that He could suffer death. Amen. 188 There is the Gospel in the power. THAT'S GOD MANIFESTED IN THE FLESH, EMMANUEL, TO TAKE AWAY THE SINS OF THE WORLD. And in that Blood we trust; not in the Jew or Gentile; but in the Blood of God, which was Jesus Christ. That's the reason He said, "I and My Father are One. My Father dwelleth in Me." It was the Father in Him.

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. HE'LL MARRY A VIRGIN. IT'S FLAT, BUT THAT'S THE TRUTH. YOU KNOW

IT, IN A FLAT WAY. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? **Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery.** 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 **THAT'S EXACTLY THE WAY CHRIST HAS TO GET HIM A BRIDE NOW; HE'S FOUND THE SO-CALLED GROUP PREGNATED. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?**

And every seed brings forth of its kind! Amen I know it's the truth! GOD PROMISED ANOTHER BRANCH IN THE EVENING TIME. AND IF THE FIRST BRANCH BROUGHT FORTH A BOOK OF ACTS BY THE HOLY GHOST THE SECOND BRANCH WILL BRING FORTH ANOTHER BOOK OF ACTS. DON'T tell me it won't! BLESSED is his name!

Endnote:

56-0715 - The Mark Of The Beast
William Marrion Branham

133 **THEN LET THE MALE, CHRIST JESUS, OUR LOVER, WITH HIS SEED IN YOUR HEART, HE COMES TO HIS SEED TO MAKE IT ALIVE. "THE WORD, the letter, killeth. The Spirit giveth Life." The letter, alone, kills. But when the Holy Spirit comes down through the cleansing Blood, into this womb, a germ takes on.** 134 What is it by a mother? The little egg lays there, **THE LITTLE SEED, LAYS THERE WAITING FOR THE MALE.** And as soon as the male germ comes, the male germ rushes quick. And what is it? A blood cell. It opens itself. (O God, can you hear and understand what I mean, God?) Then it opens itself, and around this forms a little pocket of blood. On the inside of this, puts this little egg to life. **AND, IN THERE, BEGINS TO COME FORTH. IN THERE, BRINGS LIFE. WE ARE CONCEIVED BY THE HOLY GHOST. THE SPIRIT OF GOD COMES INTO OUR HEARTS, BRINGS A NEW PERSON, CHRIST JESUS.** Old things die. 135 And if you reject to hear It, and just keep, "Well, my preacher said this, that, or the other," **AND YOU REFUSE TO HAVE LIFE, YOU BECOME STERILE. Then he...You come to a place where you can't have no more children. You are sterile. You're in reproach. You can't have children. And if you grieve the Spirit of God too many times, you are sealed, you don't hear It no more.** 136 First time you heard It, oh, my, you let your hair grow out; you act like ladies; you didn't wear these things; you act like a lady. You act like a man; you kept your house in order. You done those things. But then, all at once, it begin to move around. What was it? **You never let the Life come in and go to work. You died, prematurely. That's right.** 137 **Now let the Spirit of God come in, come through the hearing of the Word. You heard It; that's the Bible.** If you receive the mark of the beast, you're

lost forever. If you receive the Seal of God, you're sealed forever. And there's the two spirits that's working.

Endnote:

64-0208 - The Token

William Marrion Branham

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 **FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, **"You must be born again."** That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. **It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit.** 120 **IF THAT FIRST BRANCH COME FORTH, THAT BRANCH OUT OF THAT VINE, THAT WROTE A BOOK OF ACTS BEHIND IT; IF THAT BRANCH EVER PUTS FORTH, A VINE PUTS FORTH ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But **it's bearing the wrong fruit.** 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

*194 And a real Seed of God is an absorbent for the Spirit. All denominationalism is took out. All unbelief is out. And when the Holy Spirit comes into that Germ of Life that's laying there, It produces another Seed, just exactly. Another son of God is born. Amen. Another amateur god, son of God! 195 I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together, made a seed, and that made me. 196 **WHEN GOD AND HIS WORD BECOMES ONE (HALLELUJAH!), THAT... WHEN GOD'S SPIRIT WATERS THE SEED OF GOD, THE WORD OF GOD, IT PRODUCES GOD.** And it's not the individual. It's God, for (what?) you are dead. **You're not yourself no more.** You reckon yourself dead, hollowed out, waiting for the*

*Seed-Germ. Then what is it? It isn't you no more; isn't the man. **It's God in the man. It's the Seed-Germ, like the beginning, spoken Word. It's God's Word made manifest in the man. Then, it isn't the man; it's a man that's died.** He can't be a hybrid and a son, at the same time. **He's either a son of death or son of Life.** So if he's the son of death, get it over to the devil and let him kill it... **Give over to God, I meant, and let Him kill the devil that's in you, run him out, hollows you out. THEN, LET GOD PLANT HIS OWN LIFE IN YOU, THEN IT'S NOT YOU NO MORE. IT'S GOD'S LIFE, BECAUSE IT'S GOD'S WORD WATERED BY THE HOLY SPIRIT, WILL PRODUCE THE SAME THING.** You see it?*

And here the ministers are gathering themselves together all over the country now, TO WITHSTAND THE TEACHING OF GODS REVELATION TODAY AND GOD WILL ROLL OVER THAT THING LIKE A MILLSTONE! Wait and see if it don't! THE PEOPLE THAT CLAIM TO LOVE MOSES ARE GONNA TURN AROUND AND FIGHT THE VERY GOD THAT SENT MOSES! YOU'VE GOT TO BE BORN AGAIN, YOUR BORN WRONG! THAT'S WHY THE POWER OF THE HOLY GHOST IS NOT IN THE CHURCH TODAY, IS BECAUSE PEOPLE ARE BORN WRONG! AND THEY'RE NOT HONEST HEARTED ENOUGH TO SEE THAT WE'RE WRETCHED, MISERABLE, POOR BLIND AND NAKED without the Token of God! Oh, it's consuming me! You've got to be Born of the unadulterated word seed that comes forth from the Son of Man! And every seed is a life that's within its self, the life of the Holy Ghost is in that seed and IT'S TO BRING FORTH JESUS CHRIST THE SAME YESTERDAY AND FOREVER HALLELUJAH!

And people... the ministers are telling the people... that's claiming to believe the message, and are telling the people, "That if we believe like Brother Bob's putting it out, we're all gonna be little Branhamites!" NO NOT LITTLE BRANHAM'S, LITTLE JESUS'S IS WHAT I'M TALKING ABOUT! A SON OF GOD! Amen. NO, WE'RE NOT TRYING TO PRODUCE BRANHAMITES WE'RE TRYING TO PRODUCE JESUSITES! HE SAID, "IF I'LL BE IN YOU AND IF I AM IN YOU, THE WORKS THAT I DO SHALL YOU DO ALSO AND GREATER WORKS THEN THESE SHALL YOU DO."

John 14:11,12-Reference quote:

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

*12 Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also; and greater works than these shall he do;** because I go unto my Father.*

And they said, "Nobody can do that but William Branham!" And then they said, "If we all believe like Brother Bob says then we'll all be like Brother Branham." Brother Branham said, "THAT THE THINGS THAT YOU SEE CHRIST DO IN ME NOW, IS ONLY AMATEUR TO WHAT HE'S GETTING READY TO DO IN THE BRIDE OF CHRIST!" WHAT IT IS, IT'S THE DEVIL! IT'S AN UNBLIEVING DEVIL-GOLIATH, THAT'S PUTTING OUT A CHALLENGE TO GOD TODAY AND THAT CHALLENGE HAS GOT TO BE MET HALLELUJAH!

Endnote:

56-0219 - Being Led Of The Holy Spirit
William Marrion Branham

AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. YOU JUST REMEMBER THAT WITH ALL YOUR HEART. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?

Endnote:

62-0707 - Jehovah-Jireh #3
William Marrion Branham

67 Always remember that! That's my Message. **You must obey the Word. And knowing anything contrary to It, leave it alone. It may look good, but don't reason against God's Word.** 68 That's the first thing Satan did, was reason against God's Word, to Eve. And she never doubted It. She just reasoned. Satan reasoned It. 69 And that's the way they do today. "Isn't it reasonable that we should do this? Isn't it reasonable?" **IF IT'S AGAINST GOD'S WORD, LEAVE IT ALONE! IT'S THE VOICE OF SATAN.** 70 Let the Word, if the Word is in you... "If ye abide in Me, and My Word in you, then ask what you will." The Holy Spirit! "Ye abide in Me, My Word in you," that's the Word made flesh, "ask what you will and it'll be done." That's the way. Get all creeds, all things away, and **HOLD TO THE WORD BECAUSE IT IS CHRIST.** Notice, then it will manifest itself. 71 Someone said, "Brother Branham, how do you know those things. How?" 72 These what you see here in the meeting is amateur things. Anybody that travels with the meetings here, know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" **Because it's a promise of the Word, and the hour is here. It's got to come to pass. Now, I don't know, there be a very few, a minority will believe it, but it's got to go forth just the same. And did you ever notice, it goes right over the people's head, and it's past and done before they recognize it. Always that way.** 73 To you Catholic people, you know what your church done? Because Joan of Arc was a—a real saint of God, done miracles of God, prophesied of God. And you called her a witch, and burned her to a stake; and her screaming for mercy, and you burned her to a stake. Hundreds of years later, you realized you was wrong, then you made a saint out of her. She passed right over you, and you didn't know her. **Elijah passed through, they didn't know him. "An old quack!"** 74 **Christ passed through, they didn't know Him after His death, burial, and resurrection. God sets that.** And it's absolutely pulls the wool over the eyes of the unbeliever. And showed...He said, "I hid it from the eyes of the wise and prudent, and reveal it to babes such as will learn." Christ thanked God for doing it. See? Humble yourself. Believe it. **Test the Word.** 75 Jesus said, "Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me. You ought to have knowned the hour." Said, told the Pharisees, "You hypocrites, you can discern the face of the sky. But the signs of the time, you can't discern. **FOR IF YOU WOULD HAVE KNOWED ME, YOU WOULD HAVE KNOWED MY DAY.**" **PASSED RIGHT OVER THEM, DIDN'T KNOW IT TILL IT WAS DONE GONE.** Notice now the Word being so important!

Thank God! I think God for the Revelation that the Seals produced! Without the seals being loosed, we'd be LOST! I don't care what they say! Jesus said, "The works that I do shall ye do also and greater works then these shall you do because that I go to the father." The prophet of God said, "In this evening time Bride will put forth another Branch and if it puts forth ANOTHER BRANCH IT'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT."

Endnote:

63-1110M - Souls That Are In Prison Now
William Marrion Branham

It's always been that Third Pull. 348 Three is perfection. **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED,** "As it was in the days of Lot."

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

60 Now, after we get through with **the Seven Seals**, then, at that time of the sounding of the Seventh Seal, or **the loosening...** Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.** 61 Last Sunday night, I preached on, "The Key." **And the key is faith.** The faith holds the key, and the key is the Scripture. **And Christ is the Door.** See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? **SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, **to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.**

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURING FAITH. GOT TO HAVE A FAITH THAT'LL CHANGE AND QUICKEN THIS BODY, AND BE TAKEN AWAY. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.** And a Church is coming out; not a psychologist, **not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost,** called-out Church! Amen.

Endnote:

64-0620E - God Has A Provided Lamb

William Marrion Branham

145 These few nights that I've been trying, with all my heart, to get you to see something, that He is giving His last sign to the church, before He turns to the Jews. The Gentile Bride is to be called. 146 [Someone speaks in another tongue, and then gives an interpretation—Ed.] Amen. Now if I understand right, while you're praying, the Holy Spirit speaking and then giving the interpretation, **God giving you an invitation.** 147 How many in here would like for God's provided Lamb to open your eyes, so you can see Him here now, present? Would you raise your hand, say, "God, open my blinded eyes. Let me have my veil took off of my heart, Lord, that I might understand." 148 And now how will He be known? How will we know Him? By His nature, what He does, His works. **He said, "I am the vine, ye are the branches." Now, the branch bears the fruit, not the vine. The vine energizes the branch. And if the branch ever brings forth, or a vine brings forth a branch, it has grapes on it; the next vine comes out, or branch out of that vine, will have grapes on it. If the first church that come off of that vine, was a pentecostal church, with all the gifts, if that ever really puts out another branch, they'll write another Book of Acts behind it.** And that's what they had in the days of the apostles, and the apostolic age never ended. 149 Peter said, on the Day of Pentecost, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, you shall receive the gift of the Holy Ghost. For the promise is to you, and to your children, and to them that's far off, even as many as the Lord our God shall call." **And as long as God is still calling, the apostolic age still goes on. "For the promise," the promise like it was then, "is to you, and to your children, them that's far off, even as many as the Lord our God shall call."** 150 **Lord, open our eyes, and let us see that provided Lamb. You promised that the...that You would reveal Yourself in the last days, like You did at Sodom, when the Son of man was being revealed.** We pray, God, that You'll grant it now. We are Your subjects, Lord. We are Your vines. 151 We're not worthy, we're not worthy to ask for anything; but if we would think about that, then we would be so little, we would be so no good. But, Lord, when I look up **There and see there is a Lamb provided for me, there is a Lamb provided, then God doesn't see me, He sees my Lamb. And I know there is nothing wrong with that Lamb. It's already received.**

WHAT IS IT? I'm afraid that the ministering brothers HAVE NICKELODEON DEVILS ON THEM! TRYING TO KEEP THE POWER OF THE HOLY GHOST OUT OF THE CONGREGATION OF THE RIGHTEOUS!

GLORY TO GOD! BUT THE MESSAGE OF THE SON OF MAN BY THE OPENING OF THE SEALS HAVE LOOSED THE POWER OF GOD TO GET BACK AMONG THE CONGREGATION again! That's what it's loosed for! That's what the message of the Seals come for is honey, so that soul that's hungering and thirsting after the power of God CAN BE FILLED WITH THE POWER OF GOD! Don't you listen to them, It's Death!

Endnote:

63-0320 - The Third Seal
William Marrion Branham

40 Then he said, "**He is worthy to take the Book of Redemption.**" Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.**
41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know **IT WAS A BOOK OF REDEMPTION**, on It there, but **IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION 10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT.**
Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." Then, after It's revealed, the Angel come down from Heaven, **WHICH WAS CHRIST.** Now remember, this angel is on earth, a messenger. **42 DOWN COMES CHRIST, YOU SEE HIM IN THE 10TH CHAPTER OF REVELATION; PUTS ONE FOOT UPON THE LAND, THE OTHER ONE ON THE SEA; RAINBOW OVER HIS HEAD, EYES LIKE...AND FEET LIKE FIRE, AND SO FORTH; RAISES UP HIS HAND, AND SWEARS BY HIM THAT LIVES FOREVER AND EVER, ON THE THRONE, THAT, "TIME SHALL BE NO MORE." AND WHEN HE TAKES THIS OATH, SEVEN THUNDERS UTTER THEIR VOICES.** 43 And the writer, which, when **JOHN WAS TAKEN UP**, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. **Don't say It.**" See, **It's to be revealed, but It's not even written in the Word.**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

37 Now, see, the **mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message.** See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, **I'm just not making that up. That's what... It's THUS SAITH THE LORD.** I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages

has been probed at, will be wound up together. 41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, BECAUSE HE WAS GOING TO INTRODUCE HIM. 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "another" Angel, mighty Messenger, come down. See, this angel was an earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see, only Christ it could be. 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And He said, "When the seventh angel has begin to sound, then the mystery should be finished, and time for the Angel to appear." We're close, somewhere. Right. Now notice. 48 **The Seven Seals holds the mystery of the Book.** Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book. **And the Book will not, the Seals will not be released until the Message of the seventh angel. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth.** Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **And is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book. See? The Lamb has got to take the Book.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, but the Lamb." And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **BUT WITH THE DIVINE PROMISE THAT THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, AND THE SEALS THEREOF WILL BE LOOSED BY THE LAMB, IN THE LAST DAYS IN WHICH WE'RE LIVING NOW. AND****

IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS. Because, remember, the Book was being held in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 **This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out.** 56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 **But then He promises, that, "When that time has finished out, there will be the sounding of the SEVENTH ANGEL'S VOICE, AND THEN THE BOOK WILL BE REVEALED, SEE, AT THAT TIME."**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham

368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. **And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threw their voices out.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?** Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Endnote:

63-0901E - Desperations
William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD, THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.**

We'll either produce Jesus Christ to this lost and dying world or we're tribulation bound!

And now men are rising up with great signs and great wonders. "And they say, "See there!" One man said, "Pewee on Vindication, Pewee on the power of God! We don't need...Pewee on vindication." BROTHER DO YOU REALIZE WHAT YOUR SAYING WHEN YOU SAY THAT? WITHOUT THE VINDICATION AND THE POWER OF GOD TO MAKE THE WORD LIVE, THE MESSAGE OF WILLIAM BRANHAM IS IN VAIN! AND THE DEAD WILL STAY DEAD and they'll be no resurrection!

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

33 Is there one here, or many, who doesn't have this quickening Power in you? THE SON HAS SHINED ACROSS, AND YOU'VE SET IN THIS TABERNACLE, YOU'VE LISTENED TO TAPES, AND YET THE SPIRIT HAS NEVER QUICKENED YOU TILL YOU COULD FOLLOW THE WORD OF GOD, THAT YOU WOMEN AND YOU MEN COULD OBEY EVERY WORD THAT HE'S WRITTEN! OH, THAT'S A DANGEROUS THING. WHAT IF YOU WOULD BE A DEAD SEED, NO LIFE IN YOU? But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."

They're trying to bring forth a resurrection in the evening time without the power of God! YOU'LL NEVER BRING THE DEAD OUT OF THE GRAVES WITHOUT THE POWER OF GOD IN THE BRIDE OF CHRIST! AND IF WE GET THE POWER OF GOD IN THE BRIDE OF CHRIST, WE'LL DO THE SIGN AND THE WONDERS THAT JESUS said we'd do! Oh, you say, "A bunch a sign seekers." I ain't seeking after no sign! I ain't seeking after no wonder!

There is to be a return...if the original word is brought back again then there has to be a original return of the power that made the word live!

Endnote:

*God's Unconditional Covenant To The Elected Bride II 12-5-71 Am
Robert Lambert*

Now you can see right now, I am not waiting for an individual, personal, resurrection of Mal. 4:5. Before anybody can come up from the grave somebody's got to call him. If he would come up, he would be the Lord Jesus Himself. Because there is no scripture in God's Bible for any one man to come up in a personal resurrection.

Hebrews says, "without us they cannot be made perfect." We are not waiting on them but they are waiting on us. What's going to raise them from the dead? When the bride gets a revelation over death.

There will not be one person come up from the grave, till there is an apostolic Holy Ghost filled people on earth to call them out of the grave. I go down on record with that, I have God's Word, without us they cannot do it.

In fact, those church ages never were perfected and they have to lie there till this bride redeems them. We have to redeem the fallen church ages and nothing will do it but the Holy Spirit in the Word of God.

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

*473 Notice. The same insect, that little rascal, the same insect that started and killed the Tree in the beginning, started right back at them Lutheran branches, but (what?) **it can't kill It. It can't kill It, because God has done said, "I will restore."** That insect started on Luther, to kill all the Lutheran branches. It come right over to Wesley, and killed all the Wesley branches. But the main part of the Tree keeps coming. 474 Now notice. In the old time, when the Tree was killed, It was killed, went plumb to the roots when it killed It back there. **BUT THIS TIME, BECAUSE THE WORD IS PREDESTINATED, THERE IS NOTHING GOING TO STOP IT. GOD SAID, "I WILL RESTORE. NO MATTER HOW MUCH THEY ORGANIZE, HOW MUCH THEY DO THIS, THAT, OR THE OTHER, I'M GOING TO RESTORE IT." THAT SETTLES IT.** All the laughing, making fun, scoffing, calling "holy-rollers, nonsense," everything you want to. **GOD STILL SAID, "I WILL RESTORE, SAITH THE LORD." JUST AS SURE AS HE RAISED JESUS OUT OF THE GRAVE, UNDER THREE DAYS, UNDER THREE DISPENSATIONS, OR THREE SECTIONS, HE IS GOING TO RAISE THE CHURCH TO ITS FULNESS AND POWER AGAIN. "I WILL RESTORE, SAITH THE LORD."** 475 What happened? That old caterpillar started eating and having the same kind of effects that he did, but (what did he do?) he only got the Lutheran branches. He never got the Spirit behind there, that Luther had, for It lived right on. Then, along come Wesley. And after Wesley died, that great prophet, after Wesley died (what'd they do?), they organized, and all the branches died, but (what did He do?) the Church lived right on, come right on into Pentecost. When they organized (what happened?), the branches died, but (what?) the Church goes right*

*on. 476 What? The same thing Pentecostal did, the same old tactic, denominational creed that took It in the first place, to destroy the Tree in the—the Bride Tree, in the first place, is the same old tactics that the devil did on this second Tree, but (what?) God predestinated It. She has got to go on, regardless. If it all...If it wouldn't been, when Luther organized, that would have settled it right there; it all went back just like another; it'd been second Catholic church, Roman Catholic church. See? 477 **BUT, GOD WAS DETERMINED TO. HE HAS DONE SPOKE HIS WORD. HIS LAW WILL SEE THAT IT COMES TO PASS. NO MATTER HOW MANY LATE FROSTS IT HAS, IT'S GOING TO LIVE, ANYHOW. WE MIGHT HAVE COLD SPELLS AND DENOMINATIONAL DIFFERENCE, AND EVERYTHING, BUT THAT TREE IS GOING TO LIVE JUST AS SURE AS THERE'S A LIVING GOD TO MAKE IT LIVE. YES, SIR. HE SAID, "I WILL RESTORE."** 478 I know we got some late spring, late season of Easter coming. "The Lord is tarrying His Coming," they say, and everything like that. And the cold winds killed a lot of them denominational branches, **but it can't kill that Life that's predestinated.** 479 "Heavens and earth will pass away, but My Word shall not." "All that He foreknew, He called: those who He called, He has justified: those who He had justified, He has already glorified." Hallelujah! It's written in the Book, the Lamb's Book of Life, and cannot die. 480 **All the—all the bugs that hell can turn loose on Her will never stop Her. No communism, Catholicism, no nothing else will stop It. "I will restore, saith the Lord."** All the man-made Roman trees will never hang It there. **All the graves will never keep It there. All the big denominational stones laying at the door will never keep It in there. "I will restore, saith the Lord. There will be an Easter. I'LL BRING FORTH THAT SAME CHURCH IN ITS SAME POWER. I'LL BRING THAT BRIDE OUT JUST LIKE SHE WAS BACK THERE, WITH THE SAME SIGNS, THE SAME FRUIT, THE SAME THING THAT THEY DID. I'LL BRING HER BACK AGAIN. I WILL RESTORE, SAITH THE LORD,"** (what?) "restore all that the denominational eat off, restore all the organization eat off. **I WILL RESTORE, SAITH THE LORD, ALL OF IT."***

AND WHAT GOOD IS A CADILLAC WITH NO FIRE TO STRIKE THE GASOLINE? Brother Branham said, "What's the use of shinning and polishing on the Cadillac when there's no fire there to strike the gasoline to ignite it?"

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

04 *We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not.* 105 *And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon.* 106 **But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday,**

*today, and forever. 107 There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets. 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **HE WASN'T ONLY THE WORD, BUT HE WAS GOD HIMSELF, THE DYNAMICS, IN THE WORD. THAT MADE THE BODY OF JESUS CHRIST (COLD, STIFF, AND DEAD, IN THE GRAVE) SHAKE INTO LIFE AND RISE AGAIN, AND ROLL AWAY THE STONE. "I AM HE THAT WAS DEAD," SO DEAD TILL THE SUN SAID HE WAS DEAD, THE MOON SAID HE WAS DEAD, THE STARS SAID HE WAS DEAD. ALL NATURE SAID HE WAS DEAD. AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN. HE WAS NOT ONLY THE MECHANICS, GOD'S WORD, HE WAS THE DYNAMICS TO PROVE IT.** 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. **BECAUSE, SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. **The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **UNTIL THAT CHURCH BECOMES BOTH DYNAMICS AND MECHANICS; AND THE SPIRIT OF GOD, THAT MOVED HIM, TO DO THE THINGS THAT HE DID! IF HE HIT ON SIXTEEN CYLINDERS, SO WILL THE BRIDE. AMEN! FOR HE SAID, IN JOHN 14:12, "HE THAT BELIEVETH ON ME, THE WORKS THAT I DO SHALL HE DO ALSO. I'LL GIVE HIM A CHARGE OF MY DYNAMICS, IN HIS MECHANICS, THAT THE WORLD WILL NOT BE ABLE TO WITHSTAND IT; AND I'LL RAISE HIM UP AGAIN AT THE LAST DAY."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, **"It's the Spirit that quickens."** It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 **"You can do nothing without Me; but with Me you can do all things."** As He is the Word, It's the Father living. **"Father sent Me, so send I you. As the Father has fired Me***

and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.” 118 Paul said, “The Gospel came to us not in Word only,” through gasoline only, “but through Spark also,” to make It move. There you are. It came to us in that manner.

I never seen such unbelief that’s overwhelming the people today. See! And then one brother came up and said, “Are you all still having a hallelujah shouting time up in Connecticut?” WELL, SINCE WHEN WAS IT A SIN TO RAISE YOUR HANDS AND PRAISE GOD AND SHOUT PRAISES TO GOD? YOU POOR BACKSLIDDEN HYPOCRITE YOU! YOU HAVEN’T GOT ENOUGH OF GOD TO PRAISE GOD! WHAT’S THE MATTER WITH PEOPLE TODAY? I NEVER SEEN SUCH A WRETCHED, MISERABLE, POOR, BLIND AND NAKED PEOPLE TODAY! THEIR TRYING TO KILL THE VERY THING THAT GOD IS WANTING TO DO! OH, THAT UNBLIEVING DEVIL! GOD CUT HIS HEAD OFF! OH hallelujah! (*Brother Lambert is moved by the anointing and weeps.*) GOD’S GONNA MOVE BY THE HOLY GHOST, I DON’T CARE WHAT ANYBODY SAY’S. HE PROMISED IT! SHALL THE UNBELIEF FROM THE MIX MULTITUDE MAKE VOID THE FAITH OF JOSHUA AND CALEB TODAY? NO SIR! WE’RE MORE THAN ABLE TO GO ACROSS THIS THING AND POSSESS THE PROMISE LAND!

I don’t mean to act like this, but it’s something down on the inside. It’s a shame. Why, I heard a message... and I love everybody. But I heard a message that a man preached against me in North Carolina. And what he preached was weaker than a shadow of a chicken that starved to death. To try to disprove the Token of God. That’s how weak it was, not one thing did they disapprove. And when it all wound up, they contradicted their self, time and time and time again. One place they say, “They’re growing up into it, we ain’t got it all, but we’re growing up into it.” And then they said, “There’s no place in the scriptures that you grow up into Christ.” What is it? See, what you’re doing you’re fighting a personality. Instead of being honest hearted and look at the word of God, you’re fighting some brother some personality.

That’s what they were doing with Jesus. “Oh, can any good thing come out of Nazareth?” “Oh, he’s born of an illegitimate birth. He done this, he done that, he done this, he done that.”

John 1:46-Reference quote:

*46 And Nathanael said unto him, **Can there any good thing come out of Nazareth?** Philip saith unto him, **Come and see.***

And Somebody said, “Oh stay away from Brother Lambert. You know he was in a meeting of Brother Branham’s and he jumped up and squalled real loud and said the spirit of Elijah is upon me.” That’s a lie of the Devil! What is it? To try to scare the people away from you.

Brother Branham said, “Every time you go through an orchard and you want a good apple” ... And he said, “If you don’t see no clubs underneath the apple tree just keep walking and when you find the tree that’s got all the clubs under it, stop there and look up that’s the best apples.”

See, sure! No, they got to attack your character. They can’t attack the word of God and do it honest, they can’t do that! They got to attack your character. And what is it? Nothing but a bunch of lies. What is it? The devil hates revelation more than anything else.

Endnote:

62-0629 - *Be Not Afraid, It Is I*
William Marrion Branham

*Just remember, where is the scarecrows? Under the best apple tree. That's right. It's always a meal ticket. **If you want to find out where the best apples are in the orchard, just find where all the clubs, and sticks, and scarecrows, and everything's around. They're trying to keep them away from that tree. And that's exactly what the devil does.***

Endnote:

64-0629 - *The Mighty God Unveiled Before Us*
William Marrion Branham

*124 But to those who know what It is, oh, what a blessing! What is it? A revelation. **A revelation of who? Of the man on the pulpit? Of Jesus Christ in this last church age, revealing Himself like He promised He would do. See? 125 It's a revelation, see, and Satan hates that. My, how he hates it! He's exposed, exposes his plan. Satan hates the Revelation and Genesis, I got wrote down here. That is exactly true. 126 Now, why does he hate a revelation? Why is he so against revelation? Is because that the entire canon of God's Word and God's Church is solemnly built upon revelation.***

Endnote:

60-1204M - *The Revelation Of Jesus Christ*
William Marrion Branham

And when that becomes a revelation, brother, you're near the Kingdom then. "On this rock I'll build my church, and the gates of hell can't prevail against it." 148 *Because, the man or the woman that's ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound and solid as he can be. **Satan hates Revelation. He don't like it, at all; upsets his plans.***

Nah, he wants you to go ahead and tell the people, like they're telling today, "If you believe Brother Branham's message you got it." That is a lie OF THE DEVIL! AFTER THAT YOU BELIEVE THE MESSAGE YOU WERE SEALED WITH THE TOKEN!

Endnote:

53-1205 - *The Resurrection*
William Marrion Branham

*Said, "John only baptized unto repentance, saying that you should believe on them that was to come and—Him that was to come." And when they heard this they were baptized in the Name of Jesus Christ. Paul laid his hands upon them. The Holy Spirit come upon them. They spoke in tongues and magnified God. Is that right? That's the Scripture. **103 I'M RE—NOT RESPONSIBLE FOR NOTHING ELSE BUT TO SAY WHAT GOD SAYS. NOW, YOU DON'T RECEIVE THE HOLY GHOST WHEN YOU BELIEVE. YOU RECEIVE THE***

HOLY GHOST AFTER YOU BELIEVE. YOU RECEIVE IT AFTER YOU BELIEVE. AND IT'S A GIFT OF GOD. No faith, no nothing else would give It to you. You can't just imagine you got It; you can't just accept It by faith. It's absolutely a work of God that comes down into the heart and makes known the Presence of Jesus Christ. And when you receive the Holy Ghost, then you believe in all kinds of miracles and signs. **And not only do you believe it, but you practice them. "These signs shall follow them that believe. Repent, every one of you and be baptized. Go into all the world; preach the Gospel. He that believes and is baptized shall be saved. He that believeth not shall be damned. And these signs shall follow them that believe: In My Name they'll cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick, and they shall recover." That is a sign of the believer. Believeth thou this? That's what the Bible said, the last words Jesus said when He left the earth. 104 Now, if those signs are not following you, then you're just imagining you are a believer. Cause Jesus said, "These signs maybe will follow? These signs shall follow."**

Endnote:

63-0901M - Token

William Marrion Branham

230 **Don't just come this far, say, "I believe the Message."** You obey the messenger. **Come into Christ! You say, "Well, I believe every Word said, Brother Branham."** That's good, but that's just—that's just being able to read. 231 **Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."**

Endnote:

63-0901M - Token

William Marrion Branham

The Token for the believer today is the Holy Ghost; not a blood, a chemistry, but It is the Holy Spirit of God. That is the Token that God requires of the Church today. God must see this Token. He must see It in every one of us. 78 Therefore, as the evening shadows are appearing, and the wrath is ready to be poured out from on High, upon the ungodly nations, and upon the ungodly unbelievers, upon the—the professors without a possession, upon these things! And I—I've tried to unfold myself and live right among it, to see where it was standing, before I said these things. Now we are living in the shadows, and THE WRATH IS READY TO STRIKE, AND GOD IS REQUIRING A TOKEN THAT YOU YOURSELF HAVE RECEIVED HIS TOKEN, THE HOLY GHOST. It's the only way, and the only sign that God will ever pass, because IT IS THE LITERAL LIFE OF JESUS CHRIST RETURNED BACK INTO THE BELIEVER.

YOU'VE GOT TO BE TESTED THAT YOU BELIEVED SOMETHING BEFORE YOU GET GODS REWARD! AND THE REWARD OF A BELIEVER IS, THE BAPTISM OF THE HOLY GHOST. And ONE HUNDRED PERCENT... let me nail it down! ONE HUNDRED PERCENT OBEDIENCE TO THE WORD MESSAGE TODAY ENTITLES YOU TO THE TOKEN! You can't add Faith and then doubt, faith and doubt. "Well, these signs shall follow

them that believe, well but... but, but...if we had them, we'd all be like Brother Branham with great miracles. Now don't be a sign seeker, but, but, but." No amen, amen, amen, amen! Amen, amen, amen! God said so! God said so!

Endnote:

*57-0623 - Believe From The Heart
William Marrion Branham*

66 All the Word of God was time-tested. And He is the great Captain that's going before us, with His Own bloody coat waving, that, through the redeeming love of the Blood of Jesus Christ has bought a Church, by the Holy Spirit THAT TESTED EVERY BOLT AND EVERY PERSON THAT'S EVER ANCHORED IN THIS GREAT CHURCH OF THE LIVING GOD. IT'S A TIME-TESTED MATERIAL THAT DOES IT. 67 And as He marches on, the great regime coming behind Him, as a born-again Church of the living God, She don't move, because we have received a Kingdom that cannot be moved. IT'S DUG PLUMB TO THE SOLID ROCK, OF CHRIST JESUS, BEING THE CHIEF CORNERSTONE. AND AS HE GOES BEFORE US, WITH HIS OWN BLOODY COAT, MAKING THE WAY, IT'S THE SIGN OF REDEMPTION.

Endnote:

*60-0803 - Abraham
William Marrion Branham*

Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? UNTIL WE COMPLETELY SURRENDER OURSELVES TO GOD, IN OBEDIENCE TO ALL OF HIS WORD... GOD DON'T GIVE US THE HOLY GHOST AND SAY, "WELL, I GOT IT. THAT'S ALL THERE IS TO IT." NO, SIR. HE GIVE YOU THE HOLY SPIRIT FOR ACTION, FOR WORD, FOR SERVICE. Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.

Endnote:

*64-0208 - The Token
William Marrion Branham*

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk

back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

Oh, I'm so thankful, that God loosed the Seals! What was the Seals? Was to loose a message, Brother Branham said. Read it in "Souls in Prison." He said, "What was the seals open for? To loose a message, to loose a ministry and a message."

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

225 I believe I had that wrote down somewhere; oh, to break the Seals, AND TO LOOSE THE TITLE, THE TITLE DEED, AND THE—THE MESSAGE to the last angel. And He takes His Kingly place. That's what He comes forth now to do.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

And the next thing THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST. He come, the first, to the virgin; HE COMES, NEXT, LEO THE LION.

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)

Endnote:

63-1110M - *Souls That Are In Prison Now*
William Marrion Branham

139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. And He couldn't redeem it at the cross, because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory! 140 But one day He rose from There, come forth. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open the Seals, to reveal what the hidden mystery was. 141 The mysteries was in the Seven Seals. **WHEN THESE SEVEN SEALS WAS OPENED, THAT OPENED UP THE ENTIRE BIBLE.** The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. **AND IT WAS THE BOOK OF REDEMPTION,** New Testament. 142 Not the Old. It only proclaimed for the New Testament. "They have been made...cannot be made perfect without us," Hebrews 11. See? See? Now, the **REDEMPTION ONLY COME WHEN THE REDEEMER DIED.** And they were potentially under the blood of lambs, not the Redeemer; **hadn't been redeemed yet, until the Redeemer came.** 143 Notice now when this Redeemer...**John looked around, and here sat God on the Throne, with the Book in His hand, that had been sealed with Seven Seals, and the whole plan of redemption was in It.** 144 And It had been lost by the human race, Adam. And God...It went back where? Satan couldn't take It; he just caused him to lose It. But where did the Book go to then? Didn't belong to the human race. The blessings didn't belong here; here the human race had lost It. **So It went right on back to Its original Owner, that was God.** 145 Here He set with It, and He called for some man, somebody, to come and claim It. 146 John looked around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. **John said he wept bitterly.** 147 **Then an Angel came to him, said, "Weep not, John, for the Lion of the Tribe of Judah has prevailed, and He is worthy."** 148 **And John looked to see a lamb...or see a lion, and what did he find? A Lamb, and it was a Bloody Lamb, a Lamb that had been slain.** How long? Since the foundation of the world. 149 **The Lamb came forth, walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That's it. It was over (when?) when the Seals was revealed. When the last one, that was everything that He had**

redeemed, there was nothing... *He come to redeem.*

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

398 IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.

And Brother Branham said, "They'd miss it!" The devil is waging his battle right today. Telling the people that they already got it. And they got...and brother Branham said, "I think peoples got enough of the spirit to keep them from lying and cheating." Well, I tell you what I think now. I don't believe they got enough spirit to keep them from lying because they're lying. Now, that's what Brother Branham said. You have just about much spirit today to keep you from cheating and lying and they're lying now. Ministers outright lie, right in your face lie. "No, it's just grace you know, it's just grace." All liars will have their part in a like a fire.

Revelation 21:8-Refernce quote:

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Endnote:

63-1201E - *Just Once More, Lord*
William Marrion Branham

*2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. But it don't bring back the Spirit of God. Now, the thing of it is, **the people are not willing to pay the price to get back to That.** I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, TILL THEY JUST GOT JUST ENOUGH RELIGION TO MAKE THEM MISERABLE. Not enough to really turn loose to God and give your whole heart into Him, but enough,** "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." **73 But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there. They don't have it. Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer,***

and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, 'cause there is nothing there to hold them, until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right. I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. Then you take a church like that, coming back, there is a possibility of it coming. But they're not willing to do it.

Endnote:

*47-0412 - Faith Is The Substance
William Marrion Branham*

*And, friends, when they pass by, **I know they haven't enough faith to cure a toothache.** That's right. And some of them coming through with cancer, and say, "I have faith to be healed," they do not have faith.*

Endnote:

*63-0318 - The First Seal
William Marrion Branham*

*74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, that we are to see, receive a messenger that will take all those loose ends out there and **reveal the whole secret of God, for the rapturing of the Church.** 75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. **And I believe that, through those Seven Thunders, will be revealed in the last days in order to get the Bride together for rapturing faith. BECAUSE, WHAT WE GOT RIGHT NOW, WE—WE WOULDN'T BE ABLE TO DO IT.** There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.*

Endnote:

*56-0801 - The Arrow Of God's Deliverance Shot From A Bow
William Marrion Branham*

*28 Separating time... This borderline believing, this halfway, lukewarm, do you know the Bible said this day would come? The Laodicean Church Age, **HE SAID YOU'D JUST BE LUKEWARM AND MAKE GOD SICK AT HIS STOMACH. HE SAID HE'D SPUE YOU FROM HIS MOUTH. THE LAODICEAN, JUST ENOUGH RELIGION TO MAKE YOU SICK.** We're still longing for the things of the world, say, "I'd better not do that." Oh, brother, if I wanted to do it, I'd do it. But I know tonight that there's a good, **old fashion baptism of the Holy Ghost that makes you love God** so well you don't care to do it any more. Amen.*

What is it? You see, they'll all be against a brother and be against him and won't even speak to him. And then they all unite together to stand against one poor little brother. I tell yeah, I just

don't see the spirit of God in that at all. If I can't disagree with ya and disagree with ya friendly, I need to get in the altar. I don't care, if you believe upside down and around and around, I don't want to be mean at you. But let's just get down to the truth. Get them off one at a time and they'll wilt like a rose in the desert sun. And then you get them all get together and they get strong again. Then you get them off to the side and you hit them with the word of God and they wilt right down. And they're tossed to and fro.

Ephesians 4:14-Reference quote:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

And one brother said, "Well, I ain't gonna be for either side, I'm gonna stay in the middle." "Well, then your lost!" There ain't no middle ground here honey! You either got the Revelation or you ain't got it! And if you ain't got Revelation your lost! And except a man be Born Again he can't even see the preaching of the Kingdom. And if a man ain't Born Again he'll fight, he'll fight the preaching on the Token. Come on, he'll fight it. Jesus said, "Except a man be Born Again, he can't even understand the preaching on the Token." He'll think, the New Birth and the Baptism is one and the same and he'll fight it! Come on, that's what the Bible said!

John 3:3-Reference quote:

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Endnote:

62-0909M - Countdown

William Marrion Branham

36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one.

There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit." See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? AND THE NEW BIRTH, AS PEOPLE TALKS THAT THE BAPTISM OF THE HOLY GHOST IS THE NEW BIRTH. NOW, THAT'S WRONG. THE BAPTISM OF THE HOLY GHOST IS DIFFERENT FROM THE NEW BIRTH. THE NEW BIRTH IS WHEN YOU'RE BORN AGAIN. BUT THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE. That's exact. See? The Holy Ghost is...baptized into the Holy Ghost. 38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has

*everlasting Life.” See, he’s got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. 39 **Holy Ghost is power for service.** So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won’t cope through the Scripture here. You get the thing sideways. It’s got to take it the way the Scripture’s got it placed out here. See? And the Holy Spirit is a... “You shall receive the new Birth after this”? What? No. “You shall receive power,” Acts 1:8, “after this the Holy Ghost is come upon you.” See? And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. “You shall be witnesses unto Me after the Holy Ghost is come upon you,” because the **Holy Ghost is a witness of the resurrection, showing that you have become an adult in Christ.** 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.*

But the Bible said, “When they separate you from their company over the preaching of the Token, rejoice and be exceedingly glad.” I’m only quoting what the Bible said! The Bible said that! The Bible said, “Woe unto them that laugh now, they shall mourn.” But blessed are they that mourn now they shall be comforted with the comforter. Come on! Now those that are laughing at you and making fun over you for seeking the Token, Jesus said, they’re laughing but he said, “your mourning” And Jesus comes to comfort all them that mourn.

Matthew 5:11-12-Reference quote:

*11 **Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.***

*12 **Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.***

Luke 6:20-23-Reference quote:

*21 **Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.***

*22 **Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.***

*23 **Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.***

Luke 6:25-Reference quote:

*25 **Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.***

Matthew 5:4-Reference quote:

*4 **Blessed are they that mourn: for they shall be comforted.***

Endnote:

*62-0513M - The Way Of A True Prophet Of God
William Marrion Branham*

*329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. THE ONLY THING KEEPS THEM FROM DOING IT, IS THE MERCY OF GOD, TILL THE MESSAGE IS GOT OUT. THE DEVIL WOULD KILL YOU, IF HE COULD DO IT. RIGHT. BUT THE MESSAGE HAS GOT TO GO. "I THE LORD WILL RESTORE."** That's right. "I'm able of these stones to rise it." That's right. All right.*

After that Abraham believed he got the promise son. After that you believed, you were sealed with the Holy spirit of promise. Why, if you got it when you believed it, it wouldn't be a promise would it? Come on, be honest! Let's make it look real ridiculous! If you got it when you believed, it wouldn't be a promise would it Brother Kevin? No! But after that you believed he gave you a promise that you'll receive it.

Ephesians 1:13-14-Reference quote:

*13 In whom ye also trusted, **after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,***

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*According to verse 12, **THEY BELIEVED THE WORD.** They were then baptized in the Name of the Lord Jesus. But according to verse 16, in spite of all that, they had **STILL NOT RECEIVED THE HOLY SPIRIT. IT WAS ONLY AFTER BELIEVING AND BEING BAPTIZED CORRECTLY THAT THEY RECEIVED THE HOLY GHOST.***

But the first thing your gonna do your gonna believe that he's the I am, not the I was! Oh, he was in Brother Branham, he was the I was God now! Among the people that seen more miracles, more power than any other people, God's the I was God. (*Brother Lambert knocks on pulpit three times*) "Oh, signs and wonders are going on now, Oh, sister so and so was healed." My Lord!

Where's the Joy? Let's talk about the rest of it. Where's the Joy? Where's the all-night prayer meetings? Where's the power of God that you can see in the assembly? Where's the gifts of the Holy Spirit in operation? Where's the peace? Where's the long suffering? Where's the gentleness, where's the meekness, where that at? Where is the man that gets prayer...when he prays, he gets an answer to every prayer? Jesus said, "Ask anything in my name I'll do it." "Whatsoever you ask in my name I'll do it." "If you say to this mountain, be thou removed, I'll move it." Where's that at? Let's just don't talk about a sign or a wonder, let's talk about all of it. How many want all of it? (Amen)

John 14:14-Reference quote:

14 If ye shall ask any thing in my name, I will do it.

John 15:16-Reference quote:

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: *that whatsoever ye shall ask of the Father in my name, he may give it you.*

John 16:23-24-Reference quote:

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, *Whatsoever ye shall ask the Father in my name, he will give it you.*

24 Hitherto have ye asked nothing in my name: *ask, and ye shall receive, that your joy may be full.*

Mark 11:23-24-Reference quote:

23 For verily I say unto you, *That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.*

24 Therefore I say unto you, *What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

Why, you're up today and down tomorrow, you can't keep the victory from morning till noon. How many say amen to it? (AMEN!) Your down and up and down and up, down and up and you go to the meetings and nothing but a...every... this little click over here and this little click over there and that little quack here and click, click clack, clack. Just like ole McDonald's had a farm, click clack. You know the prophet of God said, "Every click is moving right on time!" Did you know he said that? Every click...I'm persuaded that it is!

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

He goes right on, and every click is moving just exactly right. We think, sometimes, it's not going to work right. But don't you worry, His clock is timed just exactly to the split instant, and everything's working just exactly right.

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

70 But in the face of all these un-...doubting ages and things that we have went through and live in today, the worst of all, in the face of all this doubt, God does go right on proving His Words to be right, as He has in every age. He...UNBELIEF DOESN'T STOP GOD, IT DOESN'T HINDER HIM. I DON'T CARE HOW MUCH THE WORLD UNBELIEVES, IT'S STILL GOING TO HAPPEN.** Unbelief doesn't do nothing but condemns the unbeliever. The unbelief**

will send the unbeliever to Hell. It'll rob him of every blessing God promised to him, but it doesn't hinder God from going right on with the believer. **SEE, UNBELIEF DOESN'T STOP GOD, IT ONLY STOPS THE UNBELIEVER.** 71 You say, "I...The sun ain't going to shine tomorrow, I'm going to stop it." You try it. See? All right, you can't do it. God has set it in order and said it would shine, and it's going to shine, that's all, He said it would. Might be some clouds under it, but it's still shining just the same. And you can't stop God with that. He, what... 72 How does He make His Word known to the people? First, God knowing that there would be unbelievers...Now watch the wisdom of God; knowing there would be unbelievers, and how the majority would be unbelievers. He, by foreknowledge, predestinated a seed for every age, that would believe It. **Now if you'll notice in there, for, each age goes right on with His Word, everything right on time, nothing hinders God. He goes right on, and every click is moving just exactly right. We think, sometimes, it's not going to work right. But don't you worry, His clock is timed just exactly to the split instant, and everything's working just exactly right.** 73 When I look around sometime and see these Rickys and Rickettas that we got today, and on the streets, and how everything's going on, I think, "O God!" 74 "Wait a minute," He says, see, "My timepiece is turning just exactly right. I've got to put you upon the same basis I did the first man, them days. And I put you on the same basis of Luther, and on the same basis of Wesley." Because, you see, sin wasn't known then like it is now. And when we got more knowledge now than we had then, and **when the enemy comes in like a flood, the Spirit of God raises a standard against it. See? And now today, we've got more knowledge, more understanding, so the rivers of unbelief is flowing in hard, but God raises a standard against it. But, remember, He's always...The reason that He—He predestinated these things to happen. He foretold them by His prophets they would happen. AND WHEN THE RIGHTEOUS SEE THESE THINGS CONFIRMED, THEN THEY KNOW IT'S RIGHT. REGARDLESS OF WHAT ANYONE ELSE SAYS, THEY KNOW IT'S RIGHT.** 75 We find out over there in—in—in, I believe, it's in First Thessalonians, He said, "He has predestinated us to the adoption of children by Jesus Christ." **GOD, NOT SAYING, "I'LL CHOOSE YOU, AND DON'T CHOOSE YOU," BUT HIS FOREKNOWLEDGE KNOWED WHAT YOU WOULD DO.** So by foreknowledge He can set in order, and He's made everything to work for His good, and for your good.

You know something...Let me say it! You'll either be led of the Holy Ghost into the promise land or your gonna follow the leadership of man. And when you except the leadership of ministers your dead in your tracks. How many knows that's the truth? (Amen) We'll either go on and possess this land or we'll die on this side of the Jordan!

Endnote:

61-0129 - Turning Northward
William Marrion Branham

We've been out here forty years using this for evidence, speaking in tongues. OH, MY! WHEN THERE'S POWERS THAT'S UNKNOWN, WHEN THE RESOURCES IS UNTAPPED: "WHATEVER YOU ASK IN MY NAME, THAT I'LL DO. ASK THE FATHER ANYTHING IN MY NAME AND I'LL DO IT." Amen. Just divine healing and speaking in tongues, well, that's, that's just a few grapes that was brought back from across the land. The land is ours! It all belongs to us. Don't be afraid that the other fellow's going to beat you over there. Just join

*up with him and go on over. That's the way to do it. And we've been on this mountain for forty years. Let's get off of it, and go towards the promised land. 42 My prayer is that God will help these Businessmen to keep their hearts as one. That's right. And if the ministers won't do it, God will raise up businessmen to do it, or something else, to get them together... **Because the church cannot go with an arm in one place, and a head another, and a foot another. He's got to have a prophesying and a noise of coming together (That's all I can tell you), till the whole body of the Lord Jesus Christ stands up as one great unit of God, then we'll leave this mountain, and go over and possess the promised land. Until then, I'm your brother, and I'm only fighting for that one purpose: to unite the church of the living God together, as one heart and one accord.***

Endnote:

*62-0506 - Possessing All Things
William Marrion Branham*

*59 Yet Abraham had a right to the promise, and the promise was his, yet **he had to fight to possess it. Amen. There you are. The believer today, yet we're heir to all things, yet we're heir to every spiritual blessing, every physical blessing, every blessing the Bible promises, yet you have to fight every inch of it. That's the way God's got it set up. It's always been that way. You have to fight to possess what you know is your own. You have to fight to possess it. And that's what we have to do now.***

We'll I got a lot out; I feel better here.

Now notice here, the plan to redemption and salvation comes into view in the evening time. And you have got to turn a direct corner and make an about face. How many agree with that? (Amen)

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

BUT, GLORY TO GOD, HE PROMISED IN THE LAST DAYS WHAT HE WOULD DO. HE WOULD SHOW HIS WORD IN PLAIN VIEW, OPEN BEFORE US AGAIN, SEE, OPEN IT UP. 121 If they'd a only knowed the Word, they'd a-knowed Who Jesus was. If a man only knowed the Word of God, he would know the hour we're living and what's going on. They just refuse to listen to that Word.

Alright sure, you quit smoking, you quit drinking, you quit running around on your wife. You quit cussing, you quit this, you quit that, that's fine. But honey, don't put works before your faith. Get Faith first! Now, come on be honest! Get faith first! And there had to come forth a prophet to restore the Faith! Now let me lay it down! If you try to hold onto your works that you done, "I quit this and I quit that and I spoke in tongues and I done this and I done that." That's Works! Now let me lay it down, "For by Grace, Grace are you Saved through Revelation, not of works least any man should boast."

Ephesians 2:8-9-Reference quote:

**8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
9 Not of works, lest any man should boast.**

Endnote:

51-0717 - *The Manifestation Of The Spirit*
William Marrion Branham

*Now, how do you get saved? Let's take it in a childlike form where every believer, no matter if you're—what church you belong to. And your pastor, if he's a right man, he will tell you that—that **YOU CAN ONLY BE SAVED THROUGH FAITH, NOT THROUGH WORKS, THROUGH FAITH.** Now, you believe that He saved you.*

Now notice that this Laodicean Church Age had works. "I cast out devils Lord! I healed the sick! I done this, I done that, I done this and I done that." And he said, "Depart from me you worker of iniquity I never did know you." And they said, "Lord we are enriched with goods" we got this we got that, "and we don't have need of nothing." Jesus said, "Thou art wretched, miserable, poor, blind, and naked and don't know it." Is that the word? (Amen)

Revelation 3:14-17-Reference quote:

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Matthew 7:21-24-Reference quote:

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Now notice here, let's look at Titus again, let's look at that scripture, Verse 4 and 5 "But after that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done" What's it say? "But according to his mercy he saved us, by" By what? By the Son of Man.

Titus 3:4,5-Reading:

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Now notice here, that there is a growth...there is a growth of regeneration. Now notice here, when you come up through the Seven Church Age you got to make an about face when the messenger comes. How many come out of everything? How many thought, "Well, you was hungering for something?" But you thought, "Least you we're born again over there." Right? We all did. Now how could you have a baby honey, unless you first got married? It takes two to make a birth, don't it? How many say amen to that? It takes the Word and the spirit and the spirit and the word are one. You have to have life in the seed to bring forth some corn. So, see they don't understand what I'm trying to teach on the Holy Ghost.

Endnote:

*62-0705 - Jehovah-Jireh #1
William Marrion Branham*

*31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.***

Now listen what Brother Branham said. Brother Branham said, "The reason for all this error on the Holy Ghost" He said, "The Baptism of the Holy Ghost is taught but the Holy Ghost it's not taught." So therefore, I'm trying to teach on the Holy Ghost and people go blind. they just shut their minds right up to it, see. How many want to be honest hearted in this end-time? (Amen)

Endnote: quote:

*54-1024 - The Unpardonable Sin
William Marrion Branham*

That's the greatest plague there is in the Christian church today, is, "afraid." And the reason they're afraid is because they're not taught right, and settled right, on the Gospel.

Endnote quote:

*54-1024 - The Unpardonable Sin
William Marrion Branham*

*220 Many years ago, I preached the water baptism in Jesus Christ's Name. Many years ago, I preached the cleansing of the human soul by the Blood of Jesus Christ, through sanctification. I preached the baptism of the Holy Ghost as a confirmation, or the sealing of God's people away, in the Kingdom. You know that's right. I've taught Divine healing. I've taught the second Coming. I've taught feetwashing. I've taught communion. I've taught holiness before the Lord. I've taught all those things, to begin with. **221 I taught speaking in tongues, "not the evidence of the Holy Ghost." I've taught shouting, "not the evidence of the Holy Ghost." There is none of those thing you can say is the evidence of the Holy Ghost, or the only***

evidence. *It might be the evidence the Holy Ghost is there. Singing might be the evidence the Holy Ghost is there. Talking might be the evidence the Holy Ghost is there. Any of the signs might be, and yet it's not an infallible. There is only one Person Who can say the Holy Ghost is there, that's God Himself. He is the Judge. I've seen them sing, I've seen them talk, I've seen them shout, I've seen them speak with tongues, and all those things, and didn't. **THEIR FRUITS PROVED THAT THEY DIDN'T HAVE IT.***

Alright now, how many see that you got to make an about face right here? How many see that? You've got to turn around and make an about face. Good, thank God for everything that he done for you over there, but now it's a new day. He said you have not come this way before. Right? (Amen)

Joshua 3:3-7-Reference quote:

*3 And they commanded the people, saying, **WHEN YE SEE THE ARK OF THE COVENANT OF THE LORD YOUR GOD, and the priests the Levites bearing it, then ye shall REMOVE FROM YOUR PLACE, AND GO AFTER IT.***

*4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, **THAT YE MAY KNOW THE WAY BY WHICH YE MUST GO: FOR YE HAVE NOT PASSED THIS WAY HERETOFORE.***

*5 And Joshua said unto the people, **Sanctify yourselves: for to morrow the Lord will do wonders among you.***

*6 And Joshua spake unto the priests, saying, **Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.***

*7 And the Lord said unto Joshua, **This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.***

Endnote:

*61-0112 - Questions And Answers
William Marrion Branham*

*402 Now notice this, now, that star rose in the east. Is that right? It was a great star. All right. And who was the **ACTUAL EARTHLY STAR IN THE TIME OF THE COMING OF JESUS? WHY, JOHN. HE WAS THE ONE WHO GUIDED THEM TO THAT PERFECT LIGHT. Is that right?** That was in the east at the first appearing of Jesus. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. **Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah. 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right?** [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they...We're told that those suns*

come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? **Then when the big sun rises, the little suns go out. Is that right? They're not the—the sun to us, they are a reflector like the sun.** See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? **ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR,** and predicted to be the herald of the—the western star, **OR THE COMING AGAIN OF THE NEW DAY** after this day is past. Now you see what it is? 408 The east, "It shall be light in the..." See, just before the Sun was heralded to the earth, the morning star give witness that "the Sun's coming." Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? The messengers. 409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. See what I mean? Now, the coming of—of Christ drawing near at hand, then the Message that Elijah was supposed to preach in the last days, if **THERE IS A REPEAT OF HISTORY...Just like the morning star heralds the coming there, the evening star heralds the coming of a new day, another day. This is the coming of the sun then that heralds the—the going of the—of the sun that we have had and the coming of A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.**

Now notice here, that we're not saved by works and that's what denominations was, was works. Wasn't the church full of workers? (Amen) Come on, wasn't they full of workers? When you wasn't working in the altars you was working on the asphalt or building an extension on the building. You was a big worker, wasn't you brother Shaw?

Now we're not saved by works but we're saved of Mercy and Grace! Now notice here, that the Mercy...the Mercy Seat...What was that back in the Old Testament the Mercy-Seat? It was God's Covenant! Come on! God's mercy and Grace was with his Covenant!

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

137 ***That's the One met the requirement. GRACE PRODUCED the Person of Jesus CHRIST. And we find, this Book now...God stretched His tent, come from God, to BECOME A MAN. HE CHANGED HIS STRAIN, FROM THE ALMIGHTY, TO BE A MAN; TO TAKE ON THE FORM OF MAN, SO HE COULD DIE, TO REDEEM MAN. Wait till we see Him, when there's "nobody worthy." See? All right. 138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, **must be willing to*****

*do it, and must be a kinsman, next to kinsman, to do it. 139 And God, the Creator, of Spirit, became **KINFOLKS TO US WHEN HE BECOME MAN, IN ORDER THAT HE COULD TAKE OUR SIN UPON HIM, AND PAY THE PRICE, AND REDEEM US BACK TO GOD AGAIN.** There it is. **THERE IS THE REDEEMER. 140 CHRIST HAS REDEEMED US NOW.** We are now redeemed. **BUT HE HAS NOT CLAIMED HIS POSSESSION YET.** Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See? **If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back. And He has already redeemed us. But He hasn't took the possession yet; HE CANNOT UNTIL THE TIME APPOINTED.** And then will come **THE RESURRECTION, AND THEN THE EARTH WILL BE RENEWED AGAIN. AND THEN HE'LL TAKE POSSESSION, HIS POSSESSION WHICH HE GOT WHEN HE REDEEMED US, BUT WILL DO IT AT THE APPOINTED TIME.** Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. All that what **CHRIST WILL DO AT THE END** will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. **It will be revealed. And revealed, as THE SEALS BREAK AND ARE RELEASED TO US, THEN WE CAN SEE WHAT THIS GREAT PLAN OF REDEMPTION is, and when and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.***

Goel Meaning:

*Goel (Hebrew: גואל, lit. "redeemer"), in the Hebrew Bible and the rabbinical tradition, is a person who, as the nearest relative of another, **IS CHARGED WITH THE DUTY OF RESTORING THE RIGHTS OF ANOTHER AND AVENGING HIS WRONGS.***

Endnote:

54-0306 - The Unconditional Covenant That God Made With His People
William Marrion Branham

115 THE BRIDE IS THE COVENANT PEOPLE, UNCONDITIONALLY. God called you out of the world, gave you the Holy Ghost. The Seed of Abraham, you are tonight, with a blessed promise. Amen. My, if you... Then if you're Abraham's Seed, you have this promise in you. **YOU BELIEVE GOD REGARDLESS OF WHAT TAKES PLACE. THE HOLY GHOST MAKES YOU BELIEVE IT ANYHOW.** See? **116 The Spirit was upon Christ is upon the Church, 'cause there's the Bride and the Groom. And He taken the Spirit... "A little while and the world seeth Me no more. Yet you'll see Me, for I'll be with you even in you to the end of the world"; the Spirit, and the body is taken up. 117 Now, the same Spirit was on Christ has to be in you or it won't compare with this covenant. See what I mean? Then aren't you happy tonight that you're baptized into the Church of the firstborn of the living God, that the very same Spirit that was in Christ is in the Church tonight? And you are a part of It by the Holy Ghost, being dead in Christ take on Abraham's Seed and are heirs according to the promise.**

Now let's turn over to Romans 8 and let's look at Romans 8 now. Now I hope you ain't in a hurry. Now let's look in Romans 8 and 28. Now hear me, this could only be applied to the

predestinated elected children of God this scripture. Don't apply it to gram-mommy and granddaddy, just apply it to the elected Bride in this evening time, see. Of course, all the elected been down through every age but see, we're here in this age. Let's look at it for us.

Romans 8:28-30-Reference quote:

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

“28 And we know that all things work together for good to them that love God” Now, see to them that love God. Now if you love God... What is it? Houses lands and lots, mothers, fathers, children, nothing will stand in the way of you seeking God! See! Now you can't just say, “Well everything works to good to them that love God.” Yeah honey, but do you love him? That's what I want to know, do you love him? If you love him, you'll keep his word. Right? (Amen) Now, to those that “*he foreknew, he also did predestinate to be conformed to the image of his Son.*” “Well, now Jesus, you didn't mean to say that, because we'd all be like Brother Branham. You didn't mean that, did you Lord?” Now we... don't... there's something wrong there. No, he said, “You were predestinated to be conformed to the image of Jesus Christ.” Now who's gonna believe Jesus? Well now you say... well now what men are saying today and people that's following the message? “That you can't be conformed to the image of Jesus, that we gotta... we gotta be like we are now and then the resurrection sets in we're going in the rapture.” Your Predestinated children! Your predestinated to grow up unto Jesus Christ. And when he comes, you'll be like him, because you'll see him like he is! How many believe that scripture? (Amen)

1 John 3:2-Reference quote:

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Predestinated to be conformed! Don't be transformed to this world but be ye renewed and transformed into Christ. Image see!

Romans 12:2-Reference quote:

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

“Transformed into the image of his son that he might be the firstborn among” What?”

Romans 8:29-Reading:

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

In other words, Jesus is gonna be your big brother. And he came to be your big brother to make the way so you could be like your big brother.

Now when you was little and you had a brother, didn't you always want to be like your big brother? (Amen) How many men here, you had a desire to be like your big brother? (Amen) And if you didn't have a brother, you wanted to be like that boy next door. The one that had the big muscles you know; aw he was just great a star a Champion and you wanted to be a Champion and a star like your big brother. Come on now!

And Jesus came as your example as your big brother SO YOU COULD DESIRE TO BE LIKE YOUR BIG BROTHER!

Now preachers... of all...instead of trying to tell you to be like your big brother, they're telling the people, "You can't be like your big brother. Cause if you be like your big brother why, we'd have all kinds of little Branham's around." Now that's what a minister said! Now children with no guile in my heart, I just think that's a horrible error.

Endnote:

61-0210 - Abraham's Covenant Confirmed

William Marrion Branham

*But watch, the Church that goes right out to the end of it, right out at the end of that, **THAT CHURCH IS GOING TO HAVE TO BE SO PERFECTLY LIKE THE MINISTRY OF JESUS CHRIST, TILL WHEN THAT STONE COMES, IT SETS RIGHT SMACK IN THE GROOVE.** Oh, Hallelujah! Oh. 118 If you can catch it and know what I'm talking about, **THE VERY MINISTRY THAT JESUS CHRIST WAS DOING HERE ON EARTH, WHEN IT COMES BACK, THE VERY SAME MINISTRY HE HAD, Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put together. And that's how the Church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and MOLDED INTO THE IMAGE OF JESUS CHRIST until that Church and the Cap comes right smack together.** 119 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. **And that's the way it is in the Coming, the Church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen. There is that second Bible.** 120 The third one's wrote on paper because this is that great educational age that we're living in. And neither will none of them contradict one another. So you see, the great solar system speaks of Christ. Everything that you see speaks of Christ if you just look at it. Look at the church today in its condition, weak, backslidden, gone back into the world. That speaks of Christ, exactly what He said. He'd stand at the door and knock. And that, put outside, organized Him out, and set Him outside; our creeds and so forth took Him out. But He still stand at the door and knocking and said, "Everyone I love, I chasten and rebuke." That's right. **Trying to cut them down and bring them to a spot to where when the great Capstone comes, the ministry that's in the church and the Capstone will just come right straight together like a magnet. They will just seal right in together.** Oh, God, help us to have... It'll be there; **DON'T WORRY; IT'LL BE THERE. HE SAID IT WOULD BE THERE.** So let's us fit ourselves to meet that Cornerstone. Let us love and project our lives in Christ and be sincere and **stay with the Word, until when He comes we just fit right in like the glove over the hand, like that, with Him.** Oh,*

that's the Church that God is waiting for. Yes, sir.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **THESE LAST DAYS, TRUE CHURCH-BRIDE COMES TO THE HEADSTONE, WILL BE THE SUPER CHURCH, A SUPER RACE, AS THE... NEARS THE GREAT HEADSTONE. THEY WILL BE MUCH LIKE, SO MUCH LIKE HIM, EVEN THEY WILL BE IN HIS VERY IMAGE, IN THE ORDER TO BEING UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.*

Endnote:

*61-0205E - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

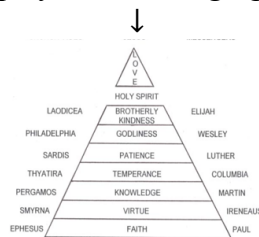
*And man was made to be a god; we know that. Genesis 1:26, he had domain over the whole earth, and **HE WAS MADE TO BE AN AMATEUR GOD. AND NOW, WHEN HE RECEIVES GOD, HE BECOMES A SON OF GOD AGAIN. HE WAS MADE IN THE IMAGE OF GOD. God had hands; God had feet; and so therefore a man was made like Him. SO HE IS AN AMATEUR GOD.** But sin has blinded every fiber in his body, in his mind, in his heart. But now, don't never try to study it out. You cannot figure it out.*

If you don't preach that to the congregation, they got to have a television set. They got to go out into the world because without a vision they perish. You better have a vision to be like your big brother Jesus or you ain't goin in the rapture.

Proverbs 29:18-Reference quote:

*18 **Where there is no vision, the people perish:** but he that keepeth the law, happy is he.*

Because it gets so narrow...this here gets so narrow that it comes up to a pin point. It's not big and square like that. It comes up to a pin point. Showing you so few are like their big brother Jesus, that not many go in the rapture. (*Brother Lambert is pointing to the pyramid Statue of a perfect man hanging behind him on the wall.*)



Matthew 7:14-Reference quote:

4 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Endnote:

64-1221 - Why It Had To Be Shepherd

William Marrion Branham

180 No wonder, as He said, **“As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man.” See, very few, “For strait is the gate, and narrow is the way that leads to Life, and few there’ll be that’ll find It.”** That’s right.

“Cause broad is the way that leads to destruction, many will go in thereat.” 181 When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, “It is finished!” And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God’s right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the form of His Word, to redeem us back to the original garden from which sin took us from. THE HIDDEN SECRET OF HIS GREAT HEART WAS REVEALED BY A PROPHET-SHEPHERD. IT WAS REVEALED BY A SHEPHERD, PROPHET-SHEPHERD.

182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped. **They seen the Prophet-Shepherd, on the mountain, redeem every name on the Book of Life.** And they seen that their own nature was redeemed! They screamed, and jumped. And the world went into an earthquake. And the mountains rent, and the rocks fell out. And the sun went down. And—and everything taken place. Like any meeting, when the Shepherd reveals to you that “it’s finished!” There... 183 I’ve seen jumping spells, and joy spells, but there was nobody hurt. The mountains rung out, and they...the sun went down, and everything took place, but there was nobody hurt. And I’ve seen meetings where the power of God was revealed to the people that they “were free from the world and the things of the world,” and the joy of the Lord filled the congregation. They stood and screamed, and cried, and shouted to the top of their voice, for the glory of God. I never did see anything disorderly, they was always right in order; because they had recognized that, their name that had been written on the Lamb’s Book of Life before the foundation of the world. **The great Prophet-Shepherd had brought them the Message, and they were delivered, the Prophet-Shepherd.** No matter what the other ecclesiastical realms said about It, they knew what had happened. Just as them shepherds did back there, they knowed what took place. 184 **NO MAN HAS A RIGHT TO ENTER THE SACRED DESK TO PREACH THE WORD UNTIL HE HAS DID AS MOSES DID, MEET GOD, HIMSELF, UPON GROUNDS WHERE THAT THERE’S NO THEOLOGIAN CAN EXPLAIN IT AWAY.** Moses was there! No matter how Israel’s messengers said, “oh, it was a nonsense, you just imagined you saw this; it’s nonsense,” **you couldn’t take That away from him, he knowed! He was there! He was the one it happened to! And no man by a—a theological degree or some doctor’s degree has a right behind the pulpit, to claim the Message of Jesus Christ, until he’s first met God face to face in the Pillar**

of Fire. He has no right to call himself a messenger, 'cause all the theologians in the world couldn't explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you...it happened to you, and it's according to the Word. 185 Yes, that's the **reason Moses knew this Voice had spoke to him, was a Word Voice.** He knowed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. 186 **Man and women, God promised in this last days that He'd pour out His Spirit upon all flesh. He promised He'd send the Baptism of the Holy Ghost, and He'd call a Bride without spot or wrinkle. He promised to do it, He'll do it. DON'T LISTEN TO THESE HIRELING SHEPHERDS, THEY'LL LEAD YOU ASTRAY. THE HOLY SPIRIT IS THE SHEPHERD TO FEED YOU SHEEP FOOD FROM THIS WORD. IT ALWAYS COMES BY THE SHEPHERD. HE IS OUR SHEPHERD. LISTEN TO HIM, YOU ARE THE SHEEP OF HIS FOLD; IF YOU ARE, YOU HEAR HIS VOICE.** Not what somebody else says, you hear what He says. **A strange voice, you know nothing about it.**

But you got a desire to be like him, you got to hunger to be like him.

Matthew 5:6-Reference quote:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

And he said, "when he appears the End-Time Bride is gonna be just like him. How many want to be like him? (Amen)

1 John 3:2-Reference quote:

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Now notice here, we see a picture of what we're talking about, the people at the End-Time come this God's provided way right here. "Those whom he foreknow he also did predestinate to be conformed to the image of his Son" Look at verse 30. "Moreover whom he did predestinate, them he also called"

Romans 8:29,30-Reading

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Now what was the first thing that took place for you to enter into this covenant right here? (Brother Lambert is pointing to Faith at the bottom of pyramid.) The first thing he called you.

Endnote:

64-0305 - Perseverant

William Marrion Branham

*71 We find out the fire is ready, the nations are ready, the evangelists has gone to their places, and every gift is set in order. No wonder we should be persistent! No wonder we should be perseverant! **We've got a goal to achieve for God, that's, call out the Bride of Jesus Christ from all denominations, from all people, a separated people for God.***

Endnote:

62-0319 - The End-Time Sign Seed

William Marrion Branham

*And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, **"BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."***

1 Thessalonians 4:16-Reference quote:

*16 For the Lord himself shall descend from heaven with **A SHOUT**, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

Endnote:

65-1204 - The Rapture

William Marrion Branham

*129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **THREE THINGS THAT HAS TO HAPPEN BEFORE THE LORD HIMSELF APPEARS**. Quickly now, so we can close. See? The first thing happens...Notice: **A SHOUT, A VOICE, A TRUMPET**. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 **THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen BEFORE JESUS APPEARS. Now, a shout...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING.***

How did he call you? Come on tell me? (Mal:5) He called you with the Shout Malachi 4 and that was the Son of Man returning back to earth. He called you by Malachi 4 and he brought you in amongst the mix multitude, which was ten virgins in there. And out of that ten virgins he calls 5 Wise Virgins to be conformed to the image of his Son. After that he called you...then when he calls you...you got a... you made an about face and you got a revelation upon the message which is "Faith!" And then... watch here now! Those whom he justified...Come on now! Those whom he Justified, he sanctified and those whom he sanctified he gave them the glory! Those whom he justified he hath already sanctified and glorified. And when your glorified your manifested as an image of Jesus Christ, full of the virtue and the nature of Christ.

Romans 8:30-Reference quote:

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

John 12:28-Reference quote:

28 Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, and will glorify it again.**

Now let's look in Romans 3. Now this is usually more scripture than I usually turn to, but I thought... What I'm trying to do, is to help you to see it. I want you to see it by the scriptures, you see it by the scriptures. Verse 24...verse 24 of 3rd Romans. Brother Graybill my voice is kinda bad, I've had a bad voice for a few days. Would you read that brother dear, Romans 3:24? Read down to a 26 and 27. (*Brother Graybill Sr. reads scripture*) ("*Being justified freely by his grace through the redemption that is in Christ Jesus*") Now wait a minute. "Being Justified freely by his what? Now hold that right there, brother Graybill just a minute.

Now where was Grace at? Grace was in the prophet! So just... Now hold that right there! Justification according to Romans 8 then I just read, never came into existence to completely regenerate you... Now hold that! Until the prophet came with Grace! Now how many see that?

Romans 3:24-27-Reference quote:

24 **Being justified freely by his grace through the redemption that is in Christ Jesus:**

25 *Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;*

26 *To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.*

27 *Where is boasting then? It is excluded. By what law? of works? Nay: **but by the law of faith.***

Endnote:

63-0116 - *The Evening Messenger*

William Marrion Branham

108 *And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.*** And it happened, because God had already said so, and Moses came and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that *Moses was correctly identified. 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME CAME FOR...BETWEEN LAW AND GRACE, THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.*** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. **AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET.** Now, you say, "He wasn't a prophet." 112 **THE BIBLE SAID HE WAS. "THE LORD YOUR GOD SHALL RAISE UP A PROPHET**

LIKENED UNTO ME.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, THAT HE HAD SPOKE OF FOR ALL THESE YEARS. AFTER HE HAD GIVE THE LAW TO MOSES, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **all that did not believe His message was lost.** 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; **that’s what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved.** 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; **WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. 116 Now we come to the church dispensation’s end time. That’s what I read tonight: **...it shall be Light in the evening time.** 117 We’ve had plenty of dismal time, but there shall come Light. The same Son that came and changed the dispensation then, comes again! That’s going to be from earth to Glory. We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. **We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time!** 118 **What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah’s time, if they would a-lived after His ordinances, offered the sacrifices...They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and “Just as long as they joined the church, and that’s all they needed.” And that’s what He found. 121 And that’s what He’s found again! He finds the same thing, people doesn’t change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it’s got to be the same on this time. It’s got to be the same. No... 122 **IT’S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT’S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME.** 123 **NOW, LET’S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE.** Yet the Bible said it would come that way, “**There’d come a—a Messiah, and the daily sacrifice would be taken away.**” And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

It's got to be honed. 325 In that pyramid, you can take a razor blade and you can't run between them rocks where the mortar was; it's so fitly put together. They said Solomon's temple was the same. See? 326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. AND IT'S GOT TO BE SO CLOSE UNTIL THE WORD ITSELF WILL BLEND WITH THIS WORD. THERE COMES THE HEADSTONE, CRYING, "GRACE, GRACE, AMAZING GRACE." THE HEADSTONE!

Now read that Brother Graybill, go ahead brother. (*"Whom God hath set forth to be a propitiation through faith"*) Through Faith and faith is a What? (Congregation says, *"Revelation"*) Alright. (*"in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."*) Thank you, brother!

Romans 3:24-27-Reference quote:

25 *Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;*
26 *To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.*

Now notice that there! What? This Revelation of Grace comes in the evening time so that it might declare the righteousness of Jesus Christ. How many understand that?

Now notice here, when the prophet comes on the scene, Grace Comes On The Scene! To except the prophet by a Revelation of what he said, is Grace to you. They said to Jesus, "How can we do the works of God?" He said, "This is the work of God that you believe on him whom he has sent." Is that right? (Amen)

John 6:27-29-Reference quote:

27 *Labour not for the meat which perisheth, **but for that meat which endureth unto everlasting life, which the Son of man shall give unto you:** for him hath God the Father sealed.*
28 *Then said they unto him, What shall we do, that we might work the works of God?*
29 *Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.***

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

116 *Now, oh, my! Now, the forfeited title deed is now in the hands of the original Owner, Almighty God. The title deed to the earth, and to Eternal Life, when Adam forfeited it; then Satan's dirty hands could not take it, so it went back to its original Owner, God Himself. We're going to find it, just in a minute. There He sits on the Throne, with it in His hand, the title deed. [Brother Branham claps his hands together two times—Ed.] Oh, that makes me feel religious.*

The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for wisdom, instead of faith, it went back to the hands of the Owner, Almighty God. What a great thing! **117 ALL RIGHT, WAITING. WHAT'S IT DOING? IN THE HANDS OF GOD, WAITING FOR REDEMPTION CLAIMS. HE MADE A WAY OF REDEMPTION, HE MADE A WAY BACK, AND SOMEDAY THE REDEEMER IS TO TAKE IT BACK.** You see where we're getting to now? We'll watch this Fellow sitting upon the Throne. All right, waiting for redemption claims, its redemption. **118 What is this Book of Redemption, this title deed, abstract title deed? "You say, 'abstract'?" What does an abstract mean? Means it's searched all the way back to its beginning. Like that little—like that little drop of ink this morning, when it struck that bleach, it went all the way back. And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. You become a son of God. Abstract title deed is held in the hands of the Almighty. Oh, my! **119 Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! [Brother Branham claps his hands together once.] What ought that to do to a born-again Christian! Its legal possession to that abstract deed, title deed of Eternal Life, means that you possess everything that Adam and Eve lost. Whew! What of it, brother? The possession of that deed! 120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God, was on this side of the chasm, so he could not redeem it. He just couldn't do it, 'cause he—he needed redemption, hisself, so he could not do it.** **121 BUT THE LAW REQUIRED A KINSMAN REDEEMER. THE LAW OF GOD REQUIRED A KINSMAN REDEEMER.** You want to mark that down, "Kinsman Redeemer," find it in Leviticus 25. **122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See? 123 But God's law received a substitute. Now, what if God had not offered to take a substitute? BUT LOVE CONSTRAINED HIM TO DO IT.** That, man was without a way back, and there's no way for him to get back. He was gone. **BUT THE GRACE OF GOD MET THIS KINSMAN REDEEMER IN THE PERSON OF JESUS CHRIST. LAW REQUIRED IT. GRACE MET ITS REQUIREMENTS.** Oh, amazing grace, how sweet the sound! God's law required an innocent substitute. **124 And who was innocent? Every man had been born sexual, after sex, every one. And the only one that wasn't, had forfeit the rights to Eternal Life and to be king on the earth. 125 Oh, when I think of that Scripture, "For Thou has redeemed us back to God, and we may reign and be kings and priests upon the earth."** Oh, my! What? The Kinsman Redeemer! Oh, what a story we would have here! **126 NOTICE, LAW REQUIRED A KINSMAN REDEEMER TO REDEEM A LOST SUBSTANCE. GRACE MET THIS REQUIREMENT IN THE PERSON OF JESUS CHRIST. A KINSMAN MUST BE BORN OF THE HUMAN RACE.** **127 Now, how could we be, when every man that's born has to...And anybody that couldn't see it was a sex act there, well, he is totally blind, see, 'cause every man that was born was born of a woman. 128 AND GOD REQUIRED A KINSMAN REDEEMER, AND HE MUST BE A HUMAN.** Oh, my! What are you going to do now? **LAW REQUIRED A KINSMAN REDEEMER.** **129 Now, He couldn't take an Angel. He had to have a man, 'cause we're not kin to the Angel. We're kin to one another.** The Angel never fell. **HE IS A DIFFERENT KIND OF A BEING, GOT A DIFFERENT BODY. HE NEVER SINNED OR NOTHING. HE'S A DIFFERENT. BUT THE LAW REQUIRED A KINSMAN REDEEMER.** **130 And every man on earth was born of a sex. Now, don't you see, there is where it come from. That's where sin started. So you see where it's at now? There he comes, your seed of the serpent, in. See? 131 Now, notice, required a Kinsman Redeemer. And the Redeemer, Kinsman Redeemer, must be born of the human****

race. Here, that leaves us on a limb. But let me sound the Trumpet to you. The virgin birth produced the—the product. Amen. The virgin birth produced our Kinsman Redeemer. None other but the Almighty God become Emmanuel, one of us. Emmanuel! The “Kinsman Redeemer” was met. You see how God makes a requirement, and there is nothing we can do. BUT THEN GRACE STEPS IN AND OVERSHADOWS THAT LAW, AND PRODUCES THE PRODUCT. Amen!

Now notice here, that we are “justified freely by his Grace.”

Romans 3:25-27-Reference quote:

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Now what is justification? Justification was, Brother Branham said this, “I’ll say I was preaching at Jack Moore’s and somebody told a lie on me and said, “Brother Branham did you see that? He reached down and got a nip out of a bottle, he drunk a little bit of whiskey.” And then he said later on, the lie was told all over the place...I may not be telling it not exactly right. And somebody heard about and said, “Oh brother Branham oh my wasn’t that terrible.” And he seen brother Branham and come up and said, “Brother Branham, I forgive you for taking that drink of whiskey.” He said, “What Brother?” He said, “I forgive you for taking that drink of whiskey.” Brother Branham said, “I never took no drink of whiskey!” That’s justification! Now some of you didn’t understand that!

Endnote:

65-1204 - The Rapture

William Marrion Branham

*160 I’ve always preached that He was Deity, not just a man. He was God manifested in the flesh: God, the attribute of God, of love; the great attributes that come down, displayed here on earth, of God. Jesus was God’s love, which built a body that Jehovah Himself lived in. He was the fulness of the Godhead bodily. What God was, He manifested through that body. That body had to die, so He could wash the Bride with His—with His—with His Blood. 161 And notice, not only is the Bride washed, forgiven, but She is justified. See? Did you ever try the word justified, to see what it means? Now, for instance, if Brother Green heard that I had been drinking, I been doing bad things, then he found out that I didn’t do it, then he come, say, “I forgive you, Brother Branham.” 162 “You forgive me? I never done it. What you forgiving me about?” See? But if I’m guilty, then I can be forgiven; but I’m still not just, because I did it. **But the word justified is “though you never done it, at all.” Justified! And then the Blood of Jesus Christ cleanses us so from sin, till it’s put in the Book of God’s forgetfulness. He’s the only One can do it.** 163 We can’t. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you’re not just; you’re forgiven. **But, in the sight of God, the Bride is justified. She never done it, in the first place. Amen. Standing there, married to the virtuous Son of God; never sinned, in the first place. Why? She was foreordained.** She was trapped into this. And now when **She heard the Truth and come forth, the Blood cleansed Her.** And **She stands there, virtuous. See? She, no sin on Her, at all.***

Now Brother Braham gives a parable on Justification, what justification is like. He said, “now let’s say I’m preaching here for Brother Moore this morning and somebody tells a lie on me that I took a drink of Whiskey and that lie is told around and by and by a brother heard that lie and comes to me and says, “Brother Branham, I forgive you for taking that drink of whiskey.” Oh, He said, “I’m sorry sir,” He said, “but I never did take a drink of whiskey.” That’s justification! Now though you took a drink of that whiskey and you we’re forgiven for it, see. Now look here! What am I saying? **YOU NEVER DID SIN! YOU NEVER DID LIE! YOU NEVER DID COMMIT ADULTERY! YOU NEVER WAS A PROSTITUTE! YOU NEVER WAS A THIEF! YOU NEVER WAS A WHOREMONGER!** That’s Justification! **YOU NEVER DID DO IT**, in the sight of God. When God’s blood cleanses you from your sin’s, you never did sin! See, he don’t know that you ever sinned. Why? **BECAUSE GOD’S SO GREAT HE BLOCKS IT OUT OF HIS MEMORY AND PUTS YOUR SINS IN GODS SEA OF HIS FORGETFULNESS!**

Micah 7:18,19-Reference quote:

18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Psalm 32:1-2-Reference quote:

1 Blessed is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

Psalm 103:12-Reference quote:

12 As far as the east is from the west, so far hath he removed our transgressions from us.

Isaiah 43:25-Reference quote:

25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

260 But it’s another day. This is the opening of the Seven Seals. I know It sounds strange to you, but God has vindicate it so perfectly. There’s no—no question in It. Just perfectly! I ain’t scattering that to the local assembly here. I’m speaking to the people out across the nation. See? Do what you wish to. 261 Now notice the anointed Word of his day, of which you are a part, by predestination. You immediately, like, knew. When you heard That, you knew right quick that you was an eagle. You also realized that you wasn’t a denominational chicken, to begin with. You knowed there is something wrong there. There is something wrong, that’s right, for you know that you were trapped into it, at the beginning. **262 He, THE BRIDEGROOM, TOOK AWAY YOUR SHAME, “AND PUT IT IN THE SEA OF FORGETFULNESS, BY THE WASHING**

OF THE WATER OF THE WORD AND THE BLOOD OF LIFE.” That’s what the Bible said. *Your first husband that you were married to, the world... The anointed Bridegroom, which foreordained you, has washed you by the washing of the Water. By “the church”?* [Congregation says, “No.”—Ed.] That don’t sound right, does it? [“No.”] You might find that in the almanac, but not in God’s Bible. **“BY THE WASHING OF THE WATER BY THE WORD.” IN THE WORD! SEE? BY THE... 263 YOU ARE STANDING COMPLETELY JUSTIFIED, AS THOUGH YOU NEVER DID IT AT THE BEGINNING.** This is my Message to the Church now. As you...as we go off the air, just in a minute. You are standing, if you’re standing on God’s Word and with God’s Word, every amen, every jot, every tittle. Where you standing? I’m trying to tell you, pull away from them shucks. And get out here in the wheat, where you can **get ripe before the Son.** I hear the coming of the combine. **YOU’RE STANDING COMPLETE, JUSTIFIED, LIKE YOU NEVER DID IT IN THE FIRST PLACE.** Hallelujah! 264 Talk about a thanksgiving! I feel real good. I’m more thankful for that than anything I know of. 265 **YOU ARE THE PURE, VIRTUOUS, SINLESS BRIDE OF THE SON OF THE LIVING GOD.** Every man and woman that’s born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you...If a man... 266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place. 267 And Jesus, the Word, took my place. He become me, that a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church. The Word! Amen. 268 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what the Bible said would happen in this day, it’s happening, day by day. Why, it’s cumulating so fast out there, in those deserts, and things taking place, that I couldn’t even keep up with it. We’re near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts! 269 You’re standing, completely. You never sinned at the first place. God don’t even know. It’s in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You’re standing there, washed. And your old book of divorcement is put away, and it’s dead, absolutely out of existence, even in the mind of God. 270 You’re the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.” 271 Whatever you are, you are servants of God, whatever God wants you to do, where your place is. “God placed in the Church, some apostles, prophets, teachers, pastors...” He placed that by virtue of His Own predestination. And you were that, to begin with. 272 Your first wedding was annulled. It was. You never done it, in the first place. Because, there’s only one thing could do it, that would be **GOD COME DOWN, HIMSELF, AND TOOK YOUR PLACE IN A FORM OF THE SON OF GOD, JESUS CHRIST, AND WASHED YOU BY THE WATER, OF THE WASHING OF THE WATER BY THE WORD. THE WORD;** not the denomination! **The Word washed you. But if you won’t stand in the Water of the Word, how you going to be washed? You’re still as spotted as Eve was. Oh, dear dying Lamb, Thy precious Blood Shall never lose Its power, Till all the ransomed Church of God Be saved to sin no more.**

Now, you could sin against me...you could sin against me and talk about me and lie about me and come to me and say, "Brother Bob will you forgive me?" And I say, "Yes I forgive you." But I'll always remember what you done and, in my sight, you'll never be justified with me. Because I can't justify you! But oh my, you see how Great The Blood Us!

Now notice here, that Paul is saying here that we are justified freely by his blood that is revealed in Jesus Christ that we might manifest the righteousness of Jesus Christ.

Romans 3:21-Reference quote:

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Romans 3:25-27-Reference quote:

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Now, let me read one other scripture, let's look in 1 Corinthians 1. Look in first Corinthians 1 and 26 and we'll try to close here in just a minute. "For ye" What? Read that Brother Graybill there 1 and 26. Read right on down through about three verses. ("For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:") Now hold that right there a minute Mr. Graybill.

1 Corinthians 1:26-Reading;

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

Now dear Brother and Sister do you see your calling? How many you see your calling by Malachi 4:5? That, that calling never called the great...the great men out of denomination or great educators and everything. Now don't look at...don't look at, "Oh can I be this, can I quit this, can I do that." Don't look at that!

Now watch here, go ahead brother. ("But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;")

1 Corinthians 1:27-Reading;

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

Just listen to that! Go ahead brother. ("And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence.") Listen to that, "No flesh should glory in his presence." God ahead brother. ("But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.") Thank you, brother!

1 Corinthians 1:28,29,30,31-Reading;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

Now look at verse 30. “God is made unto us wisdom and righteousness and sanctification and redemption.”

1 Corinthians 1:30-Reading;

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Now notice here, that when the plan of forgiveness of sins came into existence, God tabernacled in Jesus Christ by the Son of Man. When the plan of salvation came into existence those that claimed to already be children of God and saved, went about to establish their own righteousness! And turned down the plan to the Blood! How many understand what I’m talking about? Now that repeats again in the End-Time at the Second Coming Of The Son of man. Everything that God done up until the Bride age was only a substitute. Come on! Was only a substitute to abide the time, until the time came for Grace to come forth! But yet it’s been Grace all along. BUT THEY COULD NEVER GET REDEMPTION! That’s why they’re in the graves had to preach a funeral over them, put them in the graves.

Endnote:

65-0117 - A Paradox

William Marrion Branham

*57 Joshua here is a Book, actually, it’s a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption. Because, it’s, **REDEMPTION HAS TWO PARTS. REDEMPTION, ANYWHERE, HAS TWO PARTS. THAT IS, IT’S “OUT OF” AND “INTO.”** It takes two parts to make redemption, “out of,” “into.” 58 Moses represented the law which brought them out of Egypt, and, whereas, Joshua represented grace that took them into the promised land. Another way, was, the—the law and grace were two different aspects of God’s command. Now, the law brought them out, Moses, and Joshua took them in. 59 It also represents something for our day. Now it represents, as they were in the journey, coming from—from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. “In My Father’s house are many mansions; if it wasn’t so, I would have told you,” John 14. Coming “out of,” going “into.” 60 It’s law that brings us to recognize we’re wrong, but it’s grace that forgives us. The law has no hope of—of redemption, because that...and to complete it. It has no grace in it, because law only points that you are a sinner, but grace tells you how to get out of it. Law is the policeman that put you in jail, but redemption is the One Who come paid your fine; and “out of,” and “into,” into grace. 61 The Ephesus. Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it’s certainly fitting to this. 62 Now we find **JOSHUA REPRESENTING GRACE, OR SOME***

PROPITIATION, THAT IT COULD NOT EXIST IN THE SAME TIME THAT LAW WAS IN EXISTENCE. 63 Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it. **That's where you have trouble today. Jesus said, "Does any person take a—a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open."** They can't stand it. 64 **AND JOSHUA COULD NOT AT ALL BECOME INTO HIS MINISTRY UNTIL AFTER MOSES WAS GONE.** So you see the very first verse here, **"MOSES MY SERVANT IS DEAD; NOW ARISE AND TAKE THIS PEOPLE TO THE PROMISED LAND."** **MOSES, REPRESENTING THE LAW, HAD SERVED ITS TIME. IT'S, THE LAW HAD SERVED ITS TIME.** 65 They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given. **GRACE PROVIDED THEM A PROPHET. AND, ALSO, GRACE PROVIDED AN ATONEMENT, THE SACRIFICIAL LAMB.** We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law. 66 **So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place.** 67 **AND SO HAS THE CHURCH WORLD IN THIS LAST DAY! IT'S COME ALONG, IT'S PLAYED ITS PART, BUT THERE IS COMING A TIME WHERE IT MUST CEASE. IT MUST DO IT.** There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. 68 **WHEREIN THAT LAW COULD NEVER SAVE A SINNER,** as I have pointed out. It could not. **THEREFORE THE PROMISED LAND REPRESENTED A DAY OF GRACE.** See, he could not take them in, into that journey.

Endnote:

63-0320 - The Third Seal
William Marrion Branham

176 Now notice, now, and here we are at the end time. **And spiritual Eve, just as nat-...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then SHE IS PROMISED IN THE LAST DAYS THAT THE WORD WILL COME AGAIN.** Now you say, then... 177 **You want another Scripture, take over here, Revelation 10. And said, "In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished."** See? **THE RESTORATION BACK TO THE WORD! THE BIBLE SAID THAT THIS MESSENGER OF THE LAST DAYS WOULD BE, "RESTORE THEM BACK TO THE ORIGINAL FAITH AGAIN, BACK TO THE FAITH OF THE FATHERS."** **But do you think they receive It? No, sir.** "Last days, He would restore the original Word again," as He said in Malachi 4. 178 **But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same.** My! 179 **But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, SHE REJECTED IT. SHE WAS SO DEAD, IN HER TRADITIONS AND DOGMAS, THAT SHE MISSED IT.** So is this one, exactly. All right. 180 **THEY MISS HIM, THE LIVING WORD MANIFESTED IN THE FLESH, BY THE WORD THAT IS PROMISED. THE WORD PROMISED TO DO THESE THINGS.**

THE PROMISE WAS MADE, THAT IT'LL BE LIKE THIS IN THE LAST DAYS. "AS IT WAS IN THE DAYS OF SODOM, SO SHALL IT BE IN THE COMING OF THE SON OF MAN." Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? NOW, BUT, THEY REJECT IT. 181 She held to traditions and substitute, instead of the—the... SHE HELD TO THE SUBSTITUTE BLOOD, INSTEAD OF THE REAL BLOOD. JESUS, THE WORD, SAID, WHEN IT WAS MANIFESTED TO HER, "BECAUSE SHE HELD TO THESE TRADITIONS..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective." 182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT. Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, THE SPIRITUAL BRIDE OF TODAY, SO-CALLED, THE CHURCH. SHE TAKES THE WORD OF GOD, AND SHE WON'T ACCEPT IT. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, "WE NEED A PROPHET TO RETURN! WE NEED A PROPHET TO RETURN!" AND I GUESS, WHEN HE DOES RETURN, THEY'LL KNOW NOTHING ABOUT IT. Just...That's right. It's always been that way, you see. "We need it," everything you talk about, "WE NEED A PROPHET TO RETURN, WHO WILL BRING THE WORD OF THE LORD, FEARLESS. WE BELIEVE THE BIBLE PROMISED IT."

Endnote:

60-0710 - The Queen Of Sheba
William Marrion Branham

And It's the same Holy Spirit in the Church today. It would act the same way and give the same results. WHY ACCEPT A SUBSTITUTE WHEN THE SKIES ARE FULL OF THE REAL PENTECOSTAL POWER? WE DON'T HAVE TO HAVE A SUBSTITUTE; WE CAN HAVE THE REAL. I know it's the truth, my brother and my sister; it's true

Now watch here! THE END-TIME BRIDE IS THE ONLY PEOPLE THAT'S EVER BEEN ON EARTH THAT DOES NOT HAVE A FUNERAL PREACHED OVER THEM! See, I'm trying to get you to see the true plan of redemption! They do not go to the graveyard but they

come under the plan of redemption of the End-Time where they don't see death but they are changed into immortality, they are brought back like they was in the Garden of Eden. Oh, brother and sister I hope you see that!

Now notice here that the plan of Redemption comes in the evening time by the ministry of the Son of Man.

Endnote:

63-0901M - Token

William Marrion Branham

*Look, before it happens, for there is coming a time that **when you'll not be able to have any Blood applied. 73 The lamb was killed in the evening time, after being kept up for fourteen days. And then THE LAMB WAS KILLED AND THE BLOOD WAS APPLIED IN THE EVENING TIME.** You get it? **THE TOKEN NEVER COME INTO EXISTENCE UNTIL THE EVENING TIME.** 74 And this is the evening time of the age that we live in. This is the evening time for the—for the Church. This is the evening time for me. This is the evening time of my Message, **I'M DYING. I'M GOING. I'M MOVING OUT, IN THE EVENING TIME OF THE GOSPEL.***

Endnote:

64-0617 - The Identified Christ Of All Ages

William Marrion Branham

*But He said, "Before Abraham was, I AM." 125 And, yeah, there He was, just a young fellow, probably graying a little in his beard, His work; His human body was frail, "no beauty we should desire Him," an old badger skin again; **but what was on the inside of it was Shekinah, what was on the inside of it was God. God! What was it? There He was identified, the Word of God, knowing the secret of their heart. See, that was the Word of God. He was the Word of God.** 126 And the Word of God still does that, because He is the same yesterday, today, and forever. You find it, find it in your thinking now? Notice, "the same yesterday, today, and forever." 127 She run into the city, and said, "Come, see a Man told me what I've done. Isn't This the very Messiah?" 128 If that was the sign of the Messiah, to the Jew and to the...and to the—the Samaritan; and He is no respect of person, the same yesterday, today, and forever; and that was the ending, when God stopped dealing with Jews and Samaritans. **AND THIS IS THE END OF THE GENTILE DISPENSATION,** when He has come up through reformers and so forth, to the end, and promised, "As it was in the days of Abraham, **SO WILL IT BE WHEN THE SON OF MAN IS BEING REVEALED TO THE GENTILES IN THE LAST DAY.**" **HE WOULD RETURN AGAIN.** 129 So much could be said here, but let me hurry now because it's—it's nine o'clock, just a little after. We're going to be out by nine-thirty, the Lord willing. 130 Notice, the prophet said, over in Zechariah 14:6, **"THERE WILL BE A DAY THAT WON'T BE CALLED DAY NOR NIGHT, BUT IT WILL BE A DAY OF GLOOM; BUT IN THE EVENING TIME, IT SHALL BE LIGHT."** Now watch, quick. No Scripture can be broken. It's all got to be fulfilled. 131 Now how does the sun rise? **Where does it rise at? In the East.** Where does it set at? In the West. Civilization has traveled with the sun, and so has the Gospel. Get it? Now we're right back on the West Coast now again. If we'd go any further, we come right back East again, cross right around the Pacific to the East again; nothing in there, see. Now civilization has*

traveled with the sun. 132 The Gospel has crossed the waters. It come from—from the Mediterranean, and it crossed into, from Saint Paul to Germany; from Germany, it crossed the English channel, to England; from England, it crossed over the Atlantic, to the United States, and now it's back again to the Pacific. **133 Watch, the same sun that rises in the East is the same sun that sets in the West, s-u-n.** **And the same Holy Spirit that fell on the Day of Pentecost, in the East...Now it's been a day it could not be called a day, it's gloom, a gloomy day, rainy; you see it here in Kansas, rainy, gloomy. We've had enough light to—to join church, and to do these things, enough light to get around in, but He said, "IN THE EVENING TIME, IT SHALL BE LIGHT, THE SON WOULD RETURN AGAIN." AND THE HOLY SPIRIT RETURNING IN THIS LAST DAYS WITH THE FULLNESS AGAIN OF GOD'S POWER, THE WORD BEING MADE MANIFEST!** Through the Lutheran... 134 **And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; and now being honed right in. For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can't even run a knife blade between it, it's so perfect. And so will the ministry in the last days, will be so close.** 135 **Like your—your hand being the positive, and the—the shadow of your hand being negative; as they become, after a while, they become one. They become so. And that's the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife. See? She is coming right down to the last days, and we're trying to live in a glare of another day?** He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." 136 If we'd a lived back in Luther's age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said He was. It's the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? "Sirs, we would see Jesus." **THEY FAILED TO SEE HIM BECAUSE HE WAS CLOTHED IN HIS HUMAN TEMPLE, GOD IN A MAN. HUMAN FLESH WAS WHAT BLINDED THEM. THEY COULDN'T UNDERSTAND.** "You, being a man, make Yourself God, or equal with God." 140 He said, "Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' they were, who the Word of God came to." 141 **THEN, HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, THAT TREE OUT OF THE GARDEN OF EDEN, NOT THE WOMAN; THE MAN, THE SECOND ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION.** How much could be said about that, would take us hours! 142 But we're here to the spot now. **The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll do the same thing. I wonder if we'll make the sad mistake that they did, fail to know Him? Because, He was, He the Word for that age, was identified in a human body. A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet."** 143 **BUT THE WORD**

WAS MADE MANIFEST! “AS MANY AS RECEIVED HIM, TO THEM GAVE HE THE POWER TO BECOME SONS OF GOD.” And so is it today, when we see this great Holy Ghost move made manifest. “As many as receives Him, to them gave He the power to become sons and daughters of God.” Jesus Christ identified the same, by His Word, in every generation.

Now notice here the Blood of God is tied up in the Virgin Birth. Now hold that...hold that right there! The Blood is tied up in the virgin birth. Now notice before you can have a virgin birth you have got to have a virgin seed, pure unadulterated seed. And over in first Peter it said, you have been begotten through the word of truth.

James 1:18-Reference quote:

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Psalms 2:7-Reference quote:

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

But then along came MARY, BY THE VIRGIN BIRTH, PRODUCED JESUS CHRIST. That's right. GOD, THE WORD, MADE FLESH.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see ***the promised Land coming in sight. It's nearing the time to be given. JOSHUA, IN HEBREW, MEANS SAVIOUR, AND REPRESENTS THE PROMISED END-TIME LEADER TO TAKE THE CHURCH OVER. CALEB REPRESENTS THE TRUE BELIEVER WHO STAYED WITH JOSHUA. GOD STARTED ISRAEL AS A VIRGIN WITH HIS WORD.*** But they wanted something different. So did the last-day church.

Now I'm gonna make a statement, I know it hurts people and stumbles them. But Brother William Branham was the only man that was born correctly in this evening time. Come on! You see it hurts people. See people are way down unspiritual and when you make statements like that it clouds their mind; they don't know what you're talking about. But by and by in the days and months to come if you're a child of God your gonna see, that what I'm telling you is the truth. Brother Branham was the only man that was born correctly according to the scriptures. Alright then, why wasn't Oral Roberts the seed sower to the Bride? Why wasn't Billy Graham? Why

wasn't AA Alan? Why wasn't some of them men? Why? Because they was all born wrong! Now, how many agree with that? (Amen) If they was born correctly then they'd be over here in the message hearing what you're hearing this morning.

You see, I always had this motto, I used to I don't say it anymore. Before I ever started preaching and teaching in any place for a week or so or any length of time, I had so much trouble with people coming to me afterwards giving me an example, "My mother" "I knew a man" "I knew a woman" "I know they we're this" "I know this!" "I met a man" "I met a sister" So, I had this Motto that I'd say, "Believing the word of God regardless of circumstances personal or otherwise." You can't never take an experience, an example of a personality an experience and try to make it fit the word of God. First take the word of God... Take the word of God first and do away with every experience and everything else, then turn to this word of God. Now how many believe that's better? (Amen) Don't try to think... "I knew, I thought, I thought I" No!

Endnote:

50-0115 - Believeest Thou This?

William Marrion Branham

That's what's the matter with a whole lot of Pentecostal experiences today. They're depending on testifying something that happened two or three years ago. Them experiences gets wiggletails. Why not now? Hallelujah. Get a new fresh one. That's right.

Endnote:

52-0810A - I Am The Resurrection And The Life

William Marrion Branham

*Now, He said, "Don't pick up enough, today, on Saturday. Just Saturday, alone to last through the Sabbath." He said, "Pick up just enough today to eat today; tomorrow get some new." **The trouble of it is with people today, they're trying to depend on experience they had about twenty years ago. You know what happened to that manna? It got wiggletails in it, overnight. 28 And that's what's the matter with a lot of our Pentecostal experiences, we're relying on something that happened way back yonder, and it gets wiggletails in it, and gets stale. What about today? This is the day. Today is the time. All right.***

Now you tell them they ain't Born Again. "Well, there ain't nobody gonna tell me, I ain't saved!" I had people come up and tell me that after they hear me preach. I'd say, "No, no brother I'm not telling you that! You just go right on." What can I... stand up and argue with somebody and say, "You not Born Again?" Said, "You mean to tell me... that your gonna tell me that I ain't born Again?" "All I know is this word right here, see." You must be Born Again, see! Your Born wrong! Your Born wrong!

John 3:7-Reference quote:

*5 Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.***

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

The way that you gave birth, why didn't you produce Jesus down there then? Come on! Mary's birth produced Jesus. And if your birth did not produce Jesus like the Bible said, then you got the wrong birth, didn't you? Huh! Well you say, "I had a baby down there." Well you got it illegitimate if you did! Because the wrong man got you pregnant. Now that kinda... you sister forgive me, I want to make it stick! See, the wrong man pregnated you.

Endnote:

*55-0123E - Earnestly Contend For The Faith
William Marrion Branham*

139 And if I'd say that the Spirit of Christ is in me, It's got to produce the Life of Jesus Christ exactly. And if Christ is here, the Hope of glory in us now, He will produce just exactly the same Life that He did then.

Endnote:

*56-0612 - Life Is The Healer
William Marrion Branham*

*And the reason we haven't got nowhere is because we've turned all the promise of God into theology, into teaching some kind of doctrines of men and organizations, and so forth, **and failed to produce what Jesus said that the signs would follow the believers. We put more emphasis on organizations and so forth than we have upon the resurrection and the power of the Lord Jesus Christ.** If we had more prayer meetings instead of soup suppers and card parties, we'd be a lot better off as Christians. Amen. They've turned the old fashion upper room into a supper room. You know that's true. Look what it's done. It's stripped our women. It's demoralized our nation. We're in a crumbling condition.*

Endnote:

*56-1125M - A Secondhanded Robe
William Marrion Branham*

*111 And the thing the world needs this morning is the Power of the God of Elijah. You might have spoke with tongues and shouted, and run over the floor. **But what we need is the Power of the God of Pentecost, to produce the lives and things that was lived in that day, in the apostolic power.** 112 A secondhanded robe was all right, but he needed a fresh call in his heart from God. He needed a fresh anointing from God. He wore a secondhanded robe when he come to the river, but he needed a brand-new firsthanded call from God, a firsthanded Power from God, to perform the miracle. 113 And, my brother, don't you be afraid to ask God anything. **You must demand God, or ask God, for anything that He has promised. For, if I am introducing a God that's omnipotent and all powerful, and if I be a servant of God, I must do the works of God. And if I do the work of God, I must demand of God to bring these things to pass, because He is demanding of me to produce the impossible.** I have to ask Him. I have to call upon Him, and stand there and say, "God, You promised it." So do you, every person. 114 **"You shall receive power," Acts 1:8, "after the Holy Spirit is come upon you."** After the Holy Spirit is come upon you! **After you're robed** as a Christian, **after your faith has set in Christ, then you shall receive***

power. *There you are. Yes.*

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT. ONCE THEY HAD THE LIGHTNING BUT ABOUT ALL THAT IS LEFT IS THE THUNDER.** But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. **This was not of men but of God.**" **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?***

Because the End-Time bride was predestinated to have a virgin womb. That was to only be preganated by the ministry of the Son of Man. Come on! What? She had a virgin field that was to receive the seed of the Son of Man. Oh you say, "I can't see that!" Well open your Bible to Matthew 13 and we'll see if you can see it. Then I know if it's his words why...Alright now, I'm gonna really make this stick here, real tough here. Let's look in Matt...

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*249 What is it? Some of you preachers now, that's too scared to take your stand, afraid that they won't even let you come into the organization. What else you going to do, then? They'd kick you out. I feel sorry for you, first thing, for your weakness. That's right. Where's your faith in God? 250 They told me the same thing. Sure. I worked seventeen years, till God got me out and built me around this, and then I thought, "Now, Satan, you come now, see where it's at." 251 When you really realize that God has revealed to you the Truth of the thing, there's nothing in the world is going to defeat you in it. That's all. You're absolutely undefeatable; not you, but God that's in you. Not Christ, but, not the body, but This, **the Word that was in Him. Not Mary, but the Word that was born from her.** 252 Now, so, man shall live what by? Not by his meal ticket, but by the Word of God. Not by your organization that furnish you a place. "Well, let me show your credentials. Are you in good standing? Got to check on it. Well, yes, you, you stand in rank, about a hundred percent. Well, we can receive you for a few days, for a revival, try you out and see what you'll do." Oh, my! How can God ever work in a bunch like that, "Twice dead, plucked up by the roots," rooted, rotted, and everything else? Oh, my! There's another one. 253 Oh, people, God bless you! **Hear me! I can't believe nothing but God's Word. I want It to be my life, everything that I am. I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God. LET THE MIND OF CHRIST COME INTO YOU, AND—AND THAT'LL PREGNATE YOU WITH THE WORD.** If you don't, if you let the mind of the denomination come in, you'll be denominational preganated. **If you let the mind of Christ***

come into you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah! 254 CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB IN—IN HER MIND, AND WON'T MIX WITH ANY THE DENOMINATIONAL TRASH WITH IT. SHE IS A VIRGIN TO HIM.

Can you just give me just a few more minutes? (Amen) And we'll come tonight and we'll just sing and maybe I won't preach any.

But look here in verse 13, the chapter of Matthew 13. I can't get all that, where can I get it here. Alright now, let's read in verse 17, oh I got to read verse 15.

Matthew 13:15-17-Reading:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

15 For this people's heart is waxed gross,” You got it there? “and their ears are dull of hearing,” And their hearing and they're seeing ain't they? Come on! “and their eyes they have closed; lest at any time they should see with their eyes,”

Now the word see means that a...Let's say a brother Graybill or brother...somebody was talking said...telling me something about the message. I said, “Brother Graybill I just can't see that.” Or brother Teddy was trying to explain something to him and I'd say, “Brother Teddy, you pray for me I can't see that.” Why that doesn't mean I'm trying to see with my eyes, I'm trying to see it with my understanding. How many understand that? See, means to understand.

Now let's read that. “*lest at any time they should*” Understand with their spiritual eyes then, right? Am I reading that right? Their eyes had closed, “*lest at any time they should see*” understand with their spiritual eyes and hear with their spiritual ears you see. And *should understand*...Now come on! Here, see right here what I'm talking about. And should understand the message with their what? (Heart) Now what if you're just seeing the message with your mind? What if you're just hearing it with your ear and with your mind?

Now I'm gonna show you how deadly that's gonna be in the End-Time. That the mix multitude that's following Malachi 4:5 are only hearing the message with their mind and with their natural ear and with their natural eye.

Now watch here. “*lest they should see with their eyes, and hear with their ears, and should understand with their heart, and should be*” What? (converted) Regenerated! Now your never really completely regenerated until you receive the Seal of Ephesians 4:12, the Baptism...let me say it, the TRUE BAPTISM of the Holy Ghost the Seal of God the TOKEN of this Evening Time.

Ephesians 4:12-13-Reference quote:

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

You're never completely converted because Jesus told Peter, "Peter when thou art converted strengthen thy brothers."

Luke 22:32-Reference quote:

*32 But I have prayed for thee, that thy faith fail not: and **when thou art converted, strengthen thy brethren.***

Endnote:

*54-0516 - Questions And Answers (Law Having A Shadow)
William Marrion Branham*

*21 Now, no, the Christian brother...Now look, it's just, in this manner...Now, I'll try not to take too much of our time on this. Look, a new birth...Jesus told Peter, after he would been, the apostles, all of them: **They'd been justified by believing on the Lord Jesus Christ. They'd been sanctified through the Truth; He was the Truth. And then He said...And give them power. They went forth to preach the gospel. They begun, great gifts that was in them was being made, temporarily, or, in a shallow way, manifested.** But He said, "Now the next thing you got to do is make this thing grow." Now He said... Peter said, "Lord, I'm willing to go to death and everything, with You." **He said, "Peter, after you are converted, strengthen your brother."** **After you're converted?** "Well, Lord, I've been baptized by You." Jesus Christ baptized Peter. He baptized His...the apostles. All right now, he said, "Now, I been baptized by...I've done all of these things and I've walked by You. I—I—I've been saved and You give me power." **You wouldn't expect God to put that power in a unclean vessel. So, He had to clean them up and give them a life of—of sincerity, anyhow, before He—He let them go out and preach the Gospel. And they returned back, rejoicing, said, "Well, even the devils is subject to us." See? 22 And why then, HE SAID, "NOW, PETER, I KNOW ALL THIS, BUT YOU'RE NOT CONVERTED YET." SEE. "YOU'RE NOT RIGHT YET, PETER. YOU'RE NOT CONVERTED. BUT AFTER THOU ART CONVERTED, THEN STRENGTHEN YOUR BROTHER." PETER HADN'T RECEIVED THE HOLY GHOST YET, SEE.** When the Holy Ghost come, then Peter was an inspired teacher.*

Now notice here, "But blessed are your eyes" Now here is the elected predestinated foreordained elected member, that's to be conformed to the image of their first-born brother Jesus Christ. "Blessed are your eyes" little Bride for they see and your ears for they hear. "For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. Hear ye therefore the parable of the sower."

Matthew 13:16,17-Reference quote:

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 Hear ye therefore the parable of the sower.

How many sowers class? How many? Did not Brother Branham say, “That this End-Time receives the former and the latter rain and the former rain was the teaching sower rain sowing the spoken word the original seed to produce a child of Christ!” Come on! A seed that’s sowed by the Son of Man to produce a super church with another Book of Acts behind it! A restoration of the Bride Tree! Come on! One Seed Sower!

Endnote:

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages
William Marrion Branham*

*This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century. What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. **IT WAS NOT, FOR THE LATTER RAIN CAN COME ONLY AFTER THE FORMER RAIN WHICH IS THE SPRING OR TEACHING RAIN. THE LATTER RAIN, THEN, IS THE HARVEST RAIN. HOW COULD THIS BE THE REAL THING WHEN THE TEACHING RAIN HAD NOT COME? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come.***

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

THEN CAME JOHN THE BAPTIST, CHRIST’S FAITHFUL FORERUNNER, THE MIGHTY PROPHET FOR HIS DAY. *He did not go to his father’s school, nor the school of the Pharisees — he went to no denomination, but out to the wilderness called there by God. **THERE HE STAYED UNTIL THE LORD SENT HIM OUT WITH THE MESSAGE, CRYING, “THE MESSIAH IS AT HAND.”*** Now let us take a Scriptural warning here. Was it not in the days of Moses whom God had vindicated that Korah rose up and withstood that mighty prophet? He disputed with Moses and claimed that he had as much from God to lead the people and that others shared in the Divine revelation as well as did Moses. He denied the authority of Moses. Now the people back there, after they had heard the true Word and were well acquainted with the fact that a true prophet was vindicated of God, I say those people fell for Korah and his gainsayings. Korah was not a Scriptural prophet but the people in great numbers with their leaders went for him. How like the evangelists today with their golden calf schemes like Korah’s.

*They look good to the people as Korah looked good then. They have blood on their foreheads, oil on their hands and balls of fire on the platform. They allow women preachers, let women cut their hair, wear slacks and shorts, and by-pass the Word of God for their own creeds and dogmas. That shows what kind of seed is in them. But not all the people turned on Moses and left the Word of God. No. The elect stayed with him. The same is happening again today. **Many are leaving the Word but some are staying with it.** But remember the parable of the wheat and tares. The tares have to be bundled for burning. **These apostate churches are getting bound closer and closer together, ready for the fires of God's judgment. BUT THE WHEAT IS GOING TO BE GATHERED TO THE MASTER.** Now I want you to be very careful here and see this. **God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last church age when that messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. HE WILL START AT THE SERPENT'S SEED AND CARRY ON TO THE MESSENGER IN THE LATTER RAIN. BUT HE WILL BE REJECTED BY THE DENOMINATIONS. HE HAS TO BE FOR THAT IS HISTORY REPEATING ITSELF** from the time of Ahab. Israel's history under Ahab is happening right here in America where the prophet of Malachi appears. As Israel left Egypt to worship in freedom, pushed out the natives, raised up a nation with great leaders like David, etcetera, and then put an Ahab on the throne with a Jezebel behind him to direct, so have we done the very same in America. Our forefathers left for this land to worship and live in freedom. They pushed back the natives and took over the land. Mighty men like Washington and Lincoln were raised up but after awhile other men of such poor caliber succeeded these worthy men that soon an Ahab was set in the presidential chair with a Jezebel behind him to direct him. It is at such a time as this that the messenger of Malachi must come. Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. **John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. JESUS CAME AND HAD A MOUNT TRANSFIGURATION SHOWDOWN. THE SECOND FORERUNNER OF CHRIST WILL SOW FOR THE LATTER RAIN.** Jesus will be the showdown between the denominations and creeds, for He will come to back up His Word and take His bride in the rapture. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion. **The strange behaviour of Moses, Elijah, and John withdrawing from the people into seclusion left many confused. They did not realize that it was because their messages had been rejected.***

Endnote:

50-0819 - Show Us The Father And It Suffices

William Marrion Branham

Jesus said, "A sower went forth and sowed seeds. And while he slept, another sower came by and sowed tares." And He went ahead and told the parable. The disciples could not understand Him. JESUS EXPLAINED TO THEM. HE SAID, "THE SOWER IS THE SON OF MAN. The field is the earth. And the Seed is the Word of God." Amen. Notice, "The Seed is the Word of God." If it's... Whatever God's Word says, It's a seed.

Alright now... now remember He said, "That if you understood with your heart he was obligated to convert you then."

Matthew 13:15-Reference quote:

*15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, **and should understand with their heart, and should be converted, and I should heal them.***

Now where is Revelation, up in the mind? Down in the heart! Now as long as you believe in the mind. You'll never... You'll never get the Token if you only believe it in your mind. But if you ever get a revelation of the word message, then you'll be able to seek after a full conversion. Then God... once you believe from the heart, he said I'm duty bound to convert you. So therefore, they that are without hear the message, see the messenger, see the message but they don't understand with the heart and I don't convert them. Now you can see the pathetic pitiful condition that people are in today following the messenger.

Endnote:

*55-0731 - The Uncertain Sound
William Marrion Branham*

*75 There is where so many people, today, is going to be so terrible disappointed at the Day of Judgment. To know that they've lived in church, to know that they have done good deeds, to know that they have treated their neighbor right, to know that they have been loyal to the people, loyal to the church; and in their mind have believed that, Jesus Christ the Son of God, and be condemned at the Day of Judgment. 76 Jesus said, "Many are called and few are chosen. Straight is the gate and narrow is the way that leads to Life, and but few there will be that find it." 77 Now to you people here this morning, I—I want you to sit up and take notice to this. You're old enough now. You've heard enough Gospel preaching till you ought to be able to—to get off of milk, and to come to a real solid Gospel diet; come to a place where men and women ought to stand. Paul said, "When you ought to be teachers, why, you have to be taught to, yet." 78 Now in the soul, where the man lives, you are what you are in your soul. Not in your mind, not in your reasoning, not because you say, "I'll have a better standing. I can associate with better company if I become a Christian." That's reasoning. See? You mustn't do that. **LET IT BECOME FROM A NEW EXPERIENCE, A NEW BIRTH; SOMETHING THAT'S HAPPENED NOT IN THE MIND, BUT IN THE SOUL, THAT'S TAKEN ALL REASONINGS AWAY, AND YOU BECOME A NEW CREATURE.** And you're in Christ Jesus.*

That's why you have deity cults, men worshipping Brother Branham as the Lord Jesus Christ. You have every kind of interpretation that you can imagine right around him. And they all believe what's on tape, they everyone believe but they all got an interpretation. But the Bride of Christ hears the message, hears the message with their ears, hear the message with their ear believes it with their mind and understands it by a revelation in their heart. And they are the only ones that God gives the Token to.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, “Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.” Matthew 11:1-12, “And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he, whosoever shall not be offended in Me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings’ houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.” This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in Malachi 3:1 (John) was but*****

reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. ***“The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.”*** Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, ***“For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.”*** So we can well see from these Scriptures that the prophet in Malachi 3, who was John, was NOT the prophet of Malachi 4, though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed “mystery-truths” that literally turn the hearts of the children to the Pentecostal fathers. Exactly so. But consider this also. **This prophet-messenger will be in his nature and manners as were Elijah and John.** The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. **AND SINCE IT IS “ONLY THE CHILDREN” WHOSE HEARTS WILL BE TURNED, IT IS ONLY THE CHILDREN WHO WILL LISTEN.** In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few. **The masses in both ages were in the fornication of idolatry. I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ first coming. The people in John’s day mistook him for the Messiah.** John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? **And he confessed, and denied not; but confessed, I am not the Christ.**” **Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, “I am not He, BUT HE IS COMING AFTER ME.”**

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

384 **Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you'd understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. That's what the Angel of the Lord said.**

Now notice here, “Hear ye therefore the parable of the sower” One sower!

Matthew 13:18,19-Reading

18 Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

“When anyone heareth the word” of What? Say it out loud children! (“The Kingdom”) What is the Kingdom? (The Token) Brother Branham said, the Kingdom and the Bible...and the Bible said and the prophet said that, “The Kingdom of Heaven was the Baptism of the Holy Ghost.” Is that what he said? (Amen) If you don’t believe it, I got about five hundred notes that I could quote you tonight on and I’m making more all the time. I had one nugget book, now I got two and before it’s over I’ll have a stack of them. Thousands of statements to prove what I’m talking about. The prophet preached for thirty-three years the same thing!

Endnote:

60-1210 - The Philadelphian Church Age

William Marrion Branham

*168 By the Life of Christ, it reveals. And Peter must have had the...He was standing right there with the keys of—of **THE KINGDOM OF HEAVEN IN HIS HAND, AND THE KINGDOM IS THE HOLY GHOST**; hanging on his side, the **keys to the Kingdom. In other words, the revelation**, ’cause Jesus told him. Oh, brother, don’t you see that? **Peter was the one that was blessed with the revelation of Truth.***

“When anyone heareth the word of the” Token preached... come on! Come on, you got to say it! The Kingdom and the Token is one and the same! How many say amen? (Amen)

Endnote:

63-1128E - The Token

William Marrion Branham

60 But now the Life that was in the Blood becomes the Token. And now when we identify ourselves in His death, burial, and resurrection, by believing on Him and being baptized unto His death, burial, and resurrection. When we rise up, the Holy Spirit is there to give us a Token, an Eternal Token written across your heart, soul, make-up, mind, body, everything else, that you are a separated person, from unbelief. You’re a separated person, from the things of the world. You are separated from death. You’re separated from everything. And you are a product that God has sealed into the Kingdom, by His Holy Spirit.

Endnote:

63-1128E - The Token

William Marrion Branham

153 And now you are His. Oh, because He is, we have the right to all that He has purchased for us. Every promise in the Bible is yours. It belongs to you, **when this Token is upon you and God has sealed you.** Now we want to check ourselves just for a moment. When God has give you the true baptism of the Holy Spirit, then the Life of Jesus Christ is within you. Now, that's true, and every theologian will have to admit that to be. Yes, sir. It's the new Birth. You are borned anew, of the Holy Ghost. And because that God has did this, and you know you're no good in yourself, and you accept what God has did, **THEN HE SEALS YOU INTO HIS KINGDOM, BY THE HOLY SPIRIT. AND EVERYTHING THAT JESUS PURCHASED AND PROMISED YOU, IN THE BIBLE, IS YOURS. It's your property because it's paid for. Amen. Life is mine; He paid for It. Life is yours; He paid for It. Healing is mine; He paid for it. Healing is yours; He paid for it. Freedom is mine; He paid for it. Heaven is mine; He paid for it. He has paid the price. Everything He purchased belongs to the man that holds the Token.** Amen. "Pass My Token," upon the street car, "**on that Day of the Judgment, and I'll pass over you.**" Amen. Holding It in! Holding your confession in the Word, that Jesus Christ has died for you. And when He does it, He displays Himself through you. Amen. Yes. When you recognize the Token, the Life that it took for the Blood to speak! 154 You'll say, "Blood speak? Wait a minute, Brother Branham!" The blood speaks. The Bible says it does. All right. 155 The Blood speaks. Remember, **the covenant Blood is not recognized without the Token. Now the Word assures us of the promise. The token is the sign that the purchase has been made for us, and God has accepted it.** 156 When you go and say, "I want a—a ride to New York City." What do they do? They give you a ticket. What is it? It's a token. It isn't money. It's a token, but it takes money to buy it. 157 Now, when you want Eternal Life, you receive a Token, showing that the price has been paid. It isn't the Blood, but it's the Token of the Blood. It's the Life Itself. Amen, **Full obedience to the whole Word of God, to God's entire Word, will entitle you to this Token.** 158 How do you do it? **PETER SAID, ON THE DAY OF PENTECOST, "REPENT, EVERY ONE OF YOU, AND BE BAPTIZED IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS, AND YOU SHALL RECEIVE THE GIFT OF THE HOLY GHOST, THE TOKEN.** For the promise is unto you, and to your children, to them that's far off, even as many as the Lord our God shall call." **159 When they seen that wonderful display of the Power of a resurrection,** he (Peter) got up there and quoted the Scriptures of Joel, and so forth, give the promise for that age, and showed the requirements of that age had been met in Jesus Christ, and that He had sent back a Token of His death. And that Token was upon them. **AND HE SAID, "THE TOKEN IS TO YOU, AND TO YOUR CHILDREN, AND TO THEM THAT'S FAR OFF, EVEN AS MANY AS THE LORD OUR GOD SHALL CALL, WILL HAVE TO HAVE THIS TOKEN." AMEN. IT'S NOT THEY "MAY OUGHT TO" HAVE IT. "THEY SHALL HAVE IT! YOU SHALL RECEIVE THE HOLY GHOST."** 160 **WHEN YOU FULLY OBEY THE WORD OF GOD, IN—IN FULL SURRENDER TO IT, YOU'RE ENTITLED TO THE TOKEN. YES, SIR. OBEDIENCE!** "Not he that saith, 'Lord, Lord,' but he that doeth the will." And when we pray, we must have the Token to present with our prayer.

Jesus said, “The Holy Ghost the Kingdom of heaven does not come with observation.” But it is within the heart of man. **IN THE HEART! NOT IN THE MIND, IN THE HEART!**

Luke 17:20-Reference quote:

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**

21 Neither shall they say, Lo here! or, lo there! **for, behold, the kingdom of God is within you.**

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

And Jesus said, “If I cast out devils by the finger of God” who does your children cast out devils by? “But if I cast out devils by the finger of God then the Kingdom of heaven is come near you!”

Luke 11:20-Reference quote:

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Matthew 12:28-Reference quote:

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

So, what is it that cast out devils and heals the sick and raised the dead and opened the blinded eyes and removes mountains? It’s the Kingdom of Heaven the Token. Jesus said, “Ye shall receive power after that the Holy Ghost the Token has come upon you.”

Acts 1:8-Reference quote:

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

Now, let’s get back to this and drive it down with a real hammer now. “When any one heareth the word of” The What? Of the Token the Baptism of the Holy Ghost! Huh? And understands the preaching of the Token...And don’t understand it! And understandeth the preaching of the Token. NOT! They don’t understand it. They understandeth it not.

Matthew 13:19-Reference quote:

19 **When any one heareth the word of the kingdom, AND UNDERSTANDETH IT NOT, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.**

Now look right up here above you, look right up above you and believe what he said up there. He said, “If they don’t understand with their heart, then I ain’t gonna give them the Token.” And he said, “Because they don’t believe it with the heart, I don’t convert them.”

Matthew 13:15-Reference quote:

*15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, **and should understand with their heart, and should be converted,** and I should heal them.*

Now let's go on and read it. "When anyone heareth the word of the Token the true Seal of God the Baptism of the Holy Ghost and understandeth it not, then cometh who? (The wicked one)

Matthew 13:19-Reading

*19 When any one heareth the word of the kingdom, **AND UNDERSTANDETH IT NOT, then COMETH THE WICKED ONE, and catcheth away that which was sown in his heart. This is he which received seed by the way side.***

Now who does Jesus call a preacher that begins to preach against the man that's trying to tell people that they're gonna get the Token, he goes and tells them they already got it when they don't even have a revelation! "They're confused tossed to and fro."

Ephesians 4:14-Reference quote:

*4 That we henceforth be no more children, **TOSSED TO AND FRO, AND CARRIED ABOUT WITH EVERY WIND OF DOCTRINE, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;***

Now who did Jesus say it was telling you that? (The wicked one) Who is it that's fighting the preaching on the Token? Now you tell me now? Who did Jesus say it was? (The wicked one) Who was it brother Teddy? (The wicked one) Doesn't make any difference if it's Brother Bob, it's the wicked one, ain't it? Let's all say it together! Who is it that's fighting the preaching of the Token today according to the word of God? (*Everyone says, "The wicked one!"*) Maybe on a brother, maybe on a sister, but Jesus said, "It was the wicked one." When anyone heareth the word that's preached on the true Baptism of the Holy Ghost the Token and they go away after they hear that man preach...then they go away "Then the wicked one cometh."

Matthew 13:19-Reading

*19 When any one heareth the word of the kingdom, **AND UNDERSTANDETH IT NOT, then COMETH THE WICKED ONE, and catcheth away that which was sown in his heart. This is he which received seed by the way side.***

Come on and read the rest of it. "And catcheth away" What? "That is he which received seed by the way side."

Oh yeah! Was it seed? Yes! It was unadulterated seed. But the unadulterated seed has got to fall in good ground. See you can hear the real unadulterated word original spoken word seed, but it's got to go down in good ground. "But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;" Yet hath he not root in himself," Come on now! "But dureth for a while" ... "dureth for a while for when tribulation or persecution ariseth because of" What? (The Word) What word is it? The word that's preached on the "Kingdom the Token!" Come on! "When they come and hear the word, see. Then they go away and the wicked one comes and snatches that message they heard on the Token away from them.

And then it said another one comes hears it, huh. He receives seed among the thorns is he that heareth the word; and the care of this world” He don’t fight it. But he goes away but he just...the television got him, the business has got him, he’s making plenty of money, he got this he’s got that and he just can’t do it! The cares of the world choke the word of the Token and he can’t really press on to get it see. In other words, he’s got a wife, he’s got a wife he’s gonna marry, he just bought two oxen. He’s got a piece of land.” How many knows all them scriptures? (Amen) Now all that fits right there, see.

Matthew 13:20-Reference quote:

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Luke 14:19-Reference quote;

5 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

Now look at verse 23, what’s it say? “But he that received seed into good ground” This is the End-Time Bride of Christ here. “He that receiveth in good ground, is he that heareth the word and understandeth it;” with their heart, see and “also” Bear what? (“fruit”) “and bringeth forth, some an hundredfold, some sixty, some thirty.” Do you believe? (Amen)

Matthew 13:23-Reading

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

503 BUT ALL THIS MYSTERY IS REVEALED ONLY, AS HE PROMISED, TO HIS BRIDE. Hell is against this Truth, of the revelation of this mystery. But THE BRIDE IS STANDING ON IT. THAT’S HER STAND.

Endnote:

*62-0319 - The End-Time Sign Seed
William Marrion Branham*

But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people. *And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. **BUT WHERE THE WORD OF GOD'S BEEN SOWED INTO THE PEOPLE'S HEART, IT WILL REAP A BRIDE FOR CHRIST AS CERTAIN AS I'M STANDING HERE: END TIME SIGNS.***

Now notice here, that goes to show you that the real true divine plan to the Blood... "without the shedding of blood there's no remission of your sins."

Hebrews 9:22-Reference quote:

*22 And almost all things are by the law purged with blood; and **without shedding of blood is no remission.***

The real true Justification to the Bride of Christ comes into view by receiving the seed into good ground from the Son of Man. And then by Faith you understand the preaching of the word of the Token. Now see, I can dead lock that, from Genesis to Revelation. I could stand here for 5 days and tie that in. Just hour after hour! How many has heard me do it? (Amen)

Now watch here, Jesus said, "Except a man be Born Again he cannot see the Kingdom of Heaven." Where's the Kingdom of Heaven class? Where does the Kingdom of Heaven come? The Token is the Kingdom of Heaven! And "Jesus said to Nicodemus, Except a man be born again he cannot understand the Kingdom of Heaven."

John 3:3-7-Reference quote:

*3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.***

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

*5 Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.***

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

Jesus said, "verily, verily I say unto you Except a man be Born of water." Isn't that what Titus 3:5 said, "We have been regenerated by the washing of the water of regeneration." "Except a man be Born of the water and of the spirit he cannot enter into the Token the Kingdom of Heaven."

Titus 3:5-Reference quote:

*5 Not by works of righteousness which we have done, but according to his mercy he saved us, **by the washing of regeneration, and renewing of the Holy Ghost;***

Matthew 3:5-Reference quote:

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

I think if you got any spirit, any understanding at all you can see that! How many see what I'm talking about? (Amen) Now do you see why class that there's not very many saved? Because you've got to have good ground for that seed to be sowed in.

Now here is true Justification and Grace, when a person receives the message by a divine revelation, they come under Gods GRACE AND GODS MERCY! AND THEY IN GODS SIGHT HAVE NEVER SINNED IN THE SIGHT OF GOD.

Now I know some of you here that what beats you down. You say brother... in your mind you say, "I can't make it, I'm a good for nothing! I ain't fit for this, I ain't fit for that! I made a mistake last week and oh look at my life back here." Get that out of you children! "For you see your calling brother! Don't you see your calling brother, that God don't take big high noble great big things, people that think they're something? He takes people THAT KNOW THEIR NOTHING! THAT ARE NOTHING, to bring to nought the people that think they're something! See! But you're not going about trying to establish your own righteousness!

1 Corinthians 1:26-30-Reference quote:

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

But when you accept the message of God by a revelation, you are accepting the Grace and the very righteousness of God! And you can say, "I'm just as righteous, as God is righteous! I'm just as holy, as God is Holy! I'm just as perfect, as God is perfect!" Why? You've excepted God's Grace! "FOR BY GRACE! FOR BY GRACE, ARE YOU SAVED THROUGH FAITH (Revelation) on (the Token). On, not of works...not of works! Not of works! Not you worked over here in the Seven Church Age, you worked in this church, you worked in that church. You done this, you quit this. No Sir! "BY FAITH ARE YOU SAVED THROUGH GRACE not of works lest any man should boast."

Ephesians 2:8-9-Reference quote:

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

Endnote:

56-0223 - God's Covenant With Abraham And His Seed
William Marrion Branham

65 **And the dove was not clave apart, but the animal, showing the difference between them, that there would be a time that law would change to grace, and so forth, grace was first. And grace had already provided a Saviour** down in Egypt. They already had a Moses to deliver them out. They already had a sacrifice. They already had everything, but where **Israel made her final, fatal move is in Exodus 19, where she taken on, and wanted law, and rejected grace. That's right. Grace is always right; not what you do; it's what you believe. It isn't works, lest any man should boast. It's by grace are you saved through faith.** 66 **And notice. Then when He gave this promise... And Abraham, now I want you to notice: God told Abraham to do this, and he laid each piece out, and then he watched it, and kept the birds off of it until the sun was going down. Now, listen close while we're getting ready to close. Watched it until the sun was going down, and when Abraham, when it got towards sundown, a deep sleep fell on Abraham. What was it? God say, "Now, Abraham, My son, I'm going to show you that's it's not going to be nothing that you have to do. I'm going to do it anyhow. I'm determined to save man regardless."** **And God's going to do it; by grace He will do it.** Oh, when I think of that I... It just makes me want to scream. I think, "Oh, nothing I could do, **nothing but the Blood of Jesus. I haven't got to offer nothing. My utmost righteousness to Yours would be filthy rags in His sight. So I'm—I'm a sinner to begin with, and there's nothing I could do about it.**" But something He could do. **He took His Son's Blood and covered it over me like that. So He sees me a righteous man, because His Son's Blood made me righteous.** 67 Notice quickly, and as He watched, a deep sleep, and a horror fell upon him. And notice he went into a, as it was a nightmare, death. That's due every sinner; every sinner is subject to death, and deserves it, because he is a sinner. He deserves death, that great horror. **Now, watch in these shadows now how God was showing Christ at Calvary, what He was going to do through Abraham's Seed, where the covenant would be confirmed through Isaac, and through Isaac come Christ, and what he did at Calvary with Christ.** Draw it in a picture now, for our time's getting short; I can't hit every place.

Endnote:

57-0407M - God Keeps His Word
William Marrion Branham

78 **But God was determined. God was determined that His Word would not return to Him. He was going to keep His Word. He has to keep His Word. He must do it, in order to be God. If He has to make a—a change of everything, and, BY GRACE HE'LL DO IT.** 79 That's the reason I say...if the Church does not get Herself ready. **That's your duty, to get ready. "The Bride has made Herself ready." The garments is paid for.** They're ready, but you must be ready to wear those garments. "The Church hath made Herself ready." 80 Now, brethren, listen. If the Church doesn't get ready, God is able of these stones to rise children unto Abraham. If this holiness people don't straighten themselves up, and get back into the harness again, get back to the Gospel, **God will raise up out of...He can bring Catholics, the Presbyterians, or whatever He wishes to. He will do it.**

But once you got faith then you start getting works. What is your works? Not building and paving asphalt, not building an extension on the Sunday school room. Your works is, “working out your salvation with fear and trembling.”

Philippians 2:12-13-Reference quote:

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

13 For it is God which worketh in you both to will and to do of his good pleasure.

You’ve got works, “Lord Jesus is coming, we’re gonna have a revival.” “God’s gonna pour out the Token.” Boy you start getting ready. And then you show me...if you say got faith let’s see your works! You sit watching television and saying revival’s ready to break out and the Token’s ready to come. Sitting watching television! Let’s see your works! What do you do? “Oh Lord, help me Lord, help me to overcome this Lord. Lord, help me straighten up here. Round me off here Lord, shave me off here Lord, help me to get ready! The Kingdom of Heaven is ready to come.” Then you start working your salvation with fear and trembling.

Now that’s why that you don’t see any works following the people in this message. Because they don’t have any revelation. If you had revelation Faith, you’d have works to go with it. Come on!

SARAH, begin to knit them booties, Isaac is ready to come. Brother you go get your...what is those little horn things you know? (*knitting needles*) And you start getting the wool, you start knitting getting ready. Now you know, why the little baby is ready to come and you go down and buy this. You don’t know whether it’s gonna be a boy or a girl but you buy a pink dress and a blue this and pink this and you don’t know so you buy both of them maybe. And you get all excited and daddy never painted before but he’s trying to make a little carriage thing to rock it in and a little rocking chair. Oh, you’re just getting everything... that’s works!

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion*

*Revelation 3:21, “**To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.**” Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much **WHAT** we are to overcome but **HOW** we are to overcome. Now this is logical, for does it matter much **WHAT** we are to overcome as long as we know **HOW** we can overcome? A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein **Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word only. In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. But Jesus overcame by the Word.** And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because **that Word CAN’T fail.** Now notice again how Jesus overcame the world systems of religion. When He was repeatedly badgered by the theologians of His day, **He constantly***

applied the Word. He spake only what the Father gave Him to speak. There was not a time when the world was not utterly confused by His wisdom for it was the wisdom of God. In his own personal life, contending with Himself, **He overcame by obedience to the Word of God.** In Hebrews 5:7 it says, “Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him That was able to save Him from death, and was heard in that He feared; though He were a Son, yet **learned He obedience by the things which He suffered; and being made perfect,** He became the author of **eternal salvation unto all them that obey Him.**” **What was He obedient to? The Word of God.** Now then, there will not be one person who will sit in the throne of the Lord Jesus Christ unless he has been living that Word. **Your prayers, your fastings, your repentances — no matter what you present to God — none of that will gain you the privilege of sitting in that throne. It will be granted only to the WORD Bride.** As the throne of the king is shared with the queen because she is united to him, so only they who are of that Word even as He is of that Word will share that throne. Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. **This LAODICEAN AGE ENDS IN A BLACKOUT OF THE WORD, THEREBY CAUSING A DEPARTURE OF THE LORD FROM THE MIDST. He stands outside calling to His own who follow Him by obedience to the Word. After a short and powerful demonstration of the Spirit this little hunted and persecuted group will go to be with Jesus.**

But first you got to have Faith! And when you know the baby’s coming, oh boy your happy. The more... you know. When yeah... once in a while at night and you know you’re talking and you say, “lay your hand over here! Oh, it’s kicking out there, oh praise the Lord. I know revival’s coming; I CAN SEE THE BABY’S IN HERE, IT’S MOVING AROUND IN THERE.

Endnote:

65-1126 - Works Is Faith Expressed
William Marrion Branham

105 Now, faith is “a revelation from God.” **Now, faith is a revelation.** There’s where I want to stay, there, just a moment. **It’s a revelation. He has revealed it to you by His grace. It’s nothing you did. You didn’t work yourself up into faith. You ever have faith, it’s give to you by the grace of God. And God reveals it to you, therefore faith is a revelation.** And the whole Church of God is built upon the revelation.

Why, you know that God ain’t coming this... Can I say it? Can I say it? THE REASON YOUR NOT STIRRED UP ABOUT A REVIVAL AND THE COMING OF THE LORD JESUS CHRIST IS BECAUSE YOUR NOT PREGNATED WITH THE WORD OF REVELATION! See! You ain’t got nothing moving around in there, that’s why you can’t raise your hands and praise God. You say, “Oh Brother Lambert, you’re just a big bunch of noise.” You show me where anything’s pregnant and I’ll show you some noise. Brother there’s a hustle and bustle around the house. Daddy’s working two jobs, because he knows he’s got a fifteen-hundred-dollar hospital bill coming. Brother everything is activity and busy, you ain’t got time to

do nothing. Huh? What used to have a little time to go fishing or other, now you ain't got it. Why, he's afraid to leave the house. Come on! He's afraid to leave the house! THAT'S WHAT'S THE MATTER WITH PEOPLE UP HERE, THEY'RE AFRAID NOT TO BE HERE THURSDAY NIGHT, THEY'RE AFRAID NOT TO BE HERE SUNDAY MORNING, WHY? THEY KNOW THAT GOD'S READY TO DO THIS THING! HALLELUJAH! GLORY TO GOD HALLELUJAH! He's moving down in there!

Hey, let me tell you something! And the closer it comes the stronger it's kick gets. Until I heard my wife say, "Oh honey, it just hurt my ribs." It just makes you happy.

Oh my, then you go around, "Yes, Jesus is coming." "Well praise the Lord brother, how's everything going?" "Huh, what did you say?" There you are, looking back at that one-eyed monster. No more concerned about the move of God, hunger for God see. Oh, my! How many know what I'm talking about?

But oh my, we see in the virgin birth today, In the day of Son of Man. The Son of Man today manifesting himself in a man that was born of the unadulterated word. He had, Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness and then God sealed him and sent him forth to the world, as a manifestation of Jesus Christ in this End-Time. The Son of Man revealed himself in human flesh bringing forth the plan of...the divine plan of redemption salvation and regeneration. What was it? Brother Branham said, "I'll show you an anointed Messiah on the earth!" What was it? The ministry of Malachi 4:5 and Revelations 10:7 was the ministry of the Son of Man. The Messiah!

Endnote:

*63-1127 - The World Is Again Falling Apart
William Marrion Branham*

*97 We've already got It! God gave It to us. It's His promise for this hour. We look in the Bible, we see it everywhere through the Bible. **Anointed ones come on and made that Word live again, right in the hour for that hour. AND WE'VE GOT THE MESSIAH. THIS IS HIM, THE WORD!** "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word remains God, Hebrews 13:8, "The same yesterday, today, and forever." **WE KNOW WHAT IS SUPPOSED TO TAKE PLACE IN THIS DAY. WE'RE WANTING A MESSIAH. AND GOD GAVE US THE MESSIAH, HIS PROMISED WORD FOR THIS DAY. IT'S JUST WAITING FOR SOMEBODY WITH FAITH, TO ANOINT IT AND MAKE IT LIVE AGAIN.** Yes, sir. **It's a real Messiah, It's the Word of God's.** Which, Jesus said, "Both heavens and earth will pass away, but My Word shall never pass away."*

Endnote:

*64-0307 - A Testimony On The Sea
William Marrion Branham*

And now, someday, Jehovah is going to be made flesh here on earth, in the form of a Man, He'll be called the anointed One, the Messiah.'

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

260 ***"In the very day that the Son of man is revealed."*** *Revelation 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals."* ***What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man.*** *Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, ***the seventh messenger, is revealing to the public the Son of man,*** because It's left the shuck. He can't organize It. It's the Grain, Itself, again.*

Endnote:

64-0419 - *The Trial*
William Marrion Branham

78 *It's the Son of God impersonated in His Church, as Son of man. ***It has to fulfill Malachi 4 and the rest of the Scriptures. I call to the court's attention, look at that real good, "Son of man"!*** Like God the Father, God the Son, God the Holy Ghost; it's the same God, three different attributes of the same God. Now, this is Son of David...***Son of man revealed then as a Prophet.*** Son of David, the King. ***And now the Son of God to the church age,*** as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, ***which is revealing the church age. But promised here, "In the last days, that the Son of man would be revealed"!****

The Messiah the anointed one with the anointed word to bring forth the divine plan of the Blood. So that the elected seed could get a revelation of THE BLOOD! Why? Because they see the virgin BIRTH OF THE WORD! And they get a revelation of the Blood IN THE VIRGIN WORD-BIRTH. So, in getting a revelation on the word of the Blood then they receive the Grace and the Mercy of Jesus Christ and they come under following the Son of Man in regeneration in this evening time.

Endnote:

63-1127 - *The World Is Again Falling Apart*
William Marrion Branham

53 *Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, ***the two greatest messengers the world ever seen:*** a—a man that was above all the prophets, which was John, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, "The Word of the Lord comes to the prophet." ***And when the Word was made flesh; here stood the prophet in the water. AND THE WORD AND THE PROPHET CAME TOGETHER, THEY KNOWED ONE ANOTHER! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water.*** 54 Prophet said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us that we fulfill all righteousness." 56 ***Notice! John, being a prophet, knowed that He was the Sacrifice. And the****

sacrifice must be washed before presented for sacrifice. And that's the reason He had to be baptized. **57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** **58 They rejected God's anointed Word** then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

107 He said, "**THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN.**" The priest was discussing it with him. **108 John looked up! Now, what is he? The prophet! And here is the Word, there comes the Word coming right straight to the prophet, right to the water. John said, "Behold, the Lamb of God that takes away the sin of the world. There He is, that's Him."** Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), **TWO OF THE GREATEST THAT EVER STRUCK THE EARTH: GOD THE WORD, AND HIS PROPHET.** **109 Notice, the Word come to the prophet in this dispensation of grace, in the water** (uh-huh). I thought you'd catch it (uh-huh). In the water! **The first revelation of the Word was in the water. Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word not mixed up with creeds, but come to the prophet in the water, by the water.** 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. There stood the prophet, there stood the Word, looking in each others' eyes. And the prophet said, "I have need to be baptized of Thee, why comest Thou unto me?" 111 And the Word said...It has to be true. Now let me give a drama here: **112 "John, you're a prophet, you know the Word." See? "You recognize Me, you know Who I am."** 113 "I have need to be baptized of Thee," John said. 114 Jesus said, "Suffer that to be so. That's exactly right, you do have need to be baptized of Me. **But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John,**" (here's the revelation now) **"John, you know Who I am, I am the Sacrifice. And according to the Word of God, the sacrifice had to be washed before it was presented for sacrifice." Is that right? The Word...** **"THE LAMB WAS WASHED AND THEN PRESENTED FOR SACRIFICE, AND I AM THAT LAMB. AND I MUST BE WASHED BEFORE I CAN BE PRESENTED TO THE WORLD FOR A SACRIFICE. SUFFER IT TO BE SO, JOHN, FOR THUS IT IS BECOMING TO US AS THE WORD AND THE PROPHET TOGETHER."** 115 Well, there can't be a mistake. Now, every one of these things... 116 Now, see, if it wasn't that very setup, John would've been like any of the rest of us; so they say, "Yeah, I—I know who You are, Lord." 117 "Well," He said, "wait a minute, I'm the Word. Uh-huh. 'Man shall not live by bread alone, but by every Word.' Eve left off one uh-huh, but you got to take every Word. And I am that

*Sacrifice, and I must be washed before I'm presented. But what you said, John, is true." 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, "**This is My beloved Son.**" **HE SENT THE REDEMPTION MESSAGE OF GRACE** on the wings of a Dove, come flying down out of the heavens. "Peace on earth, good will toward men." The Sacrifice was ready right then; been raised, fed, **HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "IT'S OVER!"***

Following him in the regeneration in this Evening time by adding to your revelation, Virtue Knowledge, Temperance, Patience, Godliness, Brotherly Kindness and then they receive...they receive the fullness of eternal life Jesus Christ the same yesterday and forever by following, Not The Son Of God, but FOLLOWING THE SON OF MAN in regeneration in the evening time. Oh, I got a lot more I could say on that.

Endnote:

65-0718E - *Spiritual Food In Due Season*
William Marrion Branham

160 But, now, God has promised us these things in the last days. In Malachi 4, said that Jesus Christ would come down and impersonate Himself in human flesh like He did at Sodom. That's right. And said the world would be in a Sodom condition. **And said, "As it was then, the Son of man will be revealed that day."** **See, this Man that come down in the form of a man, which was "Elohim,"** by Abraham, before this promised son came. Look what it was, Abraham said it was God. And the Bible said there was three men came to him, dust on their clothes, travel, set down and eat like men. And Jesus said, "Just at the time the world gets in a Sodom condition, **then the Son of man would reveal Himself again.**" **NOT SON OF GOD, SON OF MAN, SEE, would reveal Himself.** 161 Now mark that with what the last prophet said, "**Behold, I send to you Elijah the prophet, and he will restore the—the hearts of the children back to the fathers.**" **See? A Message to bring them back to the Bible, and the Son of man will be revealing Himself in that day.** And **at that day of the sounding of the last church age, the seventh angel, the mysteries of God should be made known in that day. The Seven Seals would be broken.** The mysteries of all these churches and things, how they happened, and what tak-...how, what taken place.

But notice here, ... Let me say this in closing. The Church Ages...this last Church Age turns down Gods plan to the Blood! Now let me read this here to you. Page 134 of the seal book said, "The reason" five foolish virgins he's talking about. "The reason they go through the purging of the great tribulation is because they're not actually under the blood."

Endnote:

63-0318 - The First Seal

William Marrion Branham

120 Notice, these type, the reason they die out, they go through the purging of trial of the Tribulation because they're not actually under the Blood. They claim they are, but they're not.

How can they go through a trial, to purify them, when there is when the (bleach) Blood of Jesus Christ takes every symptom of sin and stuff away from you? "And you are already dead, and your life is hid in Him, through God, and sealed in there by the Holy Ghost." What are you going to be judged for? Where you going to get your purification? What do you have to be purified from, when you're perfectly in Christ, sinless? How... What's the judgment for? But it's the sleeping bunch, that them people can't make out.

Now the very proof that the foolish virgins... Now honey, really let this sink down deep on your mind and on your heart. "The reason why they go through the purging of the great tribulation the foolish virgins because they are not actually under the Blood! They claim they are" But now notice this! "They claim they are but they're not actually under the blood." Alright if you're not under the blood you're not saved at all! Showing you that people say their saved, think they're saved when they're not saved! Though they quit smoking, though they quit drinking, though they quit living in adultery THAT'S NOT IT AT ALL! NOT BY WORKS ARE YOU SAVED! BUT BY GRACE ARE YOU SAVED THROUGH A REVELATION.

Endnote:

65-1204 - The Rapture

William Marrion Branham

65 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. 66 NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH. YOU CANNOT HAVE A REVELATION WITHOUT IT BEING FAITH. FAITH IS A REVELATION, BECAUSE IT'S SOMETHING THAT'S REVEALED TO YOU. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what **faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an**

*individual. 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 It's an individual, one person! **ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." **NO. 493 IT WAS TO HIM, PERSONALLY.** "I say unto thee, thee," not to them, "to thee, thou art Peter; **upon this rock I'll build My Church.**" And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." **"Flesh and blood never revealed it to you. But upon this revelation,** called-out group, I'll build My Church in them. **And all the gates of hell will never be able to withstand it.** 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. **Not them; but "him," an individual! Not a group; an individual! All hell is against it.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.***

CAN'T YOU SEE? "BLESSED IS THE MAN WHOM THE LORD WILL NOT IMPUTE SIN TO!"

Romans 4:4-8-Reference quote:

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

*7 Saying, **Blessed are they whose iniquities are forgiven, and whose sins are covered.***

*8 **Blessed is the man to whom the Lord will not impute sin.***

But receives the righteousness of Jesus Christ WHICH IS BY FAITH! Oh, I wish I had some way to drive that down to you! It's not, if you done this or you're a good man, not at all! But what is your attitude toward the word message of the hour?

Endnote:

55-0114 - Doctor Moses

William Marrion Branham

Now, This is always, fundamentally, the correct Word of God, the Bible, every bit of It inspired. And It's all God's Word, and God is in His Word. So if God is in His Word, then if you receive the Word, you receive God. Now that is God's plan, God's motive, God's attitude, God's love, God's salvation. Everything rests in His printed Word. And if those Words are just like grains, or seed that you could pick out and swallow, every one of them would produce just exactly what it says it'll do here. But by faith we receive them.

Endnote:

53-0531 - Seeking After Jesus

William Marrion Branham

14 And now, listen to this closely. Any Divine promise of God, the right mental attitude towards any Divine promise of God will bring it to pass. **If you can look at it right and believe it in that way that it's written, say, "God, it's Your Word," and take the right mental attitude towards that Divine promise, it'll bring it to pass; 'cause there's no defeat: faith cannot be defeated. There's no defeat to faith.**

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

Now, when the hearer heard the jubilee sound, and if he didn't want to be free, then he had to be sealed. **And it is today, that when men and women hear this marvelous Gospel of the Lord Jesus Christ and of the baptism of the Holy Ghost, you're at a place where you have to make a choice. You can never hear it and be the same. If you accept it, you receive Christ. If you refuse it, you're sealed away from Christ. And it makes a difference of your attitude towards the hearing of the Word.**

The foolish virgins are not under the blood at all. Now, I just got...if I can have just five more minutes to read this here. Now just a minute. Page 244, let me read it here. If I read it out here, I want you to go home and study this page. It's page 244 in your seal book.

Endnote:

63-0320 - The Third Seal-Page 245 Seven Seal Book

William Marrion Branham

122 Now watch. Now, Eve was promised this. But when... **That bride come on down, and refused, when the real Word came to her.** So, the woman **refused to recognize;** the Hebrew bride. For, she was the bride of—of God; **He put her away, in divorcement.** Is that right? **She was the bride of God.** 123 You say, "Well, they wasn't ever married yet." That's right. But Joseph put Mary away before... Was going to put Mary away 'fore they was married. See? He was engaged to her. 124 And **when He come, and the Word that He promised, come for the wedding, He found her wrapped in her substitutes, so bad, that she wouldn't take the real promise that had been made, THE WORD, CHRIST.** 125 Maybe you don't get it. Now let me go over it again. I want you to get this, see. 126 **SHE WAS PROMISED, (THE BRIDE, EVE), TO BE A REDEEMER. HER REDEEMER WOULD BE THE WORD. And when the Word came, made flesh, she rejected It. She was given substitutes.** Now hold that, "substitute." **GIVEN SUBSTITUTES TO GO ON, UNTIL THE REDEEMER COME. AND WHEN THE REDEEMER COME, SHE WANTED TO CONTINUE WITH HER SUBSTITUTE, AND REJECTED THE TRUE WORD.** See it? [Congregation says, "Amen."—Ed.] And that was the Hebrew bride. 127 So did He, by the second Eve, bride, the mother of all spiritual living. See? Eve means "the mother of all," that's spirit-... "all that's living." Eve, "mother of all that's

living.” 128 Now, and when He came to the Hebrew bride, she was the mother of all that was living, but **she rejected It.** 129 Natural Eve fell, in Eden, **by listening to Satan’s reasoning against God’s Word. That’s how she fell.** All right, sir. She fell because she did that. 130 Spiritual Eve, now, **that’s the church, Christ’s bride. She fell, not in Eden, but in Rome, see, at the Nicaea Council, when she rejected, that Pentecostal church, that went down to Nicaea, and listening to Roman’s reasoning, instead of holding onto the Word, she fell. And everything away from her, died with her, around her. Now, just as natural Eve fell, spiritual Eve fell. God’s bride fell—fell in the garden; Christ’s Bride fell in Rome. See? 131 Notice, by the same reasoning, against God’s Word, she also forfeited her rights of virtue, to Satan. Which, we found in the breaking of these Seals, that that was Satan, and still is Satan there. The Bible said it’s the very seat of Satan. And as Eve forfeited her—her virtuous rights, and give them over to Satan, in the garden of Eden; the church, the bride of Christ, did the same thing at Rome, when they forfeited the Bible for their dogmas and reasonings.** See how it types? [Congregation says, “Amen.”—Ed.] 132 You just run those types, you’re bound to come out right. If my hand looks like...If I’ve never seen myself, and I see my shadow coming, I’ll know just about what I look like. See? But, that’s the way. If you want to see what’s coming, look what has been. “For the...**all the old things were shadows of things to come,**” the Bible said. All right. 133 **For, she forfeited her virtuous Word, the Word of God, when she sold the Bible, and put a man in there that says that the church has rights to change anything they want to change. And they’ve done it. And the bride of Christ, the pentecostal bride, sold out her virtue, at Nicaea, just as Eve sold her virtue to Satan in the garden of Eden. Exactly. All right. 134 God has promised; this church, this pentecostal church, knowing she would do it; like He did to Eve, God has promised.**

About five minutes and I’ll be through. See, if I can get you to see...if I can knock that out of you, what you got over there in the 7th Church Age and get you to see that you got to turn the corner where we can get somewhere, see. Listen! Until you get a revelation see you ain’t even in the running at all. How many understand that? (Amen) And though you may think your saved see you’re not saved. How many understand that? (Amen) To go in the Rapture see, you’ve got to be justified sanctified and baptized with the Holy Ghost. Now Brother Graybill Sr. was asking this question.

Now notice here, God restores by the Messiahic restoration. Now notice real redemption and real restoration to the Bride actually never come till the prophet came. Because what they had at Azusa Street, that don’t do us any good at all. Because “When that which is perfect is come that which is in part is done away.”

1 Corinthians 13:10-Reference quote:

10 But when that which is perfect is come, then that which is in part shall be done away.

But God started restoring with Martin Luther. But notice here, what you believed what Martin Luther believed you had to leave all that! That wasn’t enough! You had to come over here and get what God had for this day. How many understand that? (Amen)

Now notice here, God...There’s no more perfection other than justification by the revelation, sanctification by the blood and the word and Baptism of the Holy Ghost, there’s nothing else!

And brethren are teaching in this message, “That you get the baptism of the Holy Ghost, but we don’t have the fulness yet.” That is an erroneous lie and it is a complete error. What more, how more perfect could you be then to be Baptized into the body of the Jesus Christ, which is God righteousness and God’s holiness and God’s power. Can you show me anything beyond coming into the body of the Lord Jesus Christ by the Baptism of the Holy ghost? Not one scripture can you show me. I challenge any man to show me one scripture. And they say, “Well, we got the token but were growing up into a... we got the Token but we don’t have the fullness yet.” That is erroneous and there’s no truth in it whatsoever. And any man that make that statement... Now, I say this humbly, any man that would make a statement like that in public, to me forfeit’s his right to even preach the gospel. He should not even be in the pulpit at all. That’s what I think about it. Because that’s enough error there to send you into hell and through the tribulation. That’s enough error, if you believe that error your gone! Let me say it! Any man that’ll deny God’s plan of salvation today, deny one word of that divine plan of God in this evening time by the prophet’s message makes himself an antichrist and a false anointed one. How many believe that? (Amen)

You’ll find out...you’ll find out in the days to come that when Jesus Christ the Bridegroom comes, he will reveal his self in wrath and judgement upon ministers that have taken upon themselves to enter the pulpit without a divine supernatural call of Jesus Christ. I know it just hurts preachers but, you’ll find out in the days to come it ain’t just a bunch of words that you heard, that what you heard is truth!

Endnote:

*64-1221 - Why It Had To Be Shepherd
William Marrion Branham*

184 NO MAN HAS A RIGHT TO ENTER THE SACRED DESK TO PREACH THE WORD UNTIL HE HAS DID AS MOSES DID, MEET GOD, HIMSELF, upon grounds where that there’s no theologian can explain It away. Moses was there! No matter how Israel’s messengers said, “oh, it was a nonsense, you just imagined you saw this; it’s nonsense,” you couldn’t take That away from him, he knowed! He was there! He was the one it happened to! **AND NO MAN BY A—A THEOLOGICAL DEGREE OR SOME DOCTOR’S DEGREE HAS A RIGHT BEHIND THE PULPIT, TO CLAIM THE MESSAGE OF JESUS CHRIST, UNTIL HE’S FIRST MET GOD FACE TO FACE IN THE PILLAR OF FIRE. HE HAS NO RIGHT TO CALL HIMSELF A MESSENGER,** ’cause all the theologians in the world couldn’t explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, “the days is gone, it isn’t so,” you...it happened to you, and it’s according to the Word.

Endnote:

*56-1209A - God Making His Promise
William Marrion Branham*

*What we need today is some more of those old fashion, stirring preachers that used to travel the land with a little suitcase in their hand, **preach the Gospel. Got too much little sissies today trying to do it. What we need is the baptism of the Holy Ghost back again.***

Endnote:

61-0209 - Jehovah-Jireh
William Marrion Branham

33 *But that's the way it's been. That's the way it is today. We got to do something. Some of the churches say, "Now, wait. You know Dr. So-and-so is our pastor. Dr. So-and-so. Now, we haven't got one of these little two-by-four preachers down there (little Acts 2 and 4, you know). We got Dr. So-and-so, Ph.D., LL.D. He's a—he's a Hartford graduate (or something like that). **Why, I'd rather have a man with my child that didn't know split beans from coffee, and but knew that he's been filled with the Holy Ghost, than a man with all kinds of degrees that knows no more about God than a Hottentot would know about an Egyptian night.** Yes, sir. What we need today is back to the real message—right back to real plain, down, old time, heartfelt, God sent, salvation of Pentecost. Back to the message. Got too much compromising today, letting down. Ministers with great programs...? ... say, "Can't say that to the people because they wouldn't sponsor me." Why, God's our Sponsor. Why, my, you tell the truth and watch what God will do for you. **But you see, we got too much of that in the land today.***

Endnote:

59-0702 - Where Has Thy Strength Gone, Samson?
William Marrion Branham

11 *Now, we find that they do that though. Let me say this to you. Someone says, "Our pastor used to be... When we really had the old on fire preacher for God..." **They let the seminary call them today, in the stead of God-called men. They go into it for money, a meal ticket, or to be somebody.***

Now notice here, there is no...Restoration is Justification, sanctification and Baptism of the Holy Ghost, that's restoration. But God...but God allotted an out pouring of the Holy spirit at Azusa Street in 1906, not to restore to the Bride. No sir! BUT TO PRODUCE A DECEIVING ELEMENT! BECAUSE THEY CALL THAT, THE BAPTISM OF THE HOLY GHOST! AND IT WAS NOTHING BUT A RESTORATION OF THE GIFTS, OUTSIDE OF JESUS CHRIST! Why? Listen to me! If that was the Kingdom of Heaven the Baptism of the Holy Ghost at Azusa Street then that would have been perfection! Come on! If you don't believe it listen to the tape Brother Branham preached on "Restoration of the Bride Tree" and "Be ye therefore Perfect." Jesus said, "Be ye therefore perfect!" What is perfect? Perfect means to be fully matured.

Mathew 5:48-Reference quote:

48 **Be ye therefore perfect, even as your Father which is in heaven is perfect.**

Now I've got the preachers in a dead-lock. They're trying to say that, "They got the Baptism of Holy Ghost the Token but they don't have the fullness yet and they're matured." The word maturing means, Justification, Sanctification and full maturing is the Baptism of the Holy Ghost the Capstone the Headstone. Come on! I know it hurts! What it is people's not honest hearted, let's be honest with the scriptures. Don't Take the...as Paul said, "men-ministers take the word of God and pervert it to try to make their self a place in the ministry and a holt

among the people, just because of tithes. It'd be better off that you went to work and ate crackers and water then to pervert the word of God and make it suit your own self. Let it hit line upon line, line upon line no matter who it hurts. And it's hurtin' plenty.

Galatians 1:7-12-Reference quote:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

*9 As we said before, so say I now again, **If any man preach any other gospel unto you than that ye have received, let him be accursed.***

*10 **For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.***

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

*12 For I neither received it of man, neither was I taught it, **but by the revelation of Jesus Christ.***

If you believe what I'm telling you, you're the scum of the earth. There's hardly a person that'll walk up and shake my hand! And I never felt such cold spirits in all my life that I'm feeling today. But you know what? That just makes them rejoice see. When a preacher that claims to be a man of God and will turn his back and walk away and hid from you and run from you, to me brother you need... You ain't got the token you need to get in the altar. A huh... just don't behaving. The Bible said the holy ghost does not behave himself unseemly, see. **And if you get mad get bitter start striking out and fighting people, that goes to show right there you really down in your heart you really don't believe what your talking about. See! Something wrong!**

1 Corinthians 13:5,6-Reference quote:

*5 **Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;***

*6 **Rejoiceth not in iniquity, but rejoiceth in the truth;***

Endnote:

60-0229 - The Oncoming Storm

William Marrion Branham

*56 And, all of a sudden, the clouds was upon him before they knew it! That's the way judgment strikes. It comes so sudden, you wonder how it can get there so quick. How I have seen cruel men, who once cursed God, fall and scream, and say, "How could You treat me this way?" The whole, every foundation was swept out from under him in a moment. It pays to take warning. 57 **OH, YOU MIGHT LAUGH AT THE MESSENGER, YOU MIGHT BE ABLE EVEN TO KILL HIM. BUT, YOU CANNOT KILL THE MESSAGE, IT'LL GO ON JUST THE SAME. GOD'S MESSAGE IS ETERNAL. HIS WORDS WILL NEVER FAIL.** 58 Paul was successful in having Stephen stoned. But all through his life, until he surrendered to Christ, was he never able to get away from that Message, "I see heavens opened, and Jesus standing at the right hand of God." Something got a hold of him. **IT WASN'T THE MESSENGER, IT WAS THE MESSAGE HE HAD.***

Endnote:

60-0417M - Go, Tell

William Marrion Branham

107 And because **the Message is right, because God sent the Message, because God sent the messenger, no doubt that every gun of hell will be firing at him.** That's right, he'll stumble and fall, and get up and shake his head, and go on. **WE GOT A MESSAGE, NOTHING IS GOING TO STOP IT! Hallelujah! "Upon this Rock I'll build My Church, and the gates of hell will never prevail against It." THEY CAN SAY WHAT THEY WANT TO, DO WHAT THEY WANT TO, THE DEVIL CAN RAGE AND HOWL. BUT JESUS RAISED FROM THE DEAD, HE LIVES TODAY IN US!**

There's only perfection that there is Justification Sanctification Baptism of the Holy Ghost. And the Baptism of the Holy Ghost places you into Christ and now you HAVE GODS RIGHTIOUSNESS, GODS HOLINESS, GODS EVERYTHING IS IN CHRIST! And God placed his name in Christ. How do you get into Christ? By one Holy Ghost Baptism are we all Baptized into Christ. You can't make it lie.

1 Corinthians 12:13-Reference quote:

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. **Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read.** 231 Take the Message, **take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."**

Endnote:

63-0901M - Token

William Marrion Branham

213 Oh, when it come time for the great wrath of God to fall, every... There come two ducks, male and female. Here come two geese, male and female; here come two horses, male and female; **something another pulling them, the predestinated. The rest of them perished. Oh! The rest of them perished! But those who felt that tug to come in, they knowed that ark was prepared. It was a token that there's coming a rain. They knowed that there was coming a rain, no matter what the display was and what other people's thought. They knowed. 214 There was something inside of them, said, "Get into there, right quick! Get into there, because that's the only place that's going to be safe." Because, God prepared a prophet, He sent the ark as a sign, said, "Get in there," and the rain was coming. And they went right in there, two by two. All the animals went in, two by two, into the ark, because they had got beneath it. No matter what the rest... 215 AND ALL OUTSIDE OF THAT ARK PERISHED. ALL OUTSIDE OF THE TOKEN, OF THE BLOOD, PERISHED, EVERYONE. AND EVERYONE OUTSIDE OF THE TOKEN, OF THE HOLY GHOST, WILL PERISH. 216 No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; but a man that failed to apply the blood, as the token, was, he perished. Those who failed to go in the ark, perished. Those who fail to come into Christ, for He is the Ark! 217 First Corinthians 12, said, "By one Spirit we are all baptized into one Body." The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! "By one Spirit," capital S-p-i-r-i-t, Spirit, "we are all immersed into this one Body." Then the Token is on the door, for you are in Christ. And He was the One, your Sacrifice, Who stood the judgment. And when God looks upon that, He can't do a thing. You're just as safe as you can be, because God and Christ is the self-same Person, the Spirit been made flesh and dwelt among us. And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! "I will pass over you."**

Endnote

63-0901M - Token

William Marrion Branham

259 And then when he heard Pastor Moses speak, that day, he said, "But you've got to get beneath that blood, for God said, 'The blood is a token.' It's a token! No matter how much you believed, how much you are circumcised; that's a covenant God gave to Abraham, and so forth, that's the covenant. But you've got to get beneath the blood, that's a token, for He said, 'When I see the blood, I'll pass.' Israelite, or any!" 260 That's denomination or not denomination, either one, you must come beneath the Blood. Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it's for an individual. You've got to come beneath the Blood. Now just don't talk about It; receive It! Hear me! Hear me! In the Name of the Lord, hear me! See? Got to come beneath the Blood! 261 He was not responsible for any persons from beneath the blood. God made it clear that all from under that blood would perish. 262 May I use His Words? All outside of Christ will perish. How do you get in Christ? First Corinthians 12, "By one Spirit!" 263 Not, "by one handshake, by one membership, by one

denomination.” That’s what they’re trying to make it. They may do that. 264 **“But by one Spirit we are all baptized into one Body.”** “If an angel from Heaven teaches anything else,” Paul said, “let him be cursed.” That’s the Message, come into Christ! 265 Look, any persons outside of the token, God was not responsible. And God is not responsible for any person, big or small, popular or unpopular, rich or poor, bond or free, male or female; **He is not responsible for anybody that’s from under the Token covenant. He’s not responsible. 266 You say, “But, O Lord, I’ve did this. I cast out devils. Lord, I did this. I—I preached the Gospel.” 267 “Depart from Me, you that work iniquity. I never even knew you.” He only recognizes the Token.**

“Awe... By the restoration of the gifts we’re all place into Christ” Huh? Make it fit the word of God. God only allowed the restoration of gifts to bring out the great deceiving deception of the devil in the End-Time to deceive the people away from the true token of God! See! How many understand that?

Endnote:

54-0512 - The Seven Church Ages
William Marrion Branham

237 Watch, tomorrow night, what **the antichrist is. HE’S GOT A FALSE BAPTISM, MAKING YOU BELIEVE IT’S THE BAPTISM OF THE HOLY GHOST.** He’s got a false water baptism (Yes, sir.), which even isn’t Scriptural. He’s got all them things, just enough to impersonate, to be cunning and slick.

Endnote:

65-0124 - Birth Pains
William Marrion Branham

73 And so is every man or woman that’s born of the Spirit of God. There’s something about it, when Light spreads over us, that we’re happy, because **we know we’re going back to where we come from, from the bosom of God.** 74 Can sparkle with joy, when the sun hits it, of course, knowing it’s going to where it come from. 75 Little crude things, but we could keep on with them, but let’s find something else. 76 We know the old seed is, must, **before the new seed can come out of the old seed, it must rot, absolutely. Not die, only, but rot after it’s dead.** We know that to be true. 77 That’s the same thing in new Birth. **We never go back, but we go forward when you’re born again.** And that’s why I think, today, we have (so many) not so many, rather, genuine new Births, is because the seed is, maybe, will sympathize with the Word or the person, but **they don’t want to rot away from the old system that they were in. They don’t want to come out of it. They want to stay in the old system, and claim the new Birth, or the Message of the age.** We found that under the Luther, Wesley, Pentecostals, and all other ages. **They still try to hold on to the old system, and claim This. But the old system age must die, rot, in order bring forth the new one. They still want to cling.** 78 Notice. **They know the old system is dead, but they just don’t want to rot out of it. Now, rot, is when it really is done away with. When a...A claim is made, that they are new Born, but a claim is only a begotten sign. Rotten, brings forth the new Birth. Got to rot away from it,** just as we did in all ages, through the Wesleyan, and all forth. 79 But, the thing of it is, after that, new Birth is born. Wesley or...Luther came forth with

one word, **“The just shall live by faith.” Well, he could not no longer cling on to the old system. He had to come out of it.** 80 And then when the Calvinists got the Anglican church in such a condition, under the Calvinistic doctrine, until God raised up an Arminian doctrine, which was John Wesley. **THE OLD SYSTEM HAD TO DIE, IN ORDER FOR THE NEW TO COME ON.** 81 And when Wesley’s age ceased, and all the little ages, or blades that come out on the stalk, or the tassel, in Wesley’s time... See, when Pentecost come out with the restoration of the gifts, they had to come out of Baptist, Presbyterian, Pilgrim Holiness, Nazarenes, Church of Christ (so-called), and all that. They had to come out of it, rot away from it, to accept the new Birth. 82 You’re always called crazy. But it’s as Paul said when he rotted out of what he once claimed. Said, “In the way that’s called heresy, that’s the way I worship the God of our fathers.” In the way that’s called heresy! **See? He had accepted the new Life, that the Old Testament had give Birth to the New, and he had to rot away from the Old and just make it a shadow. In order to be...** 83 **That’s just where we are at now.** Now, bear with me. But that’s my idea. The churches has got so systematically till you can’t get into one ‘less you belong to one. You’ve got to have a fellowship card, or some kind of identification. And by believing this, the only door I nearly have open is these Business Men. And as long as they’re not an organization, I can go in with them, but, and get to bring the Message, that I feel that’s on my heart, to the people. But it’s got so systematically. And I love you Pentecostal people. And pentecost is not an organization, anyhow. **You just call yourself that. Pentecost is an experience** and not a denomination. 84 **But, you see, the thing of it is, is so hard for many men. When they look at It and believe It, and see It so identified by God, in the Word, yet, it’s so hard to rot away from that thing you been in. “What would I do? Where do I get my meal?”** 85 **What? God is your meal. God is the thing for you to hold on. “Seek ye first the Kingdom of God, and His righteousness.” I’ll leave it lay at that. You know what I’m talking about.** 86 We are told by God’s prophets that we are to have a new earth, a new Heaven and a new earth. If you want Scripture of that, it’s Revelation 21. I could quote it for you, have it here. John said, “I saw a new Heaven and a new earth: for the first heaven and first earth was passed away.” It was gone. **Now, if we’re to have a new earth, the old earth and the new earth cannot exist at the same time. Or, the new world and the old world cannot exist at the same time. There can’t be two world orders together at the same time. NOW, IN ORDER TO GET THE NEW EARTH, THE OLD ONE HAS TO DIE. NOW, IF THE OLD ONE HAS TO DIE, THEN IT’S GIVING BIRTH PAINS FOR A NEW ONE NOW.**

Now you got Justification Sanctification restoration of gifts and then you got the prophet come with the word of God and the Word is Restoration. And before the prophet come you didn’t have any of the word! You had restoration of gifts without the Giver! Paul said, you can speak in tongues and have love have faith to move mountains...you could speak in tongues and prophesy and have wisdom but if you did not have Perfect Love, you’re a sounding brass and a tinkling cymbal.

1 Corinthians 13:1-Reference quote:

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

Charity- Bible definition:

In a general sense, love, benevolence, good will; that disposition of heart which inclines men to think favorably of their fellow men to think favorably of their fellow men, and to do them good. In a theological sense, it includes SUPREME LOVE TO GOD, and universal good will to men.

1 Corinthians 13:8-13-Reference quote:

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

*10 **But when that which is perfect is come, then that which is in part shall be done away.***

*11 **When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.***

*12 **For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.***

*13 **And now abideth faith, hope, charity, these three; but the greatest of these is charity.***

Showing you that when that which is perfect is come...what's more perfect can you have then the Perfect Word? And the word brings forth the perfection of Jesus Christ!

Endnote

62-0319 - The End-Time Sign Seed

William Marrion Branham

*That's the faith. That's the royal seed of Abraham. That's the kind of seed that takes God's Word. That's the thing that'll bring the Bride. That's the thing that'll meet Christ. He is the Word. 70 And if the church is sowed with something else besides the Word, it can't go to meet Him. He hasn't got a freak body with fungus on it. He's got a perfect Body, and He's the perfect Word. And the church will be sowed and believed in the perfect Word. And the perfect Word and perfect Word will unite together as one flesh and one body, as a husband and wife is. Amen. (I'm not "amening" myself, but "Amen" means "So be it.") I believe it, anyhow. Yes, sir. The former rain's went forth. The rain's fixing to fall. What's it going to bring forth? You just watch. 71 One more sign: the unwise virgin. Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, "**BEHOLD THE BRIDEGROOM COMETH.**" **THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."** And she woke up and found out she didn't have any oil. Oil means "Spirit." Spirit is what brings the—the Word to life. The Spirit is the water that brings the Word to life. Throw it out... You say, "Well, what about these churches?" If they sow denominational seeds it'll bring that to life. **The Spirit of God will bring that to life.** 72 The Bible said, "The rain falls on just and unjust." Hebrews the 4th chap—3rd—6th chapter says that the rain cometh oft to dress the fruits that's of the earth. But the thorns and thistles which rejoiced just as much and lived just as much by the rain as they can... "But by their fruits you shall know them." It's exactly right. There you are. Now, when they seen that... See, the fruits are to be gathered; the rain's fixing to fall. Denomination will hatch denomination; that's all. **BUT THE WORD WILL***

HATCH CHRIST, THE BRIDE. Certainly. Sow the Word of Seed. Now, when the wise virgin...

And if Azusa Street had the perfect word then we'd been better off if we were in Azusa Street! But what did they have? They nothing but the restoration of the Gifts. And what that do? It produced a bunch of sign seekers. And them sign seekers what was they? Come on! Look at it like it is. The sign seekers...because they spoke in tongues at the altar and said, "praise the lord, praise the lord, jesus, jesus jesus jesus." And finally spoke in tongues and they said, "You got it, you got the Baptism!" And they all ran out in a Hollywood Evangelistic ministry with a tent and everything. And ran a pamphlet and a book and get the missionaries the tithes and the offerings.

And there was the true Baptism on the field the prophet. He had the true Baptism of the Holy Ghost! He was in Christ! And Christ... COME ON! I CAN DEAD LOCK IT! He was in Christ; he was the only man that had the True Baptism of the Holy Ghost. HE WAS THE ONLY MAN THAT WAS IN CHRIST! AND HE SAID HIMSELF, "THAT IT WAS THE GREAT POWER OF THE KINGOM OF HEAVEN, that partialized the man up there in Washington, and did all those great miracles." He said it was that. Huh! It was the Great Baptism of the Holy Ghost that done that thing. Right? (Amen) It was the Kingdom of Heaven that done it. Right? (Amen) So then, Brother Branham was the only man that truly had the New Birth, the word of God with the Baptism of the Holy Ghost on it and that produced God manifested in human flesh.

Endnote:

53-1212 - The Inside Man

William Marrion Branham

*82 Merciful Father, I pray for Divine deliverance from my sister. May she be given deliverance tonight from this horrible disease. Your servants the doctors can do nothing about this now, but Thou can do it, Lord. And as You now have promised to be in us and said that we... If we be in Your image, made in Your likeness... You was a Creator, and **by Your great power, You created things and no one could do things like You. But You give us the Spirit by measure, Him the Spirit without measure. And then if You here Who can create vision, and bring it to pass by this Heavenly atmosphere of the Holy Ghost that's here present now... I also as God's servant ask for a re-creation** of this bone structure, and may the tumor in this bone go out just now as I lay my hands upon the woman, **acting in a representative way of the Son of God**. Cursed be the disease, and **may the Creator bring forth and produce to this**, our sister, a healthy body in Jesus Christ's Name. Amen.*

Endnote:

54-0404E - God Has A Provided Way

William Marrion Branham

*267 Almighty God, be merciful to the sick and the needy. Standing here, and this whole room seems to be one big Pillar of Light now. Knowing someone is standing near with their hands around me, laying upon handkerchiefs; bless them, Lord, to the healing of the sick. All these needy people here, with their arms and hands laid on each other. **May the Power, God's***

provided way, the Son of God, in His great Power and majesty, sweep over this building like a rushing mighty wind, and—and condemn every disease, cast out every evil spirit.

Endnote:

56-1206 - A Secondhanded Robe
William Marrion Branham

Don't you try... It's not playing church. **You're in the Presence of the Holy Ghost.** See? **It's not man, it's Him.** We may be uneducated and a simple people, but that's what God has called us to the ministry to do this. **And this is His work.**

And the Restoration of gifts at Azusa Street only produced a deception of Matthew 24:24 and that is the words of Brother Branham. And of course, Brother Branham called it the Baptism of the Holy Ghost because they called it the Baptism of the Holy Ghost.

Matthew 24:24-Reference quote:

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Endnote:

53-0729 - Questions And Answers On Genesis
William Marrion Branham

281 And Jesus said, "Beware!" Matthew 24, again. "The two spirits will be so close together till it would deceive the very Elect..." Is that right? Where that pattern's laying... **Brother, better believe in old-fashioned, Holy Ghost preachers around here and get right with God.** That's right. **Don't have a form of godliness and deny the Power thereof.** Amen! Everybody feeling good?

What is Baptism? Baptism mean submerging of power! Power! Means power! But was they placed into the body of Jesus Christ? If they were in the body of Jesus Christ then why didn't Jesus come then? Why?

Brother Branham said even on the dollar bill has to acknowledge the message of God the Capstone the Seal was rejected. And it was Laodicean Pentecost rejected the seal!

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

318 Now, please, let it be known on the tape, and wherever more, I'm not teaching this as a doctrine, what I'm going to say now. But I just want to show you that, by the help of God, what it really is, that, the first Bible that God ever wrote was the Zodiac in the sky. It starts off with the virgin. **It ends up with Leo the lion.** And when I get into that Sixth and Seventh Seal, you'll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed

fish. And that's the cancer age we're living in now, revealed. **AND THE NEXT THING THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST.** He come, the first, to the virgin; **He comes, next, Leo the lion.** I'll bring this to the... 319 Now, I don't know whether I'm going to have time this morning. I'm going to do the best I can, to show you that these steps are in the pyramids, just exactly, the second Bible God wrote. Enoch wrote them, and put them in the pyramid. 320 And the third, God always is perfected in the third, then He made Himself His Word. 321 Here, now, remember, in the pyramid...I guess many you soldiers and things was in Egypt. **The pyramid hasn't got a cap on it. Never been.** The—the Stone of Scone, and everything else they got, but still... 322 **If you have a dollar bill in your pocket, you look on the dollar bill, and you'll find out that, over in the righthand side, it's got an eagle with the American flag. And it said, the seal "of the United States." On the other side, it's got the pyramid, with a great big capping stone and a man's eye. It says on this side, "The great seal." Well, if this is the great nation, why wouldn't this great seal be its own seal of the nation? God makes them testify, no matter where they go.** 323 I was talking to a doctor one time, and he was just raking me over the coals, about Divine healing. Was standing on the street. He said, "Mr. Branham, you only confuse people." Said, "There's no healing, only through medics." 324 I happened to turn around, look at his sign on the car, had that serpent on a pole. I said, "You better take that sign off your car, then, 'cause your own sign testifies that God is a Healer." 325 A real doctor believes that. That's them quacks. Yes, sir. The serpent on the pole! Moses lifted up the serpent on a pole. He said, "I'm the Lord that heals all your diseases." And they looked at that serpent, for Divine healing. And yet they testify against it; yet their own sign testifies against them. Whew! 326 Here, our nation, saying the things they are, and making fun of these things, and **their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal.** 327 **It never was put on top of the pyramid.** They couldn't understand why. **THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. BUT IT WILL COME, SOMEDAY.** 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? **Then they're waiting for the Headstone, which is love, for God is love.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.** 330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.

Endnote:

63-0707M - The Indictment
William Marrion Branham

346 The very same thing today, "Away with the Holy Ghost," they don't want nothing to do with It. "It condemns and does these things, and tells our people these things we don't want to get mixed amongst our organizations. It's against our creeds." **They crucify Him again. Oh, my!** Notice now as we're closing. Got to close. **And, again, they call It "fanaticism."** 347 **And they called Him a "fanatic." They said, "He was crazy."** Anybody knows that the Bible said that, "Jesus was," them Pharisees said, "this Man is a Samaritan, and He's mad." Now what does

the word mad mean? "Crazy." "The Man is crazy. They're a bunch of crazy people follow Him. He is Beelzebub." 348 **And, again, they say the same thing**, "It's a sort of witchcraft. It's fortune-telling," placing Him again on the cross of shame. What cross? What shame? His a vindicated Word; making fun of It, telling the people It's the devil. Making something, and call... 349 He said, "They calling the holy works of God 'an unclean spirit doing it,' no forgiveness for it." 350 Making shame of His Word, trying to expose It and call It a fake or fanaticism, "Don't go to it. Don't attend them meetings." Uh-huh. 351 What do they do by doing that? They take their denominational creed nails. That's right. These pleasure-hunting teachers, worldly, ungodly, denominational mad, take the denominational nails and crucify the Son of God with it, afresh, from their pulpits. 352 Why do they do this? "They love the praises of men," the degrees that the church can give them, "more than the love of the Word of God." **I condemn them.** They can't conform to the world, because they're... **Can't conform to the Word**, because they're already conformed to the world. They've already done it. The hypocritical day that we live in! Is not this... 353 Is not one Calvary enough for my Lord? Why will you do this? **You that's supposed to love Him, you that knows This is His Word**, you that can read Revelation the 22nd chapter, say, "Whoever will take one Word or add one word," why do you do it? Isn't one Calvary enough for Him? 354 **I stand in His defense. I'm His attorney, and I indict you by the Word of God. Change your ways or you'll go to hell.** Your denominations will crumble. I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies. And why do you call It... Ain't one Calvary enough? 355 As Peter said, "Your denominational fathers," Peter indicted you by the... Said, "Which of your fathers hasn't done this?" Stephen done the same thing: "With wicked hands you've crucified the Prince of Life." Didn't Jesus say, Himself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! 356 So do I indict this high-polished, church-going bunch of Christ-rejecting people of this day. **YOU, WITH YOUR FORMS OF GODLINESS, CRUCIFY MY CHRIST THE SECOND TIME, BY TELLING THE PEOPLE, THAT, "THESE WORDS ARE FOR SOME OTHER DAY, AND IT ISN'T FOR THIS DAY." I INDICT YOU. YOU'RE GUILTY OF THE SAME CRIME THAT THEY WAS, ON THE DAY OF THE CRUCIFIXION. Repent and turn to God, or perish.** 357 And again I say, "Here," the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. **God be merciful!** Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. **No wonder it's again: Mid rending rocks and darkening skies My Saviour bowed His head and died, But the opening veil revealed the way To Heaven's joys and endless day.** 358 I say it on this tape, and for this audience. I say this under the inspiration of the Holy Ghost. **WHO IS ON THE LORD'S SIDE, LET HIM COME UNDER THIS WORD! GOD WILL SURELY BRING THIS WICKED, CHRIST-DENYING, CHRIST-REJECTING GENERATION INTO JUDGMENT, FOR BLASPHEMY, THE CRUCIFIXION OF HIS IDENTIFIED WORD. THEY ARE COMING TO THE JUDGMENT. I INDICT IT!** "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there as an evidence. **Who is on the Lord's side, let him take up the Word, deny his creed, and follow Jesus Christ daily. And I'll meet you in the morning.**

Endnote:

61-0806 - *The Seventieth Week Of Daniel*
William Marrion Branham

135 Now, then, after that age lived by, the Wesleyan age, come in the Pentecostal age with the baptism of the Holy Ghost. See, you're shaping up, all the time. Now remember, that Headstone wasn't on it yet. [Brother Branham wrote something on the blackboard and tapped it with the chalk two times—Ed.] Why? They shaped the Church just exactly, or the pyramid in shape to fit the Headstone, **but the Headstone never did come.** Oh, you see where I'm at, don't you! 136 Now, the ministry from Luther until the ending of Pentecost, in that little bitty minority up here... That's the reason the Light almost goes out, in this age, there on the calendar, on the chart. **It's the pentecostal age, the pentecostal; not—not the Pentecostal denominations, 'cause they done just exactly like the Laodicea. They are Laodicean. They did like the Nicolaitanes, organized.** But the true Church, all over the world, has shaped down to a place that there's **come a ministry among It, just exactly like the ministry of Jesus Christ. Now what they got? They got the thing in condition. Now what's the next thing? This rejected Stone, of the pyramid, cut out of the mountain (without what?) without hands. God sent It. Do you see it? [Congregation says, "Amen."—Ed.] The rejected One, the rejected Stone, is the head of This; is the head, the capstone. And the very One that they've rejected, through the Gentile age, is Christ.** And Christ was not cut and put in here as a vicar, or son of God, or some great dignitary in the church. He is the Holy Spirit. **And the cap of the pyramid will be Christ coming. Do you see it? ["Amen."]** 137 Now, because that they're in shape, (See where I got this shaped here like the pyramid, the rising of the saints?) makes the march into Glory. You understand it now? [Congregation says, "Amen."—Ed.] **Christ, the Headstone, the rejected Stone, the all-seeing Eye, coming exactly like the Bible said. And Daniel said he watched this Gentile age until a Stone come out of the mountain, that wasn't cut with hands. They have never put a capstone on that pyramid.** [Brother Branham knocks on the pulpit two times.] It wasn't cut by man's hands. It's God's hand that cut the Stone. You see it? ["Amen."] And what did It do? It hit the image right smack in the feet, and broke it to pieces, ground it into powder. Hallelujah! **What happened at that time, the coming of that Stone?** [Brother Branham knocks on the pulpit four times.] Up went the Church into Glory, at the Rapture, **'cause it ended the Gentile dispensation. GOD ENDED IT UP; THE COMING OF THAT STONE.**

Now, I want to ask you something! Why was Brother Branham...the angel of Revelation 14...there was three angels in Revelation 14 and Brother Branham said, "That the third angel's message was the seal of God." The seal of God was not even preached until Brother Branham come on the scene. How many believe that? (Amen)

Endnote:

61-0217 - *The Mark Of The Beast And The Seal Of God #2*
William Marrion Branham

41 Now, now you see how it was represented in Ezekiel the 9th chapter at Jerusalem. Now, we come to Revelation. And now I'd like you that's got your pencils to write this down. **I'd like you to write down Revelations 14:6 to 12. That's the three last angels, three angels, after the seven**

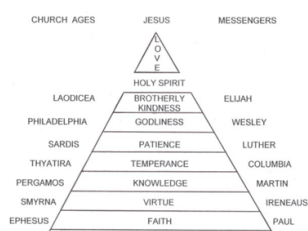
last angels there were three special angels come forth, did you notice that? And now, I want you to notice, them three last angels... The first angel, (that's Revelation 14:6 to 12), the first angel had sounded the trumpet of the Gospel, and had the everlasting Gospel to preach to all the world. The second angel kinda preached a holiness Gospel (See?), because he said that the church had committed fornication. And the third angel roared out to escape the mark of the beast. Watch. The first angel, at the reformation, Luther preached the Gospel. Second angel, Wesley, sanctification. The fornication, he straightened up of the church. But the third message, the Pentecostal message should be, the true messenger warning them to escape the mark of the beast, saying, "Whosoever receives the mark of the beast, the same will drink the wrath of God poured out without mixture into the cup of indignation, be poured out upon the people." That's the very message today, the third angel, the third message, the last message. The Lutheran message of justification, the Wesleyan message of sanctification, and the Pentecostal message of the Seal of God: escape the mark of the beast; **come out of them big walls of Babylon; be sealed into the Kingdom of God.**

So, restoration of the gifts was added to produce the great deception of Matthew 24:24.

Matthew 24:24-Reference quote:

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

That the spirit would be so close that it'd deceive the elected Bride if it was possible. Why? It would deceive the Bride into thinking that they had the true Baptism of the Holy Ghost. See, the whole thing is fought right around the Baptism of the Holy Ghost. There's no other perfection other than Justification, Sanctification, Baptism of the Holy Ghost. When you receive the Baptism of the Holy Ghost the seal it shows on both sides. Brother Branham said, "The reason the church don't have this great power and things is because they don't have the virtues of the Statue of the Perfect man."



Endnote:

*62-1014M - The Stature Of A Perfect Man
 William Marrion Branham*

359 No matter how strong these are built up, this is built up; if it's got a weak link, there's where she breaks. And it's no stronger than that weakest link. [Brother Branham is referring to his chalkboard drawing—Ed.] Now if you possess, you say you got this, this, this, you don't have this, there's where she breaks. If you got this, and haven't got that, she'll break right there. You got this, and haven't got that, it'll break. This, and haven't got this, it'll break. This, and haven't

got this, it'll break. See? And if you ain't... Can't have this without having this. 360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? When a man or woman possess this, then the Capstone comes down and seals them into the Kingdom of God, which is the Holy Ghost. 361 Then the Word, coming from Here, manifests Itself through each one of these beings, see, and makes this complete Being a Tabernacle of the living God, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here. They are in Christ. And their life is dead and hid in Christ, through God, and sealed in there by the Holy Ghost.

Endnote:

62-1104M - Blasphemous Names
William Marrion Branham

284 THEN, WHEN WE HAVE MET THESE QUALIFICATIONS, AND BECOME FULL OF THE VIRTUES OF GOD AND THE THINGS OF GOD, THEN THE HOLY SPIRIT COMES DOWN AND SEALS US INTO THE KINGDOM. Don't worry. Everybody will know you got It. You won't have to say, "Well, glory to God, I know I got It. I spoke with tongues. Glory to God, I know I got It. I danced in the Spirit once." You won't have to say a word about it. Everybody will know you got It. Don't you worry. Yeah. It'll testify for Itself. He will let it be known among men.

Pentecost manifested the gifts without this here. Come on! (Brother Lambert is pointing to Faith at bottom of the Statue of the perfect man) Come on! And what did it do? It caused a big stumbling stone. Any adulterer, whoremonger, liar, thief comedown and say, "Yes I want the Holy Ghost, Yes I want the power of God." "Raise your hands up and say, "Jesus, Jesus, Jesus" you spoke in tongues you got it. You went out there and you had a few miracles take place. Do you ever think that person will ever receive the word of God then? NO! Restoration of the gifts only produce the great deception on Matthew 24:24.

But it's only the End-Time Bride that accepts God's plan of redemption through the Blood. How many understand it? Now when they accept God's plan of the Blood, they are Justified and receive God's Grace right here, (Brother Lambert pointing to Faith at the bottom of the Statue of the perfect man.) right here in Revelation. Now children once you receive that honey, you can't no more be lost than God can. Why? Because your born of God.

Now I got something for you! The ministers are saying fighting what I'm preaching with this here, they say that Brother Branham said, "That you could have the Baptism of the Holy Ghost every day of your life and be lost." Now if you'll just be honest that only makes my doctrine stronger than ever! Come on! Because their saying the New Birth is the Baptism of the Holy Ghost. And they turn around and quote Brother Branham where he said, "You could have the Baptism of the Holy Ghost every of your life and be lost."

Endnote:

65-1207 - Leadership

William Marrion Branham

62 The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur...**Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell.** The Bible says so. Uh-huh, that's exactly right.

Endnote:

65-1206 - Modern Events Are Made Clear By Prophecy

William Marrion Branham

98 He said, "You ought to preach...The people believe you to be a servant, a prophet of God." He said, "You ought to teach them women how to—to get great gifts and prophesy and things." 99 I said, "How can I teach them algebra when they won't even believe their ABC's, first?" See? That's right. So you can't do it. That's just in every...That's right. **If you can't do the common things, how you going to do the spiritual things? The natural things. Certainly! Brother, sister, it might sound like a joke, but It's the Gospel! It's the—It's the Gospel Truth. That's right!** 100 Notice, we find today that people...There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. **The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out...inlets to your...contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.** 101 Didn't Jesus say, "Many will come to Me in that day, and say, 'Lord, haven't I cast out devils, done great, mighty works, prophesied, the great gifts of God?'" He said, "Depart from Me, you that work iniquity, I never even knew you.' Many will come in that day."

Are right I want to ask you something, be honest! Brother Branham said, "You could have the Baptism and be lost...you could have the Baptism of the Holy Ghost every day of your life and be lost." I want to ask you something, Then the Baptism of the Holy Ghost is not the New Birth then! Because you can't have the New Birth and be lost! Or else then predestination, you don't believe in it then, do you?

Endnote:

56-1209A - God Making His Promise
William Marrion Branham

32 But here when the worshipper once comes to Christ, lays his hands by faith upon the dying Son of God and feels the pain and—of Calvary that Christ bore for him there, and when that blood cell was broke, come out of there, none other than the Spirit of God. **Then the Spirit of Christ, the dead Lamb that died for you, returns back and coincides with you and gives you new life, new birth, and you're a new creature in Christ Jesus, a son and daughter of God. And you have passed from death unto Life, and can no more die, no more than God can die, I mean, spiritually speaking.**

Endnote:

57-1002 - Questions And Answers On Hebrews #2
William Marrion Branham

363 But just trying to make it just a briefly, plain as I know how to make it, no; **when you believe on the Lord Jesus Christ, you then have the new birth. When you believe on the Lord, you receive a new thought, a new life, BUT IT ISN'T THE BAPTISM OF THE HOLY GHOST. See? You've got the new birth when you believe, you've got Eternal Life. It's a gift of God that's give to you through sovereign grace by accepting the gift that God is giving to you. "He—HE THAT HEARETH MY WORDS AND BELIEVETH ON HIM THAT SENT ME, HATH ETERNAL LIFE." HAS EVERLASTING LIFE; THAT'S THE NEW BIRTH, YOU'RE CONVERTED, IT MEANS YOU'RE "TURNED AROUND."**

Endnote:

57-1002 - Questions And Answers On Hebrews #2
William Marrion Branham

369 Now, **when you believe, Jesus said, "You have Eternal Life." That's the new birth. That's your conversion, changing. But the Baptism of the Holy Spirit is the power of God that you're baptized into and are subject to these nine spiritual gifts to work through you; such as, preaching, evangelists, apostles, pastors, prophets,...and all the gifts of the body come into this, when you're baptized into this body. And that's...doesn't make you any more a Christian, it just sets you positionally in a place to be a ministering spirit in the Church of the living God. Now you get it? See?**

Endnote:

57-1002 - Questions And Answers On Hebrews #2
William Marrion Branham

371 That's what they want to know, yes... **"By one Spirit..." No. No. "By one Spirit we are all baptized into one body." See, that isn't when the new birth begins, the new birth begins when you believe on the Lord Jesus.** 372 Now see, there's not a...there's not one thing...Now listen. What can you do besides believe? What more can you do? What can you do about it any more than just believe it? Tell me one thing you could do. There's not one thing that you can do

outside of believe It. Now, if anything comes outside of your believing, it isn't an act of your own, it's a act of God. Therefore... 373 Now if we'd say that when you...A lot of times I've seen, many times, people accepting "initial evidence of speaking in tongues" as the Holy Ghost. And sometimes shake the people, or beat them and pat them, saying, "Say it. Say it. Say it. Say it." You know, repeat a word over and over, "Say it. Say it. Say it." See, it's something you're doing yourself. And—and—and it don't...it doesn't...it—it's nothing. You might get a confusion of tongues. You might get a—a lot of things, and sensations. But if anything comes outside of your own personal faith, it has to be a Divine gift of God given to you. See? **374 "And by one Spirit we are all baptized into one body." That's correct, see. The Baptism of the Holy Ghost is a different act from the new birth. One is a birth, one is a baptism. One brings you Eternal Life, the other one gives you power. It gives power into Eternal Life, see, to operate.** Now you got it? Okay. All right.

Those whom he Justified he Sanctified, those that he Sanctified he hath already glorified. And you cannot be Born of God and be lost. Let me quote you a scripture. "I thank thee father of heaven and earth that all that thou hast given me I've lost none." Come on! Come on!

John 17:12-Reference quote.

*12 While I was with them in the world, I kept them in thy name: **those that thou gavest me I have kept, and none of them is lost**, but the son of perdition; that the scripture might be fulfilled.*

But you've gotta be Born Again and then once you're Born Again you can never be lost. How many believe in sovereign Grace let's see your hands? (Amen)

Endnote:

*57-0908E - Hebrews, Chapter Six #2
William Marrion Branham*

*436 Now do you understand what we have said? [Congregation says, "Amen."—Ed.] That it is absolutely impossible for a born-again Christian that...I don't mean, now, he calls himself, "born-again." **I MEAN, A REAL, BORN-AGAIN CHRISTIAN, TO EVER FALL FROM GRACE, HE CANNOT DO IT. HE CAN FALL, THAT'S RIGHT, BUT HE CANNOT, NEVER, GET OUT OF THAT GRACE.** Abraham fell from grace. Sure, he did. God told him to "stay there." **He went out of it, but he never lost his covenant. He was still God's chosen.** He was a prophet setting there. **He always was. He'll always be God's.***

Do you believe you can be Born Again and be lost? (No!) Then you don't believe in predestination then. Well, Brother Branham said, "you can have the Baptism of the Holy Ghost everyday of your life and be lost."

John 17:12-Reference quote:

*12 While I was with them in the world, I kept them in thy name: **those that thou gavest me I have kept, and none of them is lost**, but the son of perdition; that the scripture might be fulfilled.*

John 18:9-Reference quote:

*9 That the saying might be fulfilled, which he spake, **Of them which thou gavest me have I lost none.***

Endnote:

*64-0404 - Jehovah-Jireh #3
William Marrion Branham*

*229 But if God said so, that makes It so. There ain't no "surely" to It. **You must be born again. You got to receive the Holy Ghost. Either that or perish!***

Endnote:

*53-0608A - Demonology, Physical Realm
William Marrion Branham*

*57 For instance, like this, when—when **we're born in the Body of Christ, there's three elements it takes to bring our Birth. And that's the three elements that came out of the life of Christ when He died. There come from His body, water, Blood, Spirit.** Is that right? [Congregation says, "Right."—Ed.] **Three elements, that's the elements we go through when we're born again: justification, sanctification, baptism of the Holy Spirit.** Now, that can all be in one act. But it takes...But you can be in a justified state without being sanctified. You can believe on the Lord Jesus Christ and still carry your filth with you. But you can absolutely live in a both justified and a clean holy life, and without the Holy Ghost.*

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*101 **They can't understand it until that man is born again.** Then **when he's born again, then he's in line of fellowship, because he is a new creation.** That old suspicious, doubting character he was, is dead. Now, he's a new creation. So, you see, he don't have to add anything to his, now, because it'll automatically be added. **102 Notice, you must be born again. And when you're born again, you can't be born again without having faith.** That's right. So, you see, on my chart here, I got the very foundation, **faith is the foundation of all of it. "For without faith it's impossible to please God.** He that cometh to God must believe that He is, and a Rewarder of those that diligently seek Him." See? He must be. And when you're a skeptic of the Bible, when you're skeptic of the Word being right, you just might as well stay back until first you believe it. **103 WHAT IS SIN? UNBELIEF.** There's only two elements that controls the human being. That's either **doubt or faith,** one or the other. You're possessed of one that dominates your life. Just depends on how much faith you have, how high you can rise. **104 But, first, it's got to be faith. Let me stay on that foundation for a while. Now, faith is what you must believe.** Faith is what... **"Faith is the substance of things hoped for."** It's, you already have it when you have faith, because **it's revealed in faith.** "Faith is the substance of things hoped for," Hebrews 11, see, **"the evidence." What is it? What kind of an evidence? A holy evidence.***

Endnote:

54-0516 - Questions And Answers (Law Having A Shadow)

William Marrion Branham

The blood is in the male. *A hen can lay an egg, but if she hasn't been with the—the rooster, it'll never hatch, it isn't fertile, it hasn't got any blood in it. And that's just like many times I've said, "A lot of these old churches around here, you've got a bunch of eggs all right, but **they'll lay right there and rot unless THEY GOT TO BE WITH THE MATE, CHRIST** Jesus, been **BORN AGAIN and filled with the Holy Ghost. Then they've got Life, they believe.***

Now let me explain what he means. You can have the Baptism of power come upon you, but if you didn't have Faith, Virtue, Knowledge, Temperance, Godliness, Brotherly Kindness you'd go right on to hell. But if you are Born Again of the word and the Bloods in the word and then you come that way, born again of the word faith, your fully made Justified you never did sin. And then your growing up...your growing up in perfection. Your being regenerated by the washing of the water of the word of the revelation and it continually washes your sacrifice, washing, washing you. And when your finally washed enough that the water can't wash you anymore then he turns over with something else. He drops the fire down out of heaven and sterilizers you! What the water didn't clean up I'll assure you that the fire... don't worry honey, the fire will burn the rest out. And when you come out with that...oh he liked that; I just know he did! When the what? When the washing of the water of the word don't clean up in you... everything else you got in there when the great Capstone the fire the pillar of fire comes, when that lick sits upon your little noggin...maybe it don't have to sit on Brother Teddy ten minutes, I don't know! I don't know! Maybe has to sit on Brother Bob an hour and a half. But he'll sit there, I assure you until he's completely satisfied that he has burned out and sterilized every bit of Brother Bob out of the way. And then he comes right down and sits upon the Throne of my heart.

Then we are living Epistles known and read of all men, then we go into all the world. I know you don't like this! I'm not using...I mean a lot of you may need a lot of sterilizing. And then...and then this gospel...not that other gospel, BUT THIS GOSPEL SHALL BE PREACHED INTO ALL THE WORLD! INTO ALL THE WORLD! GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL. WHAT IS THE GOSPEL? THE GOOD NEWS THAT THE HOLY GHOST HAS COME! Huh!

And then you're no more a stumbling stone anymore, why? Because you've waited, you've been...Oh I love this! You've waited upon the Lord! "THEY THAT WAIT UPON THE LORD shall renew their strength." YOU WAITED upon the Lord; you didn't run out! You waited there and you grewed and you matured and you matured right up and then God came down and sterilized you and baptized you into himself. Then when you come into him and then there'll come a voice. "Son go to Germany" And then you go to Germany as an ambassador of Jesus Christ. You and Jesus are now one and the same. Why? Because you are GOD'S REVELATION of this hour made manifested. You have Faith! You have Virtue! You have knowledge! You have Patience! You have Godliness! You have Brotherly Kindness! And you have power ...you have power for service. You have power to prove...no not, can we see your papers? Do you have any papers? No! "The works that I do testify that he sent me." Now how many believe that's the Bride? (Amen)

Isaiah 40:31-Reference quote:

1 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. (Isaiah 40:31)

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

And if this is true, then it must also be true that the Bride Church will mature, and her ripeness shall be an identification with her Lord by means of the Word, and her Head Who will come to her is the Mystery of Godliness, Which indeed is Christ. And as the false church with all cunning and diabolical power made up of political force, physical force and demons of darkness come against this true vine, the true vine with the fullness of the Spirit and the Word will do the very acts of power that Jesus did. Then as she nears her Headstone, becoming like Him through the Word, Jesus will come that the bride and Groom may be forever united as one.

Now, just to have the restoration of gifts...to have the restoration of gifts without this here, (Brother Lambert pointing to faith at the bottom of Statue of perfect man pyramid) oh my! That's disastrous! But real true redemption is in three stages, Justification, Sanctification, Baptism of the Holy Ghost. Why? Because God's perfect in three's not fours. See the fourth one added is not God's number, no sir. The fourth one was added to produce the great deception, that's here right now! The deception today is... What caused the foolish virgins to go through the tribulation? They did not have Justification; they did not have... Listen! Revelation is Justification! Why was Abraham righteous before God class? Come on tell me! Now why was Abraham righteous before God? Now I want to ask you a sincere question then. Was Abraham circumcised before he got revelation or after? Come on! Was he circumcised before he got the revelation or after? Now where does the Baptism of the Holy Ghost come? Because Brother Branham says, "Circumcision was given as a confirmation of Abraham's revelation. Come on! Now where is the Baptism of the Holy Ghost, before when you believe the message or after you believed?"

Endnote:

53-0604 - The Angel Of The Lord

William Marrion Branham

You've got to have an old-fashion God-sent sin-killing revival, that gets people up to the altar and they die out to self and sin. Then we have a revival. But just stand and say, "I accept Christ as personal Saviour," and set down, that's mental. **5 The new birth is an experience. It's a gift of God. It's the seal of your faith. The Holy Spirit is a Seal.** Ephesians 4:30 says, "Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption." **God made Abraham the promise, and Abraham believed God, and was justified by faith; and God give him the sign of circumcision as a seal. So He does today.** We believe Him, and then if you say you believe and do not receive the Holy Spirit, then you do not believe; 'cause God promised to give you the Holy Spirit when you did believe. A now, in believing, you do not receive the Holy Spirit when you believe. Paul ask in Acts 19, "**Have you received the Holy Ghost since you believed?**" It's a gift of God. And when that, when the Spirit of God comes into a man, It quickens him, and then he becomes a new creature. He believes in the immortal God, and he believes that He does all things, and his heart's in tune with God. And how wonderful.

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

51 And that's the way of a lot of my good Baptist friends tonight. **They only know the baptism of the church. BUT THE BAPTISM THAT COMES FROM GOD IS THE HOLY GHOST THAT COMES LIKE A RUSHING MIGHTY WIND.** The same yesterday... God's provided way... That's right. But he wanted to bypass that. "**Have you received the Holy Ghost**" he said, "**when you believed?**" No, no. "**Since you believed.**"

Endnote:

54-0321 - What Think Ye Of Christ?

William Marrion Branham

Now, while you have your heads bowed in prayer, each one of you, I'm going to ask you a question? **Have you received the Holy Ghost since you believed? Have you actually felt the power of God that changed your life and you become a new creature? THAT'S WHEN THE EGG BECOMES FERTILE.** That's when you accept Jesus Christ in that way, you become... You say, "Well, I believe." So does the devil. You say, "I've confessed." So did the devil. So did Cain, so do his followers; so did the formal churches all along. **BUT, MY FRIENDS, YOU DON'T KNOW WHAT IT IS, UNTIL JESUS CHRIST HAS BEEN RESURRECTED IN YOUR HEART BY THE POWER AND DEMONSTRATION OF THE BAPTISM OF THE HOLY GHOST.** Do you have it? Is it in your heart?

Endnote:

53-0508 - *God Commissioning Moses*
William Marrion Branham

Someone the other day, teaching, said, talking about Apollos, up there, that good Baptist preacher. Paul walked up to him said, "**Oh, yes, you're a fine fellow, but have you received the Holy Ghost since you believed?**" 26 He said, "**Oh, oh, I—I thought I got the Holy Ghost when I believed.**" **They still teach that, but it's wrong.** Faith's all right. Faith is real good. Faith's got... **Abraham believed God, and it was imputed unto him by, or, for righteousness, but God give him the seal of circumcision as a seal of his faith. Brethren, when you got pure genuine faith in God, God will give you the baptism of the Holy Ghost as a seal of the promise, which is a seal, that you have faith.** You might make a—a—a some kind of an impression, or make people believe, or you might say you got faith, but **when you really got genuine unadulterated faith, God will give you the baptism of the Holy Ghost as a seal of the promise.** Amen. That's not skim milk now, children. 27 Now remember, take it, believe it. **Put your faith and turn it loose yonder with God, and the Holy Ghost will come upon you. He promised it.** Then, brother, the devil looked like a little bitty fellow.

Now, I'm gonna get you again. What day was Abraham circumcised on? Let's talk about that! What day was Abraham circumcised on? COME ON! WHAT DAY WAS IT? (The 8th Day) THE 8TH DAY, WHICH IS THE FIRST DAY WHICH IS ANOTHER RETURN TO THE BAPTISM OF THE HOLY GHOST! Oh, you can't make it lie! No! No! Aaaa... I love it, to me I love it! The tighter it gets the better I like it.

Endnote:

64-0802 - *The Future Home Of The Heavenly Bridegroom And The Earthly Bride*
William Marrion Branham

11 Now remember, there is seven feast days. The feast of trumpets, the feast of—of tabernacles, the feast of the sheaf-waving, the... All this, there is **seven great feast days, that was only a type of the Seven Church Ages.** And you remember how many sabbaths there was between one and the other? See, seven sabbaths between pentecost and the trumpets, which was Seven Church Ages. And there was seven feast days, that represent the Seven Church Ages. Keep your numbers running. 212 Say, "Well, now, Brother Branham, you've done run out. You got your seven." 213 All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse. **Seven days shall you offer offerings made of fire unto the Lord: on the eighth day—ON THE EIGHTH DAY SHALL BE A HOLY CONVOCATION (THERE IS ANOTHER HOLY TIME COMING)**... holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: and it is a solemn assembly; and you shall do no servile work therein. 214 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." **THE EIGHTH DAY, ARE (WHAT?) BACK TO THE FIRST DAY. WHY, IT SPEAKS OF ETERNITY, AS SHE ROLLS AROUND WITHOUT A STOPPING PLACE.** Amen. Do you see it? [Congregation says, "Amen."—Ed.]

215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit." 217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. **Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation.** 218 Notice, **seven days, only has to do with the old creation,** world time. Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal. 219 **But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.** 220 The sabbath speaks of the old law, which was to pass away. **The keeping of a sabbath, which "passed away," or, I have said, "CHANGED TO ANOTHER." It didn't pass away; it just changed from the old law,** of keeping a certain day of the week.

Endnote:

62-0707 - Jehovah-Jireh #3
William Marrion Branham

146 But, you see, there is a dividing line that's drawn between belief and unbelief. And you either come one side or the other. And there's a time when you receive your last call. 147 So, the second day, what a disappointment that was to Noah and his church, when he told them God is going to destroy the world. But you know how long he sat it out? **Seven days, nothing happened. Testing!** 148 **Then on the eighth day, there was darkness all over the earth, great big drops begin to fall from the sky, the water begin to pour, and the fountains was broke up.** The streets filled up with water. People knocked at the door, but Noah couldn't even hear them. And she floated above the highest hill, and all without the ark perished. 149 God testing Noah, to see if he would try to climb out the window, or something. After **He had already made the promise, Noah sat it out!** 150 **That's it! When you've got the promise, and you know it's a promise, stay with it! Abraham had to be tested. Stay with the promise!** 151 Now, they got their last sign. **Then their body was changed.** And immediately little Isaac appeared on the scene, lovely little Jewish boy. I'd imagine **after his eight days he was circumcised.** How that young mother, hundred years old...How that Abraham, hundred years old; or her ninety, and him a hundred; how they must have been about, around their twenties, rejoicing. This young little fellow, how sweet he was! 152 **And you know, God said, "Now to make the people in days to come (the Seed of Abraham) know, your Seed know that I keep My promise to any man that will hold onto My Word, I'm going to give him a test."**

Let's wait a minute, I ain't in no hurry! Let the beans burn! Amen! You know what? Oh my! There was a promise given to a little fella over there in the days of the coming of the virgin Mary. And God gave him a revelation that he should not die ole Simeon...that he should not die until he seen God's plan of salvation. And you know what? He was expecting to die because he was old. And he come out and he started telling about, "THE SALVATION OF THE LORD IS

AT NIGH!” Everybody said, “poor ole Simeon he’s lost his mind, he’d been better off if he went last year when the doctor come to his house. Poor ole Simeon, he said the holy ghost spoke to him.” “GLORY TO GOD! GODS SALVATION IS NEAR! I AIN’T GONNA DIE TILL I SEE GODS SALVATION!” “Poor ole Simeon, been better off if the Lord finally just took him, just screaming like that.” Huh! All his friends and everybody praying for him. “Been better off if ole Simeon died, see.” Ole Simeon just kept squealing and hollering glory shouting all day long! And one day...one day there was a little woman got in line to have her little boy circumcised. And do you know what day...do you know what day Gods salvation came into the temple? Look in your Bible, and it said on the eighth day Mary took Jesus to be circumcised. And when he come up there, the little church Mary was holding a baby.

Luke 2:21-22-Reference quote:

*21 And **when eight days** were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.*

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

Luke 2:25-26-Reference quote:

*25 And, behold, there was a man in Jerusalem, whose name was **Simeon**; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.*

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

*30 **For mine eyes have seen thy salvation,***

*31 **Which thou hast prepared before the face of all people;***

*32 **A light to lighten the Gentiles, and the glory of thy people Israel.***

And you know the Bible said, “Suddenly! Suddenly he’ll come to his Temple! There he come suddenly on the 8th day.

Malachi 3:1-Reference quote:

1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

And the Bible said, “They were all in one place and in one accord...one accord on the 8th day. The 50th day. 7 times 7 is 49 and then the next day is the 50th day which is the 8th day which is the first day. Come on!

Acts 2:1,2-Reference quote:

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And all at once Sister Shaw Gods salvation came TO SOMEONE THAT HAD A REVELATION OF IT!!

And ole Simeon was in there, "Oh Lord, my ole heart you gave me a promise, I don't know where I'm gonna make it or not Lord! I'm so old, I don't see how I can live through the day." All of a sudden something whipped around ole Simeon. "Oh boy, is that you Lord?" "Yes! I'm here to fulfill my promise to you Simeon. Gods plan of salvation is right in the Temple." "IT IS? WHERE LORD?" He said, "Just follow me!" And spirit went down through there and Simeon, ole blind here he come oh boy. He was following the spirit and all hundreds of women standing there. Hundreds of women standing there, and the priest with the knife circumcising every one of them, you know. Here come ole Simeon through there and the Lord leading him. and he come up through there, he was waiting for that presence, you know. Then all at once, boy he passed one woman and he come down on ole Simeon, Ka`whoom! That presence come down he stood there. And a little voice said, "Simeon my salvation is right in front of you." And he reached over and he grabbed it. On the 8th day! Not on the 7th day! Not on the 6th day or the 5th day but Gods plan of redemption comes through on the 8th day.

And on the day of Pentecost it said, "And when the day of Pentecost was fully come." And what was it? It was the 8th day! The 50th day is the 8th day and the 1st day. And what was it? When the day of the 8th day was fully come somehow by miraculous grace God he had gathered a hundred and twenty people and got them to see the same revelation. Come on now! He got them to see the same revelation and then a SUDDENLY there come a sound from Heaven like a rushing mighty wind. And the pillar of fire returned and licks of it sat upon each one and they we're all filled with the Holy Ghost! And they went out of there and spread the gospel into all the world. And I say humbly sincerely with the revelation that's speaking in my heart let them laugh, let them make fun do what they want to but Jesus Christ will come that way the second time again.

Let's bow our heads. I know it, I took a long time this morning but I want you to see it so bad. I want him to come so bad and I know he can't come till he gets a people in one mind and one accord.

Acts 2:1-4-Reference quote:

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

I didn't have time to read these other things here, but I pray that God will let you see what I'm trying to tell you. Don't be deceived children. We got to be redeemed according to God's plan today. Not another plan but God's plan, come Gods provided way. God's provided way see! Not what man say's, look and see what God says about it.

Now what's gonna happen to you that's left houses, lands, lots, friends and neighbors? For what? What are you searching for here in Connecticut? The Token-The Kingdom of Heaven. Jesus promised you a hundredfold.

Mark 10:29-30-Reference quote:

*29 And Jesus answered and said, Verily I say unto you, **There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,***

*30 **But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.***

How many here this morning say, "Brother Bob help me to understand the Regeneration that the Son of Man has brought me in this day, help me to understand it." And may that be the prayer of all of our hearts.

Let's pray.

Dear Father God, Lord I felt the quickening power of the word of God in my soul today. And Lord I thank you and I praise you, that the plan of the salvation has come into view. Lord all the prophets desired to hear these things that we're hearing this morning. Desired to look into them and couldn't see them. God, I thank you! Lord we're just poor wretched base a... things of the world Lord and your gonna take us and "confound the wise and the prudent." You promised that Lord. Help us to let the word of God fall into good ground this morning Lord, that it may bring forth a hundredfold fruit. Lord we want to see you glorified, help us to press the battle Lord. Help us to pray and seek you Lord with all of our hearts. God bless everyone here Lord, I just get to talking and I can't stop. But oh God, surely there's not many days left of this world. Lord, it's so wretched stinking and dirty out here in the world Lord. God to read the papers it's enough to horrify anybody. God, peoples have turned into natural born brute beast. Please come quickly and get us out of here Lord. Until that hour help us to mature up into that Great Capstone Father in Jesus name, amen.

Let's sing a hymn and be dismissed. Stand to your feet and relax yourself. I'm sorry I kept you so long, I just can't pace myself.

But oh my! What it is, I get the message...I get to preaching the message and it's so great and I try to give you the whole message in one morning. Now just think when we used to be out in denominations, brother Brothers used to go and hear a lot of preachers and his wife. And they preach about ten or fifteen minutes. Now you can imagine ten or fifteen minutes, I can't say nothing in ten or fifteen minutes. I know if people could sit like you this morning and drive the distance...what is that in there pulling...that's pulling in your heart?

What's happening in this hour? What is the Attraction that was upon the mountain? What is that cloud that come down? It was the Son of Man! What's gonna happen now? The Son of Man is gonna reveal his self again as the Voice of the Bridegroom. And when out of that Voice in the Bride will be a Voice that will call the dead from the graves. Would you like to be standing near that day when out of somebody's mouth comes forth a call? Can you see the Authority that's coming into the Bride of Christ? That the Spoken Word will call the dead from the graves.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. **God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church.** "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.** 38 **Placing of a son...** Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. **THEN THAT PERSON HAS THE AUTHORITY. LET ME SAY THIS, IF YOU COUNT ME A FANATIC FROM THIS NIGHT ON. THAT VERY SAME THING THAT I'M SPEAKING OF WILL BE DONE. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of **the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut.** It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, **but it'll be here.**

Endnote:

65-0718E - Spiritual Food In Due Season

William Marrion Branham

68 Then when a man comes with **THUS SAITH THE LORD**, he and the Message is one. And when Elijah come with **THUS SAITH THE LORD**, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time. That's right. 69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, **God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel."** All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. **He was that Word manifested!** Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty

*plain this morning. **Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, for the Message and the messenger are the same.** The Word is in the Church, in the person. 71 The Word of God was in Elijah when he walked up there with THUS SAITH THE LORD, and said, "It isn't going to rain." That wasn't Elijah; that was God in Elijah.*

Can't you realize that if the little message of Justification that Martin Luther brought caused a revival to shake the world? How many raise your hand and say that's right? How many say that's right? (Amen) Can't you see the next message that'll come forth of John Wesley caused a revival that shook the world? How many would admit that? (Amen) Can't you see that when God poured his spirit out at Azusa Street they said, "That was the greatest thing that surpassed Martin Luther John Wesley's move the Welsh revival surpassed everything." And they shook the world with what happen at Azusa Street. How many say amen? (Amen)

There has never been a Word Born Revival Yet! You say, "I beg you pardon!" Brother Branham had that!" I'd like to quote you Brother Branham. He said, "What good has this revival done that's crossed the land for the last fifteen years?" He said...If you want to read it for yourself, read "Paul A Prisoner" He said, "It's produced nothing but a dead Egyptian. He said, "That's all we got to point to with this revival that crossed the land. A Dead stinking...A bunch of dead Stinking church members that know no more about the word of God than a Hottentot knows about an Egyptian knight."

Endnote:

63-0717 A Prisoner

William Marrion Branham

*143 **That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night.** Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? **That's an awful thing to have to point back to, for all the strains and struggles and everything we got.** 144 Maybe we could point to a big school, but it's dead. We could point to an organization, **but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.***

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*183 The—**THE BRIDE HASN'T HAD A REVIVAL YET.** See? **THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET.** See? We're looking for it now. **IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE.** Yeah. **He'll send it. He promised it.** Now watch.*

Endnote:

51-0719 - *Who Hath Believed Our Report?*

William Marrion Branham

WE TALKING ABOUT REVIVAL, AND WE AIN'T HAD NO REVIVAL YET. We've had a lot of protractive meetings, but a revival's when they tear down the—the sheds and go to praying and get right with God. An old-fashion, backwoods, sky-blue, sin-killing religion preached that makes people get right with God, that's what we need is a revival, not a church joining. Amen. I don't know why I said that, but I've already said it.

Now with the return of the pure word, will there not be the greatest revival that's ever struck the earth? If it was so in Wesley's days, Luther days, Azusa Street days, if God...if people recognize the gifts and God honored that and poured out such an out pouring of the Holy Ghost, what kind of an outpouring you think the Bride will receive that's received the full word of God? And then you're gonna tell me that there's no revival for the Bride! They come to late children, I done as a Brother teddy said, "I done smelled the water." How many smelled the water? (Amen) Friend no matter how fierce the battle gets, don't deny the smell of water. If you smell it, it's out there for you.

Endnote:

56-0101 - *Why Are People So Tossed About?*

William Marrion Branham

8 I believe we are living in a very wonderful, glorious day of opportunity, when peoples of this day living to see the shadows of the coming of the Son of God. I—**I BELIEVE WITH ALL MY HEART THAT THE WORLD IS GOING TO BURST NOW INTO THE GREATEST REVIVAL THAT WAS EVER Known**, or it's going into the darkest chaos that's ever been known in history. And I...It's a—it's a great time, of people, to make a decision on what they're going to do.

Endnote:

54-0718A - *The Great Coming Revival And The Outpouring Of The Holy Spirit*

William Marrion Branham

We're right now merging into the greatest revival that this world has ever seen. We're right now emerging into the greatest destruction that's ever hit all mankind since the wor—ever was a world.

Let's sing a hymn and be dismissed. I pray I said something this morning to help you to have a better understanding. What is that? 331. God bless your heart. Lord I'm coming home that's where we're going. We can't get there without the Token. Start that off Brother Shaw.
Congregation sings; "I'm coming Home"

Think about it! Oh friend, how blessed you are! Just to be following the Regeneration of the Son of Man in this End-Time. Being brought back see! Oh, why can't we realize that? There's people standing right here will never die! You'll never go to the grave yard. You'll never cash in on your Insurance policy.

Matthew 16:28-Reference quote:

28 Verily I say unto you, *There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.*

But in a moment in twinkling of an eye, there'll be a Baptism sweep down over you and change you into immortality! Think about it!

1 Corinthians 15:52-55-Reference quote:

52 *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

*54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, **then shall be brought to pass the saying that is written, Death is swallowed up in victory.***

55 *O death, where is thy sting? O grave, where is thy victory?*

Why? Because you accepted Gods Plan of Redemption. Redeem means to buy back! And the Son of Man, the Kinsman Redeemer see, has come back down to earth today and opened up the seals to reveal to you, for the first time...oh let it sink down deep. This is the only time that the Plan of Redemption was ever revealed in 6 thousand years. How many realize what I'm saying? (Amen) That's what the prophet's desired to look into! What you heard this morning...what you heard this morning was what the prophet's desired to look into.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

137 That's the One met the requirement. *GRACE PRODUCED the Person of Jesus CHRIST. And we find, this Book now...God stretched His tent, come from God, to **BECOME A MAN. HE CHANGED HIS STRAIN, FROM THE ALMIGHTY, TO BE A MAN; TO TAKE ON THE FORM OF MAN, SO HE COULD DIE, TO REDEEM MAN. Wait till we see Him, when there's "nobody worthy." See? All right. 138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it. 139 And God, the Creator, of Spirit, became **KINFOLKS TO US WHEN HE BECOME MAN, IN ORDER THAT HE COULD TAKE OUR SIN UPON HIM, AND PAY THE PRICE, AND REDEEM US BACK TO GOD AGAIN.** There it is. **THERE IS THE REDEEMER. 140 CHRIST HAS REDEEMED US NOW.** We are now redeemed. **BUT HE HAS NOT CLAIMED HIS POSSESSION YET.** Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See? **If He took the Book of Redemption, everything that Adam had and everything that he*****

lost, Christ redeems back. And He has already redeemed us. But He hasn't took the possession yet; HE CANNOT UNTIL THE TIME APPOINTED. And then will come THE RESURRECTION, AND THEN THE EARTH WILL BE RENEWED AGAIN. AND THEN HE'LL TAKE POSSESSION, HIS POSSESSION WHICH HE GOT WHEN HE REDEEMED US, BUT WILL DO IT AT THE APPOINTED TIME. Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. All that what CHRIST WILL DO AT THE END will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. And revealed, as THE SEALS BREAK AND ARE RELEASED TO US, THEN WE CAN SEE WHAT THIS GREAT PLAN OF REDEMPTION is, and when and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.

Goel Meaning:

Goel (Hebrew: גואל, lit. "redeemer"), in the Hebrew Bible and the rabbinical tradition, is a person who, as the nearest relative of another, IS CHARGED WITH THE DUTY OF RESTORING THE RIGHTS OF ANOTHER AND AVENGING HIS WRONGS.

Everything that you read, Job...I want to preach that...I always asked, "What's that revelation of Job" and God gave it to me! I seen over there in Job...I always wondered, Lord, Jacobs ladder. I want to preach on Jacob's ladder. And I said, "Lord, I want to preach on Jacob's ladder." And I couldn't think how I could preach it." And sitting there in the other room God reminded me that I asked him about Jacob's ladder and give me a revelation of Jacob's ladder. And the Lord willing when I come back from taking my little family on a vacation, I want to preach Jacob's ladder. And every time I preach, I prove the Token of God coming in this evening time, God's plan of salvation.

Brother Branham said, "A faithful minister of God should preach the word of God and take the unbelief out of the people's heart and establish the Kingdom of heaven in there." And by the Grace of God that's what I tried to do this morning. Take the unbelief out of you, cast down imaginations and all reasoning that exalts itself above the word of God and establish the Token in your heart. How many want the Token of God with all your heart? (Amen) You want God's plan of salvation! Not what man says but what God said. And we are following the Son of Man In Regeneration. Being Born Again, not of a corruptible seed of some denominational preacher. But we're being Born Again by the unadulterated word seed that come forth from Malachi 4:5.

Endnote:

65-0829 - Satan's Eden

William Marrion Branham

111 Establish the Word of God. Take out the unbelief and establish the Kingdom of God in a man's heart. And the Kingdom of God cannot be established in a man's heart 'less God made that man thus.

Endnote:

61-0117 - The Messiah

William Marrion Branham

Jesus never failed. He did just exactly what He was commissioned to do. **And He come to establish a Kingdom, and He did it. The Kingdom of God comes into the heart by the power of the Holy Ghost, brings God's Spirit upon anointed church to perform signs and wonders as He did, to prove that Messiah is King of His Kingdom.** Amen. I feel like shouting a little bit myself now. 28 Oh, when there's so many people with a card out, "Come join us, come join this, and come join this," and, "We got the biggest; we got this; we got the most expensive." What difference does that make? All of that is folly and will perish. **BUT THE KINGDOM OF GOD IS ESTABLISHED IN THE HEART AND SOUL OF A MAN BY A REVELATION OF JESUS CHRIST. And He said, "Upon this rock I'll build My church, and the gates of hell cannot prevail against it." Upon this revelation, and to have a revelation you become a believer, and believing, these signs shall follow them that believe.** 29 You see what Messiah is? Messiah is the Kingdom of God, anointed ones, them anointed with the same Spirit He was anointed with. One said to him one day, "Will my sons set at the right and left hand?" **He said, "Can you drink the cup that I drink? Can you be baptized with the baptism that I'm baptized with?"**

Endnote:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

William Marrion Branham

180 What does it mean? **The earth will be loosed from the grip of Satan. It'll be loosed. It'll be loosed from politics, it'll be loosed from denominational religious systems; to be used for the Kingdom of God, to be establish it here on the earth.** But as long it's in the hands of Satan, politics...Satan the ruler of the earth, he owns it; it belonged to him, **BUT NOW CHRIST HAS REDEEMED IT.**

And that lies within itself, will bring forth of its kind. There'll be another return to the Dynamics that fell on the day of Pentecost. Does that make you happy? (Amen) That you could have a hope in this dark hour when men and women are so perverted that their flesh is gonna fall off of their bones. And just think about it? Such lusting and craving and wickedness is in the people.

Now I read in the paper where the bar maids don't have any clothes on at all now, completely naked. And one of the Judges said, "Well, least make them put a fig leaf on." That was just what the angel of the Lord told Brother Branham, "That they'd ware a fig leaf." Now they wasn't complete naked but the judge said "No they got to have a fig leaf. And he said, the next thing...the only thing that could happen next would man and a woman would have relationship right before the audience in the bar. That's the only thing that could satisfy them."

Now you listen! One day it'll get so wicked, that they'll mash your door down to make sport with you just like they did in the days of lot. If you think this is something today, what if the Lord tarries and another couple of years you'll never see such wickedness. Why? Their totally insane and demon possessed.

Friend, I'm persuaded that before...let me...I'm persuaded that before the Token comes somewhere there's gonna be a group of people that's down on the floor a moaning and a groaning to get out of here. You just ain't ready for it see.

And I know...that's why I told Brother Ruddell I ain't gonna try to preach this revelation here Brother Don, it just cause more trouble, last time I was down there. People's not ready! They're to carnal and I even say this, that people are about as spiritual today...not you, majority of people...the majority of the people are so unspiritual they're almost like Nicodemus. When you preach the New Birth to Nicodemus, he tried to imagine himself coming... he's a 165 pounds and he's 65 years old...let's say that. And he said, "How can I be Born Again, can I go down to 19 inches long and enter back into my mother's womb." Jesus said, "Art thou a man of Israel and you're that carnal minded?" I'm sorry to say this, but to preach revelation today in a congregation is disastrous, they're to unspiritual far to unspiritual. And I told Brother Don, "As far as the coming of the Lord Jesus it's way away, as far as the spirituality of the people. Now this is the only thing I can see, is there has got to take place something in the nation that they'll lose everything they got and get down on their knees and start moaning and groaning and then God will send them something. But the shape they are now...you people receive it and you believe it. But you see, how much revelation do you really have though, see? You believe that's good, that's the best thing. Go right on and believe it, but it's got to become a reality down in your heart. And it's sad to see the condition of the people. See what I believe it is, that the materialistic day and it's the day we're living in, is somethings got to change. We got to get down and get business with God.

But oh, we ought to appreciate the great salvation of God, that God made for us today. Think about it!

One will be in the field, one will be taken, one will be in the bed, one will be taken. How many want that one to be you? Don't let nothing keep you away from it. Seek that Token with all your heart see. If somebody else believes this...just say, "Fine brother go right ahead. I want it, pray for me that I'll get it."

Matthew 24:40-47-Reference quote:

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

Let's sing that third verse now.

Congregation sings: "I'm coming Home"

Oh friend, oh God help us to see it. Listen, if these earthquakes get to belching here...I want to preach a message on the wrath of God to be revealed from heaven. Something great terrible getting ready to happen! Great for the believer, terrible for the unbeliever. See, everybody will try to rush in to this Gods provided way that I'm preaching to you. See, it'll be to late then cause

you got to come this way here. Let me tell you! God, hear me, please hear me children! Oh, God! THERE'S NO WAY IN THE WORLD THAT YOU CAN GO IN THE RAPTURE UNLESS YOU COME THIS WAY! YOU GOT TO COME THAT WAY, NO OTHER WAY no other way laid down in the book to come! (*Brother Lambert, is pointing to Statue of a perfect man behind him hanging on the wall*) Don't let no minister...God help me! If you ever hear me say anything contrary to the Bible, come to my home in a sweet spirit and say, "Brother Bob, what did you mean by that?" I'll talk to you. But don't shut your mind up to it, you come God provided way. Watch preachers...watch the preachers. That's why I tell people here for three and a half years, you'd better get in these books and find out what I'm saying. Don't just go and hear a preacher, because you're working and you ain't got time to read the word of God, you ain't got time to pray. Let me tell you something, you pray and you read those spoken word books, you read your Bible and you seek God.

And you watch a preacher like you watch death. Don't you realize it's the preacher that's gonna send you through the tribulation?

Endnote:

*54-0902 - South Africa Testimony
William Marrion Branham*

*I say this not for a hard feelings with the preachers. **But if you want to get in trouble, just fool with preachers. You sure get into it.** They going to have their way about it. See? But you have to remember; **God have His way about it. That's the right way.***

What was it that made the foolish virgins foolish? The preachers told them they already had the oil. Now how many admit that's the truth? (Amen) Brother Teddy you know that's so. The preachers told the foolish virgins they already had the Token and they didn't have it. Wake up your eye's children. DON'T YOU REALIZE THAT THE JUDAS FALSE ANOINTED ONE ARE RIGHT UP HERE! Don't just look at this brother because his eyes are blue and he's a nice man and he seems to be well educated; he seems to know a lot about it. You'd better seek God. The preachers told the people that they had the oil the spirit the Holy Ghost the baptism when they didn't have it. And then something happen! Something happen, that caused them to realize that they we're deceived and they we're wrong and they come back to get the Token the Holy Ghost and it was to late. Why? WHY WAS IT TO LATE? They didn't have time to get Faith, Virtue, Knowledge, Temperance, patience, Godliness, Brotherly Kindness, they we're gone.

Endnote:

*53-1205 - The Resurrection
William Marrion Branham*

Now, you don't receive the Holy Ghost when you believe. You receive the Holy Ghost after you believe. You receive It after you believe. And It's a gift of God. **No faith, no nothing else would give It to you. You can't just imagine you got It;** you can't just accept It by faith. It's absolutely a work of God that comes down into the heart and makes known the Presence of Jesus Christ. And when you receive the Holy Ghost, then you believe in all kinds of miracles and signs. And

*not only do you believe it, **but you practice them.** “These signs shall follow them that believe. Repent, every one of you and be baptized. Go into all the world; preach the Gospel.”*

Endnote:

55-0724 - Enticing Spirits

William Marrion Branham

*32 Enticing spirits going around telling people this, that, or the other, “They got to do this. They’ve got to do that.” It’s because that denominations has raised up, and they got a little revelation that they say, “Well, now, I believe that a man...I believe in such a thing as shouting in the Bible.” That’s right. That’s the truth. They made a denomination out of it, “When you shout, you got It.” **But you haven’t.** 133 The next one raise up, said, “Speaking in tongues.” That’s right. That’s in the Bible. “Well, when you speak in tongues, you got It.” But a lot of them spoke in tongues **and didn’t have It. See? That’s not It. No, sir.** A lot of them said, “Well, we got to prophesy.”*

Endnote:

60-0518 - Adoption #2

William Marrion Branham

*But the thing I want to try to get to you is this, that a man that is in Christ, with the Holy Ghost, can bear with a man when he’s wrong, longsuffering, gentle, patient. He’s sweet, humble, faithful, filled with the Spirit, never negative, always positive. He’s a different person. 25 Not just a man that, “**We once had it. If we shouted, we had it, us Methodists. Oh, when we shouted, we was in the Land.**” That’s good, that’s all right, I believe that too. 26 Then the Pentecostal come along speaking with tongues, they, “**Had it; everyone spoke with tongues had it.**” I believe that, too. **But still we found out that a lot didn’t have It yet, you see. See?***

How many know Brother Bob is telling you the truth? (Amen) Don’t you listen...let me tell you something! You follow the leadership of the Holy Ghost, and if a man is a man of God, he’ll be leading you by the Holy Ghost to GODS PROMISE! DON’T YOU UNDERSTAND THE HOLY GHOST LED SIMEON TO A PROMISE. THE HOLY GHOST LED THE CHILDREN OF ISRAEL TO A PROMISE! Every age the Holy Ghost has led them to A PROMISE! What’s your Promise? (The Token) Don’t you listen to nothing that don’t lead you to that!

Let’s sing that one more time. Oh God, let’s rededicate our self this morning. Oh God, help me Lord, I’m more determined to give myself to the word of God and prayer. Oh Lord, I want to please you with all my heart. How many want to do that? (Amen) Honey, don’t look at, I ain’t no good, I made this mistake, I made that mistake, don’t look at that. Except the righteousness of Christ! How many want to accept his righteousness? Be robed in his righteousness. Let’s sing that last chorus and be dismissed.

Congregation sings;” Coming Home”

Let’s bow our heads. I’m gonna ask Brother Dale to dismiss us in a word of prayer. God, I feel bad I hold you so long, but oh Lord, I want you to see it so bad. *(Brake in tape here)*

Brother Dale Graybill prays closing prayer.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.